

Agenda of Special Meeting - HS Athletic Overnight Field Trip

The Board of Education Waverly Community Schools

A Special Meeting - HS Athletic Overnight Field Trip of the Board of Education of Waverly Community Schools will be held March 31, 2025, beginning at 4:00 PM in the Board Room, 515 Snow Road, Lansing, MI 48917.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

- I. Call to Order - Secretary Vice Perkins

- II. For Action - Report #24-53, Athletics High School Softball Overnight Field Trip 2

Recommendation: To approve the High School Athletics Softball Overnight Field trip to the Ludington Softball Complex from April 11, 2025 to April 12, 2025.

- III. Public Participation -- Open Comment for Agenda Items
Per the Board of Education Policy 167.3, each statement made by a participant shall be limited to four (4) minutes duration. If an interpreter is used, participants shall be limited to eight (8) minutes.

- IV. Adjournment

**WAVERLY COMMUNITY SCHOOLS
BOARD OF EDUCATION
SPECIAL BOARD MEETING
March 31, 2025**

Report #24-53

FOR ACTION

Subject:

Varsity Softball Overnight Trip to Ludington, Michigan

Recommendation:

Superintendent recommends approval of the Varsity Softball Overnight Trip to Ludington, Michigan from April 11, 2025 – April 12, 2025.

Background Information:

Relationship building within the team.

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Overnight Softball game
 Proposed Departure Date 4/11/25 Return Date 4/12/25
 Proposer John Herrera Position Head Coach
 Date by which response is needed _____ Proposal Date 3/11/25

A. Purpose

1. What is the major place to be visited or event to be attended?

Luddington Softball Complex

2. How is the trip related to the educational program of the District?

related to the Sports program.

3. In what ways will the students benefit?

They will benefit by bonding, not having to leave early in the Am, and everyone having a ride.

4. In what ways will the District benefit?

They will benefit by having a strong Softball program.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Interview with the girls. Will evaluate if they like staying so we can plan to do it again.

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Varsity Softball team

B. Students and Staff (cont'd)

2. How many students in total?
Approx 15 players.
3. How many students are currently experiencing academic problems?
None Currently
4. Which staff member will be in charge?
Head Coach John Herrera
5. What previous experience has the staff member had in conducting overnight or extended field trips?
6. What other staff members will be going?
Jr Coach Bobby Guvara
Asst Coach Leo Weeks
7. How many chaperones, in addition to staff members, will be going?
2-3
8. What are their names and affiliations with the students?
Margot Bensinger - Parent - woman's employee -
Booster Secretary
Stacey Suttor - Parent - Booster president
Jami Lanner - Parent - Booster vice president
9. How many school days will be missed?
None

10. How will teachers be advised in advance that the students will be out of school?

No School days missed.

C. School Work

1. How will missed work be made up?

No School work should be missed.

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2. What special assistance will be provided students with academic problems?

None as it shouldn't affect school work.

D. Itinerary

1. What is the destination?

Lodington Softball Complex

2. What will be the mode of transportation? What liability insurance does the carrier have?

Parents will transport

3. Where will the group be housed and fed?

Nader's Motel + Suites
612 N Lakeshore Dr.
Lodington MS

D. Itinerary (cont'd)

4. What enroute or supplementary activities are planned?

None.

May consider bowling with the baseball team Friday night but not definite at this time.

5. What arrangements have been made for dealing with emergency situations?

Information on final forms, Hospital near by.

6. If tour guides are involved, what liability insurance do they carry?

No tour guides

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E. Finances

1. What is the estimated total cost and cost per student?

\$ 750, \$ 50 per student, Boosters

will cover the cost. No cost to students

2. What is the source of funds?

Booster club money.

3. How will the funds be collected and safeguarded?

Motel will be paid by credit card.

4. How will any shortfall be made up or excess funds used?

No shortfall

5. What provision has been made for students who are financially unable to pay any necessary costs?

No student cost.

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Will communicate via game changer app.
Will communicate to parents about the trip during parent meeting.

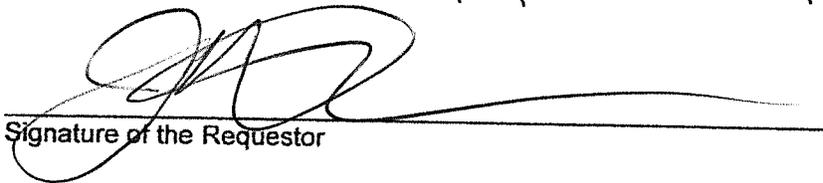
2. List telephone numbers at destination and where group will be housed.

1-231-843-8757

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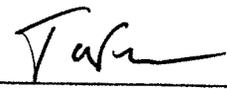
3. What information will be provided to the media and the community?

Game wrap ups will be posted


Signature of the Requestor

3-17-2025
Date

Approved:


Principal

3-18-25
Date

Superintendent

Date

Board of Education

Date

9/26/11