



**NYE COUNTY SCHOOL DISTRICT**  
**Board of Trustees**  
**Regular Agenda**

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A Regular of the Board of Trustees of Nye County School District will be held on Thursday, March 8, 2007, beginning at 5:00 PM at the Southern District Office Boardroom, 484 S West Street, Pahrump, NV 89048.

The subjects to be discussed, considered, or acted upon are listed below. Items do not have to be taken in the order presented below and the Board may combine two or more agenda items for consideration at any time. The Board may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time. Unless removed from the Consent Agenda, items identified within the Consent Agenda will be acted on at one time.

1. CALL TO ORDER
  - A. PLEDGE OF ALLEGIANCE
  - B. ROLL CALL
2. STUDENT MUSICAL PERFORMANCE, INFORMATIONAL ITEM
3. ADOPTION OF AGENDA, ACTION ITEM
4. CONSENT CALENDAR, ACTION ITEM
  - A. APPROVAL OF FEBRUARY 15, 2007 REGULAR MEETING MINUTES
  - B. APPROVAL OF FEBRUARY 15, 2007 EXECUTIVE SESSION MINUTES
  - C. APPROVAL OF TRANSPORTATION CONTRACTS
  - D. ACCEPTANCE OF HOME SCHOOL APPLICATIONS
  - E. APPROVAL OF LICENSED CONTRACTS & HIRING OF ONE CLASSIFIED PERSON
  - F. APPROVAL OF SPECIAL ASSIGNMENT AGREEMENTS
  - G. ACCEPTANCE OF RESIGNATIONS
  - H. APPROVAL OF WARRANTS
5. REPORTS, INFORMATIONAL ITEM
  - A. SUPERINTENDENT'S REPORT
  - B. ADMINISTRATOR REPORTS
  - C. BOARD REPORTS
  - D. BOARD COMMITTEE REPORTS

6. PUBLIC INPUT, INFORMATIONAL ITEM
7. BOARD APPOINTMENTS, ACTION ITEM
8. CHANGE OF DATE/LOCATION OF FUTURE BOARD MEETINGS, ACTION ITEM
9. DECISION REGARDING SUBDIVISION MAPS, ACTION ITEM
10. APPROVAL OF GRANTS, ACTION ITEM
11. RECOGNITIONS, INFORMATIONAL ITEM
12. DISCUSSION/POSSIBLE DECISION REGARDING REQUEST FROM BOYS & GIRLS CLUBS TO OFFER SUMMER PROGRAM AT MANSE ELEMENTARY, ACTION ITEM
13. DISCUSSION/POSSIBLE APPROVAL OF EDUCATIONAL TRAVEL TO EDWARDS AFB BY GABBS & TONOPAH STUDENTS, ACTION ITEM
14. DISCUSSION/POSSIBLE APPROVAL OF EDUCATIONAL TRAVEL FUNDS FOR ROUND MOUNTAIN HIGH SCHOOL STUDENTS, ACTION ITEM
15. DISCUSSION/POSSIBLE APPROVAL OF EDUCATIONAL TRAVEL FUNDS BY CLARKE MIDDLE SCHOOL STUDENTS, ACTION ITEM
16. DISCUSSION/POSSIBLE DECISION REGARDING ON-LINE DIPLOMAS, ACTION ITEM
17. SELECTION OF 07-08 CALENDAR, ACTION ITEM
18. APPROVAL TO OFFER RESIGNATION INCENTIVE, ACTION ITEM
19. APPROVAL TO HIRE PROJECT MANAGER, ACTION ITEM
20. APPROVAL TO HIRE EXTRA HELP TO COMPLETE FIXED ASSETS INVENTORY, ACTION ITEM
21. DISCUSSION/POSSIBLE APPROVAL TO FILL VACANT GRANT WRITER POSITION, ACTION ITEM
22. DISCUSSION/POSSIBLE APPROVAL OF SECOND READING, POLICY 7551 - DISCIPLINARY HEARING PANELS, ACTION ITEM
23. EXECUTIVE (CLOSED) SESSION
  - A. DISCUSSION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS
  - B. DISCUSSION REGARDING RESULTS OF STUDENT DISCIPLINARY HEARINGS
  - C. DISCUSSION REGARDING LEGAL ITEMS
  - D. DISCUSSION REGARDING PERSONNEL ITEMS
  - E. DISCUSSION REGARDING NEGOTIATIONS
24. DECISION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS, ACTION ITEM
25. ADJOURNMENT, ACTION ITEM

