

Agenda of Regular Board Meeting

The Board of Trustees Nye County School District

A Regular Board Meeting of the Board of Trustees of Nye County School District will be held Wednesday, April 21, 2021, beginning at 5:30 PM in the Northern District Office Boardroom, 122 Military Circle, Tonopah, NV 89049.

Disabled members of the public who require reasonable accommodations in order to attend this Meeting are asked to notify District Administration at 775-727-7743, ext. 224, at least 24 hours prior to the Meeting. Questions regarding backup materials may be directed to Board Secretary Kelly Wood, 775-727-7743, ext. 224. A Public Binder will be available for viewing at the scheduled location at the time of the Meeting.

This Meeting will also be streamed live online via the link on the Nye County School District website. Public comment may be accepted live via email for the duration of the Meeting and shared during the Public Input time designated on the Agenda. Public comment made by members of the public attending the meeting virtually must be emailed to publiccomment@nyeschools.org and must include:

1. The author's first and last name.
2. The author's phone number (phone number will not be read on the official record).
3. Date of the Meeting for which the comment is intended.

All Public Input rules and timelines listed on the Agenda still apply.

This meeting will also be streamed live via ZOOM at the Southern District Office, 484 S. West Street, Pahrump, NV.

DUE TO CURRENT STATE MANDATES DECLARED BY THE GOVERNOR BECAUSE OF THE COVID-19 VIRUS, WEARING MASKS, SOCIAL DISTANCING OF SIX (6) FEET, AND ATTENDEE CAPACITY OF 50% WILL BE REQUIRED AT THIS MEETING.

This Agenda has been posted on the NCSD Website (<https://www.nye.k12.nv.us>), Nevada's Notice Website (<https://notice.nv.gov/>), three (3) physical locations, and has also been provided to all persons who have made a specific request of a copy of the Agenda by US Mail or electronic mail.

The subjects to be discussed, considered or acted upon are listed below. Items do not have to be taken in the order presented below and the Board may combine two or more agenda items for consideration at any time. The Board may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time. Unless removed from the Consent Agenda, items identified within the Consent Agenda will be acted on at one time.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **MISSION STATEMENT & GOALS**

5. **PUBLIC INPUT, INFORMATIONAL ITEM**

This time is set aside for the public to make comments on items within the authority of this Board and are not for Board interaction at this time. Matters raised cannot be deliberated or acted upon until properly placed on a future agenda. **Comments that are irrelevant, repetitious, slanderous, offensive, inflammatory, willfully disruptive or deemed personal attacks will not be permitted.** A Request to Speak form must be completed and submitted to the Board Secretary before the Public Input is open. A time limit of 3 minutes per person or 5 minutes for the spokesperson for a group will be imposed.

6. **ADOPTION OF AGENDA, FOR POSSIBLE ACTION**

7. **CONSENT AGENDA, FOR POSSIBLE ACTION**

A. APPROVAL OF THE MARCH 31, 2021 BOARD MEETING MINUTES

B. APPROVAL OF THE MARCH 31, 2021 EXECUTIVE SESSION MINUTES

C. APPROVAL OF IMMUNIZATION EXEMPTIONS PURSUANT TO NRS 392.437 AND NRS 392.439

D. APPROVAL OF REQUEST FOR COUNTY VARIANCE

E. APPROVAL OF THE SECOND READING OF POLICIES, FOR POSSIBLE ACTION

8. **RECOGNITIONS, INFORMATIONAL**

The Board may recognize individuals or groups who have excelled in academic or athletic pursuits, or who have contributed to NCS D in a significant manner.

9. **REPORTS, INFORMATIONAL**

A. SCHOOL REPORTS

Melinda Jeffrey, Site Administrator

Tonopah Schools

B. ADMINISTRATOR REPORTS

Administrators may report on matters related to their individual assignments.

C. SUPERINTENDENT'S REPORT

Dr. Shillingburg will report on events that have occurred or are pending since the last Board meeting.

D. BOARD REPORTS

10. **INFORMATION REGARDING GRANTS, INFORMATIONAL**

Karen Holley, Coordinator of Federal and State Programs

11. **APPROVAL OF RECURRING GRANTS, FOR POSSIBLE ACTION**

Karen Holley, Coordinator of Federal and State Programs

12. **APPROVAL OF MATH TEXTBOOK ADOPTION, FOR POSSIBLE ACTION**

Dr. Warren Shillingburg, Superintendent

13. **APPROVAL OF WARRANTS, FOR POSSIBLE ACTION**

Recommended Action: That the Board approve the check registers.

14. **PUBLIC INPUT, INFORMATIONAL**

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15. **ADJOURNMENT, FOR POSSIBLE ACTION**

Recommended Action: That the Board President adjourn the meeting.