

**Shared Key  
Interests**

1. Advance student learning, achievement, and success by keeping it at the heart and as the filter for our decision making.

2. Utilize research-based curricula that reflects 21st Century themes and applications and are responsive to the needs and potential of all students, preparing them for a global society.

3. Provide real-life, diverse learning opportunities with practical applications in the classroom and beyond.

4. Inform and engage the community in shaping educational strategy and formulating responses to change.

5. Attract, retain, and develop a high quality, diverse, creative, and innovative workforce of leaders.

6. Provide safe, secure, flexible, inviting, and well-maintained environments that nurture student well-being and enhance teaching and learning.

7. Identify, integrate, and expand technology to foster adaptability and maximize learning for all.

8. Foster mutually beneficial partnerships and collaborations that expand learning opportunities and resources.

**Wausau School District**

Board of Education Meeting Agenda

In Compliance with the Wisconsin Open Meeting Law

Public Notice s.19.84 (3)  
Exemptions s.19.85

Tricia Zunker, President  
Ka Lo, Clerk

**A Special Meeting of the BOARD OF EDUCATION will be held in the Wausau East High School Auditorium, 2607 N. 18th Street, Wausau, WI 54403 at 5:00 PM or immediately following the previous meeting on Monday, April 26, 2021.**

**I. CALL TO ORDER**

**II. Election of Officers: Dr. Keith Hilts, Secretary Pro Tem  
Report from Deputy Clerk**

**III. Appoint Audit of the Bills Committee Chair and Membership**

**IV. Appoint Delegate and Alternate Delegate to 2020 Delegate Assembly (January 19-21, 2022)**

**V. Appoint Board Member to the Wausau School Foundation**

**VI. Appoint Board Member Representative to CESA 9 Annual Convention (August 2, 2021)**

**VII. Appoint Legislative Liaison**

**VIII. Appoint WECAN Consortium Committee Member**

**IX. Appoint Union Contract Negotiating Committee**

**X. Appoint Human Growth and Development Committee Member**

**XI. Appoint Gifted and Talented Committee Member**

**XII. Appoint Liaison to the Marathon County Extension, Education, and Economic Development Committee**

**XIII. ADJOURN**

NOTICE POSTED: Friday, April 23, 2021, at 9:45 am

By: \_\_\_\_\_

**NOTICE SENT TO:**

WSAU WSAW-TV WAOW-TV WJFW-TV CITY PAGES WAUSAU PILOT & REVIEW SCHOOLS  
WAUSAU DAILY HERALD WAAM CITY HALL COURTHOUSE PUBLIC LIBRARY