This Meeting will be streamed live online via the link <https://livestream.nyeschools.org/ViewStream.html> on the Nye County School District website. Click on the following link if you have difficulties with the live streaming: <https://bit.ly/ncsdbotmeetings>.

Public input may be accepted live via email for the duration of the Meeting and shared during the public input designated timeframe (all rules and timelines as listed in the Agenda still apply). Public comments made by members of the public attending the meeting virtually must be emailed to [publiccomment@nyeschools.org](mailto:publiccomment@nyeschools.org) and must include:

- a. The author's first and last name
- b. The author's phone number (will not be read with comment)
- c. Date of the Meeting for which the comment is intended

Nye County School District (NCSD) will empower students to learn at their highest level in an environment of mutual respect.

The NCSD BOT Goals are as follows:

**Culture**

Improve and sustain a culture of learning for all through:

- ◆ Recruiting, selecting, inducting, supporting, evaluating, and developing staff.
- ◆ Fostering a safe and respectful learning and working environment.
- ◆ Promoting ongoing family and community engagement in pursuit of our vision.

**Academic**

Elevate achievement and support lifelong learning for all through:

- ◆ Creating and sustaining a results-focused learning environment; establishing measurable goals for all.
- ◆ Creating and sustaining an instructional framework and common language to ensure essential content standards drive instruction.

The notice for this posting was posted on the NCSD Website (<https://www.nye.k12.nv.us>), Nevada's Notice Website (<https://notice.nv.gov/>), at the main physical location of the meeting, and has also been provided to all persons who have made a specific request of a copy of the Agenda by US Mail or electronic mail. A Public Binder will be available for viewing at the scheduled location at the time of the Meeting.

*NYE COUNTY SCHOOL DISTRICT NOTICE OF NONDISCRIMINATION*

*Nye County School District (NCSD) does not discriminate on the basis of race, color, religion, national origin, ancestry, disability, age, marital status, sex, sexual orientation, gender identity or expression, or any other category protected by applicable state or federal law in its program and activity, including employment. In keeping with requirements of federal and state law, NCSD strives to remove any vestige of discrimination in accommodating the public at public meetings.*

*The Nye County School District is pleased to provide reasonable accommodations for the disabled. Members of the public who are physically handicapped and require special accommodations or assistance to attend the meeting are requested to notify the Executive Assistant to the Superintendent and Board of Trustees in writing at 484 S West Street, Pahrump, NV 89048, email Iliana Garcia at [igarcia@nyeschools.org](mailto:igarcia@nyeschools.org), or call 775-727-7743, ext. 239 at least one week before the meeting.*

## NYE COUNTY SCHOOL DISTRICT

**-M-I-N-U-T-E-S-**

**February 15, 2007**

Present: Dennis Keating, President; Harold Tokerud, Vice-President, Tracie Ward, Clerk; Polly Church, Mike Floyd and Kevin Pape, Members; Dr. William Roberts, Superintendent; Rod Pekarek, Dale Norton and Jerry Hill, Assistant Superintendents; Ray Ritchie, Chief Financial and Administrative Officer; Bob Whimpey, Maintenance and Operations; Cameron McRae, Transportation; Sam Simatos, Special Education and Related Services; Ginger Olson, Testing and Accountability; Mary Sue Morin, Amargosa Principal; Nancy Hein, Beatty Principal; Patsy Jensen, Tonopah High Principal; Max Buffi, Pathways Principal; Lisa Mays, Board and Administrative Services Coordinator; and Kerry Paniagua, Executive Secretary.

Absent: Edna Forsgren.

