



**REGULAR MEETING
OF THE BOARD OF EDUCATION
Lewis Schulman Administrative Center
32500 Shiawassee
Farmington, MI 48336
Tuesday, June 2, 2020
6:00 PM**

AGENDA

I. CALL TO ORDER

II. Roll Call

III. Pledge of Allegiance

IV. ITEMS FROM THE PRESIDENT

V. Approval of the Agenda

VI. Announcements

VII. ITEMS FROM THE SECRETARY

VIII. Correspondence

IX. PUBLIC COMMENTS

X. DISTRICT UPDATES

XI. Recognition: Farmington PTA Council Officers

XII. PTA Council Update

XIII. Transitioning Back to School Update

XIV. REPORTS FROM BOARD COMMITTEES

XV. Finance/Facilities Committee

XVI. DISCUSSION ITEMS

XVII. Nutrition - Hand-Made Pizza Bid

XVIII. Projected 2020/2021 Budget Update

XIX. Superintendent Evaluation Timeline

XX. ACTION ITEMS

XXI. Employee Non-Renewal Resolution

XXII. Bid Pack #15 - Boilers and Chillers (various schools)

XXIII. BOE 2020/2021 Meeting Schedule

XXIV. Acceptance of 2020 Graduate Lists

XXV. CONSENT AGENDA

XXVI. Approval of Minutes

XXVII. May 19, 2020 Regular Meeting

XXVIII. SUPERINTENDENT ANNOUNCEMENTS

XXIX. Recognition: MASB Board Member Awards

XXX. Updates from the Superintendent

XXXI. ADJOURNMENT

**PUBLIC COMMENTS is intended to provide individuals an opportunity to address the Board of Education. Those who wish to do so are asked to complete a Public Comment Card, available at the back of the room. In the interest of fairness, the Board requests each speaker to limit his or her comments up to three (3) minutes.*

ANY PERSON with a disability who needs accommodation for participation in this meeting should contact the Superintendent's office at 248-489-3338 at least three (3) business days in advance of the meeting to request assistance.

ALL MEETINGS, with the exception of closed sessions, are open to the public. Regular Board of Education meetings and most premeetings of the Board of Education are cablecast live on TV10.

The official minutes of the Board of Education are stored and available for inspection in the Lewis Schulman Administration Building of the Farmington Public School District.