

Special Session

Tuesday, June 20, 2023 5:15 PM

South Harrison Community School Corporation Administrative Center, 315 South Harrison Drive, Corydon, IN 47112

I. Special Executive Session - 5:00 PM

I.1. Collective Bargaining - IC 5-14-1.5-6.1(b)2(A)

I.2. Pending litigation - IC 5-14-1.5-6.1(b)2(B)

I.3. Receive information about prospective employees
- IC 5-14-1.5-6.1(b)5

I.4. Job performance evaluations of individual
employees - IC 5-14-1.5-6.1(b) (9)

II. Call to Order - Special Session - 5:15 PM

III. Roll Call

IV. Pledge of Allegiance

V. Approval of Amended Agenda

VI. Public Address to the Board

VII. Consent Agenda

VII.1. Personnel

VII.1.a. Corporation

VII.1.a.1) Jennie Capelle - Director of College &
Career Readiness

VII.1.a.2) Haley Wise - Substitute Teacher
Instructional Assistant

VII.1.b. Harrison County Exceptional Learners
Cooperative

VII.1.b.1) Sherri Weber - Speech & Language
Pathology Assistant

VII.1.b.2) Alice Drury - Teacher

VII.1.c. Corydon Central High School

VII.1.c.1) Zachary Tibbs - Band Teacher

VII.1.c.2) Rachel Baelz - Library Media Specialist
Teacher

VII.1.c.3) Amanda Felten - National Honor Society

VII.1.c.4) Dakota Brooks - Basketball High School
First Assistant Coach (G)

VII.1.c.5) Dakota Brooks - Baseball Second Assistant
Coach 1/2

VII.1.c.6) **Dakota Brooks - Football First Assistant Coach**

VII.1.c.7) **Joshua Orme - Softball Head Coach 1/3**

VII.1.c.8) **Joshua Orme - Softball Assistant Coach 1/3**

VII.1.d. Corydon Central Junior High School

VII.1.d.1) **Dakota Brooks - Teacher**

VII.1.d.2) **Olivia Miles - Counselor**

VII.1.d.3) **Elizabeth Fleace - Activity Supervisor**

VII.1.d.4) **Spencer Roberts - Football 7th Grade Coach**

VII.1.d.5) **Scott Decker - Volunteer Assistant Junior High Basketball Coach**

VII.1.e. Corydon Intermediate School

VII.1.e.1) **Scott Decker - Basketball Elementary Coach (G)**

VII.1.f. Corydon Elementary School

VII.1.f.1) **Sarah Carl - Teacher**

VII.1.f.2) **Janet Miguel - Special Education Teacher**

VII.1.f.3) **Mary Hicks - Special Education Instructional Assistant**

VII.1.f.4) **Christian Johnson - Special Education Preschool Instructional Assistant**

VII.1.f.5) **Jessica Fleener- Title 1 Instructional Assistant**

VII.1.g. Heth-Washington Elementary School

VII.1.g.1) **Amber Mudd - Elementary Teacher**

VII.1.g.2) **Kristen Atwell - Title 1 Instructional Assistant**

VII.1.h. New Middletown Elementary School

VII.1.h.1) **Andrea Borgelt - Teacher**

VII.1.i. South Central Elementary School

VII.1.j. South Central Junior/Senior High School

VII.1.j.1) **Principal - Jenna Hinkle**

VII.1.j.2) **Jessica Wayne - Senior Sponsor 1/2**

VII.1.j.3) **Amanda Wolfe - Senior Sponsor 1/2**

VII.1.k. Multiple Schools

VII.2. Operational Matters

VII.2.a. Corporation

VII.2.a.1) **Resolution of Appreciation - Dr. Mark Black**

VII.2.a.2) **Participate in the National School Lunch, National School Breakfast and USDA Afterschool Snack Programs**

VII.2.a.3) **McGraw Hill, Inspire Science 6-year Textbook Adoption**

VII.2.b. Harrison County Exceptional Learners Cooperative

VII.2.b.1) **Agreement for Special Education Services - Jennings County School Corporation**

VII.2.c. Corydon Central High School

VII.2.d. Corydon Central Junior High School

VII.2.e. Corydon Elementary School

VII.2.f. Corydon Intermediate School

VII.2.g. Heth-Washington Elementary School

VII.2.h. New Middletown Elementary School

VII.2.i. South Central Elementary School

VII.2.j. South Central Junior/Senior High School

VII.2.k. Multiple Schools

VIII. **Unfinished Business**

VIII.1. **Land Purchase, Elizabeth, IN**

VIII.1.a. **Bledsoe Riggert Cooper and James, Inc. (BRCJ) -Topographic Surveys**

VIII.1.b. **Alta Commitment For Title Insurance Issued by First American Title Insurance Company**

VIII.1.c. **Signatory for Purchasing Documents - Mary J. Mathes**

IX. **New Business**

X. **Motions as the Result of Executive Session**

XI. **Superintendent's Communications and Reports**

XII. **Board Members' Communication, Reports and Questions**

XIII. **Upcoming Events**

XIII.1. **July Executive and Regular Sessions - Tuesday, July 11, 2023 - 6:00 and 7:00 PM**

XIII.2. **Strategic Planning Session - Friday, July 21, 2023 - 8:45 AM - 3:00 PM**

XIV. Adjournment