Guests: Curt McElroy, Tonopah High; Joe DeGuise, Great Basin College; Bobbie Pope, Bechtel SAIC; Laura Weir, Johnson Elementary; Rita Chvilicek, Manse Elementary; Don Rust, Pahrump Town Board; Rob Burgess, Pahrump; and Christina Eichelkraut, Pahrump Valley Times.

### 1. Call to Order

The meeting was called to order at 6:34 p.m. in the Pahrump boardroom with videoconference links to the Tonopah boardroom and Beatty High School. Board members, administrators and guests recited the Pledge of Allegiance. All members were present except Polly Church and Edna Forsgren. Mrs. Church arrived at 6:45 p.m.

### 2. Adoption of Agenda

Mrs. Ward moved adoption of the agenda, and Mr. Tokerud seconded. Those voting aye: Mr. Floyd, Mr. Keating, Mr. Pape, Mr. Tokerud and Mrs. Ward. Those voting nay: none. Mrs. Church was absent for this vote. The motion carried with a majority vote.

- 3a. Approval of January 25, 2007 Regular Meeting Minutes
- 3b. Approval of January 25, 2007 Executive Session Minutes
- 3c. Approval of Request for Immunization Exemption
- 3d. Approval of Requests for 16-Year Old Students to Take the GED
- 3e. Acceptance of Home School Applications
- 3f. Approval of Special Assignment Agreements
- 3g. Approval of Tuition Agreement with Inyo County Office of Education
- 3h. Approval of Warrants

Mrs. Ward made the motion to approve the consent calendar, and Mr. Floyd seconded. Those voting aye: Mr. Floyd, Mr. Keating, Mr. Pape, Mr. Tokerud and Mrs. Ward. Those voting nay: none. Mrs. Church was absent for this vote. The motion carried with a majority vote.

4a. Superintendent's Report

Dr. Roberts said there was a break in at Hafen Elementary earlier in the week, and the thief was visible on a surveillance camera. He continues to work with the Governor's office on the empowerment model. He has been holding meetings with department heads on the budget.

4b. Administrator Reports

Mr. Pekarek announced there are eight vacancies, five of which are unfilled positions for the current school year. Mr. Norton said there were three state wrestling champions from Pahrump High and a runner-up from Tonopah High.

4c. Board Reports

Mrs. Ward attended Family Literacy Night and a Valentine's Day party. Mr. Floyd attended the Manse DARE graduation. Mrs. Church reported on the upcoming PTA scholarship dinner, book fair and quarter auction in Beatty. Their PTA is glad the board is visiting other locations. The Beatty varsity girls made it to the first level of playoffs.

4d. Board Committee Reports

Mr. Tokerud reported on the school design meeting. Mr. Keating attended the Federal Relations Network Conference in Washington, DC, and spoke to elected officials or staff on concerns of the State and County.

5. Public Input

None offered.

6. Board Appointments

7. Change of Date/Location of Future Board Meetings
8. Decision Regarding Subdivision Maps
9. Approval of Grants

Items withdrawn.

10. Recognitions

Principal Jensen presented a certificate to Curt McElroy in recognition of his being named 1A football Coach of the Year. She reported the varsity boys are playing their last playoff game before State, and eight wrestlers went to State.

11. Approval of Contract for Architectural Services

Mr. Pekarek presented two pages to be replaced in the architect's contract. Mrs. Ward made the motion to approve the contract, and Mrs. Church seconded. Those voting aye: Mrs. Church, Mr. Keating, Mr. Pape, Mr. Tokerud and Mrs. Ward. Those voting nay: none. Mr. Floyd abstained because his firm has retained Carpenter Sellers for a project. The motion carried with a majority vote.

12. Presentation of Check from Bechtel

Mrs. Pope, Bechtel SAIC Community Outreach Manager, presented a \$3000 check to the District earmarked for math and science and invited the District to contact her if they would like to entertain another use for it.

13. Discussion Regarding On-Line Diplomas

Mr. Buffi contacted two students who didn't return to Pathways this year, and they provided copies of on-line high school diplomas they purchased. He has been unable to obtain transcripts and is unable to locate a physical address for the company. He asked the board for guidance on this issue in regard to the compulsory attendance law. Mrs. Ward didn't feel the school district could accept the diplomas. Dr. Roberts said the State Board of Education considers the students truant, but it's up to the local board to pursue the matter. Mr. Keating said this issue will be placed on the March 8 agenda.

14. Discussion/Possible Approval of Application for Retirement Credit for At-Risk or Need for Improvement Schools

Mrs. Ward made the motion to approve the application, and Mr. Pape seconded. Those voting aye: Mrs. Church, Mr. Keating, Mr. Tokerud and Mrs. Ward. Those voting nay: none. Mr. Floyd and Mr. Pape abstained. The motion carried with a majority vote. Mr. Tokerud asked why principals aren't entitled to this credit. Dr. Roberts said NASA raised that issue, but the law only addresses teachers. The entitlement has been removed from the Governor's budget.

15. Discussion/Decision Regarding Retention of Auditor

Mrs. Ward made the motion to retain Daniel C. McArthur's firm to conduct the annual independent audit for the year ending June 30, 2007. Mr. Tokerud seconded, and a unanimous vote was cast.

16. Discussion/Possible Approval of Change on Director Salary Schedule

Mr. Ritchie explained the additional five percent is for principals who also act as directors, and it is grant funded. Mrs. Ward moved approval, and Mr. Floyd seconded. A unanimous vote was registered.

17. Presentation of 11<sup>th</sup> Grade Writing Proficiency Results

Mrs. Olson reported only seven students District-wide were in the bottom level with 44 overall not passing the writing proficiency and 267 passing the first time. Those who did not pass will have another opportunity in March and five opportunities as seniors. Fewer students are in the "emergent developing" level, and more are in the "exceeds expectations" level. Schools have remediation plans to target those who were not proficient. Five students were only one-half point away from proficiency.

18. Discussion/Possible Approval of First Reading, Policy 7551 – Disciplinary Hearing Panels

Mrs. Ward moved approval of the first reading. Mr. Floyd seconded, and a unanimous vote was recorded. A copy of this policy is attached to these minutes.

19. Discussion/Decision Regarding Desired Student Populations

Dr. Roberts explained that the schools in Pahrump have already exceeded the recommended student populations in policy 2411. Mrs. Ward suggested changing the policy. However, Mr. Tokerud didn't want to raise the numbers. Mr. Keating asked that this policy be placed on the next Policy Committee agenda and asked that Mr. McRae be present. Mr. Floyd interpreted the policy as guidelines for building new sites and couldn't see changing the policy. Mr. Pekarek said they are estimating five percent growth in Pahrump. Mr. Keating asked if they want to consider a maximum percent of growth in the policy so that it doesn't have to be revisited. Dr. Roberts said he would feel more comfortable with a statement that the District will try to adhere to the guidelines as much as possible but exceptions will stay in place until circumstances change. The Policy Committee will meet March 29 at 6:00 p.m. before the regular board meeting.

20. Discussion/Possible Decision Regarding Housing in Gabbs

Mrs. Ward made the motion to set aside \$400,000 for housing in Gabbs. Mr. Floyd seconded, and a unanimous vote was cast. Dr. Roberts said oftentimes the ability to hire teachers in rural areas depends upon available housing. The Gabbs teacherages were built

around World War II and contain asbestos. The cost to upgrade would far exceed their value. The District owns enough property so that these buildings could be razed and modulars brought in. Mr. Tokerud asked about the cost of asbestos removal. Mr. Whimpey said two contractors estimated \$30,000 on the principal's house alone.

- 21a. Discussion Regarding Possible Student Rights Violations
- 21b. Discussion Regarding Results of Student Disciplinary Hearings
- 21c. Discussion Regarding Legal Items
- 21d. Discussion Regarding Personnel Items
- 21e. Discussion Regarding Negotiations

Discussion is reflected in Executive Session minutes.

22. Decision Regarding Possible Student Rights Violations

Mrs. Ward made the motion that no violations were found. Mr. Pape seconded, and a unanimous vote was recorded.

23. Adjournment

Mrs. Ward moved to adjourn at 8:22 p.m. Mr. Floyd seconded, and a unanimous vote was cast.

**SCHEDULE OF MEETING**

The meeting was called to order at 6:34 p.m. Mrs. Ward made the motion to go into Executive Session at 7:40 p.m. Mr. Pape seconded, and a unanimous vote was registered. The regular session resumed at 8:20 p.m. The meeting adjourned at 8:22 p.m.

By \_\_\_\_\_  
Clerk

*Prepared by Kerry Paniagua*

**LICENSED CONTRACTS**

**3/8/07**

Dockter, Preston  
Schroeder, Danette

RCMS, Core  
Manse, Kindergarten

\* First Year Probationary

## SPECIAL ASSIGNMENT AGREEMENTS

3/8/07

Stinson, Connie  
McKinnon, James

Gabbs MS Combined Track Coach  
Gabbs HS Combined Varsity Track Coach

Hammar, Jeff  
Nielsen, Robert  
Toomer, John  
Truman, Bruce

RCMS Head Girls' Basketball Coach  
RCMS Asst. Boys' Basketball Coach  
RCMS Head Boys' Basketball Coach  
RCMS Asst. Girls' Basketball Coach

Loechel, Scott

PVHS VICA Advisor

Myers, Nicole

Rd Mtn MS Winter Cheerleader Advisor

Jones, Tamara

Rd Mtn HS Winter Cheerleader Advisor

Eason, Christie  
Marlow, Pam  
Rorex, Richard

THS Combined Head Track Coach  
THS Yearbook Advisor  
THS Band Advisor &  
Chorus Advisor

Thibodeaux, Mary

THS Sophomore Class Advisor

**RESIGNATIONS**

**3/8/07**

Anderson, James  
Bessett, Doris  
Francis, John  
Stephens, Richard

THS, Counselor  
PVHS, English  
RCMS, Teacher  
BHS, Teacher



# Nye County School District

**Office of the County Superintendent**  
P.O. Box 113  
Tonopah, Nevada 89049  
Phone 775-482-6258  
Fax 775-482-8573

**Southern Administration Office**  
484 S. West Street  
Pahrump, Nevada 89048  
Phone 775-727-7743  
Fax 775-727-7768

**BOARD OF TRUSTEES**  
Dennis Keating, President  
Harold Tokerud, Vice President  
Tracie Ward, Clerk  
Polly Church  
Mike Floyd  
Edna Jean Forsgren  
Kevin S. Pape

**Dr. William E. "Rob" Roberts**  
Superintendent

**Jerry C. Hill**  
Assistant Superintendent  
for Student Achievement

## MEMORANDUM

TO: Board of Trustees  
Dr. William E. "Rob" Roberts, Superintendent

FROM: Department for Student Achievement  
\* Jerry C. Hill, Assistant Superintendent for Student Achievement  
\* Karen Holley, Coordinator of Federal and State Grants and Programs  
\* Karen Liberty, Curriculum Coordinator  
\* Ginger Olson, Coordinator of Testing, Accountability and Educational Technology

RE: Report to Board of Trustees

DATE: March 1, 2007– for Board Meeting March 8, 2007

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### JERRY HILL:

- ♦ Worked with superintendent to create "State of the District" report for State Superintendents' Association.
- ♦ Attended district budget development sessions (2).
- ♦ Held meeting of Department of Student Achievement to discuss departmental initiatives.
- ♦ Met with State Support Team for Manse Elementary.
- ♦ Met with State Support Team for Amargosa Schools.
- ♦ Organized and held meeting of Career and Technical Education Skills Committee.
- ♦ Prepared for Federal Monitoring Visit for school choice and supplementary education under No Child Left Behind.
- ♦ Met with ELL Director and superintendent concerning annual objectives for students with limited English in district.

**MEMORANDUM**

March 1, 2007

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- ♦ Met with Advanced Placement and Pre-AP teacher and AP facilitator on AP issues.
- ♦ Responded to Bill Draft concerning reporting of CTE students as a sub-population for NCLB.
- ♦ Responded to Bill Draft concerning the effect and cost of full day kindergarten.
- ♦ Responded to Bill Draft creating "full school choice option" within all school districts.
- ♦ Attended "Methamphetamine Summit" on behalf of district (March 1st).
- ♦ Attended Character Education Conference on behalf of district (March 2nd).

KAREN LIBERTY

February 13	Math Cohort Meeting, Bill Hanlon, guest speaker Workshop for Math teachers, Effective Teaching Practices
February 14	Attended the Admin Team Meeting/SDO
February 16	Met with Scott Foresman Science/discuss adoption Reading Street professional training for reading series
February 20	Met with EV Visser to review NWEA testing protocol
February 22	Met with Amargosa State Support Team at Amargosa Discussed progress Planned CRT Practice Test for all student 3-8 Planned PALS test K-2
February 23	Phone conference with Gifted and Talented Organization Discuss 4th & 5th grade program and Pre AP Middle School
February 27-28	Travel to Denver, CO to review program Student Centered Science, Math and Technology
March 1-4	Travel to Chicago, IL to attend a conference Bridging Theory & Practice Literacy in our Schools

**MEMORANDUM**

March 1, 2007

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GINGER OLSON:

My presidents' day off ended with a trip to Tonopah. On February 20, I met with the teachers in Round Mountain as part of their inservice. We discussed what math skills their students should possess at the beginning of the grade. This led to a discussion of mastery of standards versus teaching chapter by chapter in the textbook. The teachers discovered that many of their expectations are the same regardless of grade level or content area.

After a day in the office to catch up, I took a team to Las Vegas to visit schools on Thursday February 22. Our purpose was to observe a software program called Classworks. This software offers remediation, tutorial, and enrichment capabilities. Classworks is comprised of many of the best software products that have been bundled together into a single product. The team observed a 2<sup>nd</sup> grade classroom at Elizondo Elementary, a kindergarten class at Conners Elementary and an afterschool tutoring program at Harney Middle School. The president/CEO of Classworks took us to lunch where we had the opportunity to chat with a middle school principal from Georgia who uses Classworks.

Principals in the north received one-to-one training the week of February 26 on the narrative portion of the annual accountability report. The principals in the south will be trained at the next administrator's meeting March 21.

February 27<sup>th</sup> found several of us from the district office off to Denver, Colorado to view a "smart lab" by Creative Learning Systems.

The SmartLab™ is a fully-integrated system of furniture, hardware, software, curriculum, technology-based learning tools, resources, and supplies—a powerful learning environment supported with unparalleled professional development, assessment tools and technical assistance.



From their website  
<http://www.clsinc.com/prod/smart.asp>

In the SmartLab, students learn cutting-edge technology, they develop critical communication skills, and they discover pathways to improved overall academic performance.

"Our mission is to empower, to explore, to encourage, and to excel in education. This happens every day in the Smart Lab," says Pat Dierberger, Principal of Rocky Heights Middle School in Highlands Ranch, Colorado.

This product is a natural successor to the Pitsco labs which are at J. G. Johnson and RCMS.

**2007 BOARD OF TRUSTEE COMMITTEE ASSIGNMENTS**

NASB Director	Harold Tokerud
Legislative Representative	Dennis Keating
Debt Management Commission Rep.	Tracie Ward
Parks & Recreation Representative	Polly Church
Policy Committee	Mike Floyd, Dennis Keating & Tracie Ward
Insurance Committee	Edna Forsgren
United Way Board of Directors	Kevin Pape
Sick Leave Bank	Dennis Keating
Attendance Committee	Tracie Ward
SB-289 Crisis Management Committee	Harold Tokerud
Construction Committee	Mike Floyd, Harold Tokerud & Tracie Ward
Career & Technical Skills Committee	Mike Floyd

*Last updated 5-31-06*

**NYE COUNTY SCHOOL DISTRICT  
2006-07 BOARD OF TRUSTEES MEETING CALENDAR**

<u>Meeting Date</u>	<u>Time</u>	<u>Location</u>	<u>Agenda closes @ noon on</u>
Monday, 7/10/06	11:00 a.m.	Videoconference	Friday, 6/30/06
Friday, 7/28/06	10:00 a.m.	Videoconference	Thursday, 7/20/06
Friday, 8/11/06	10:00 a.m.	Videoconference	Thursday, 8/3/06
Friday, 8/25/06	10:00 a.m.	Videoconference	Thursday, 8/17/06
Friday, 9/8/06	10:00 a.m.	Videoconference	Thursday, 8/31/06
Friday, 9/22/06	10:00 a.m.	Videoconference	Thursday, 9/14/06
Friday, 10/6/06	10:00 a.m.	Videoconference	Thursday, 9/28/06
Friday, 10/20/06	10:00 a.m.	Videoconference	Thursday, 10/12/06
Friday, 11/3/06	10:00 a.m.	Videoconference	Wednesday, 10/25/06
Friday, 12/1/06	10:00 a.m.	Videoconference	Tuesday, 11/21/06
Friday, 12/15/06	10:00 a.m.	Videoconference	Thursday, 12/7/06
Thursday, 1/4/07	6:30 p.m.	Pahrump	Wednesday, 12/20/06
Thursday, 1/25/07	6:30 p.m.	Videoconference	Thursday, 1/18/07
Thursday, 2/15/07	6:30 p.m.	Videoconference	Thursday, 2/8/07
Thursday, 3/8/07	5:00 p.m.	Amargosa	Thursday, 3/1/07
Thursday, 3/29/07	6:30 p.m.	Videoconference	Thursday, 3/22/07
Thursday, 4/19/07	6:30 p.m.	Videoconference	Wednesday, 4/11/07
Wed., 5/16/07*	6:30 p.m.	Videoconference	Thursday, 5/10/07
Thursday, 5/31/07	6:30 p.m.	Tonopah	Thursday, 5/24/07
Thursday, 6/21/07	6:30 p.m.	Videoconference	Thursday, 6/14/07

NOTE: Changes in time or location will be noted on the posted agenda. Agenda closing dates subject to change if necessary.

\*Includes Public Budget Hearing [NRS 354.596].

All meetings are held by videoconference between the Pahrump and Tonopah District offices unless otherwise noted on the agenda.

Effective 1/26/07

# Memorandum

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**To:** Kerry Paniagua  
**CC:**  
**From:** Laura Boggs  
**Date:** 3/1/2007  
**Re:** Agenda Item – Grant Approval

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This item will be under Grant Approval.

I will be writing a grant through the Safe and Drug free Schools and Communities reducing Alcohol use and abuse.

This grant will fund prevention programs (my position), one full-time or part of two Resource Officers (part of one officer in the north and part of one officer in the south), assemblies for students and information for parents during open houses and parent teacher conferences. This grant is for secondary school age students.

This grant will require Dr. Roberts to sign a Memorandum of Understanding between Nye County School District, Nye County Sheriff's Office and Nye Communities Coalition.

There are no matching funds required from the school district for this grant.

The grant will be approximately \$243,000.00 per year for 3 years.

I will be available via video conferencing for any questions you may have.

Thank you,

Laura Boggs

Prevention Programs Grant Coordinator

CONFIDENTIAL



**BOYS & GIRLS CLUBS  
OF HENDERSON**

February 28, 2007

6330 S. Sandhill Rd., Ste 3  
Las Vegas, NV 89120  
Tel (702) 565-6568  
Fax (702) 309-6232

Dear Members of the Nye County School Board:

The Boys & Girls Clubs of Henderson respectfully submits this request to run an outreach program during the summer of 2007 in Pahrump. The important points are:

- We would like to use the multi-purpose room at the Manse Elementary School.
- It would be an eight week program running from June 18th through August 10<sup>th</sup>.
- The hours of operation would be from 9:00 a.m. until 6:00 p.m. Monday through Friday.
- The cost would be \$20 per child regardless of how many days or weeks the youngster attends.
- The program would be open to children between the ages of 6 and 12. (Teenagers can attend the main Pahrump Club where there is a teen center).
- We would provide all equipment and supplies.
- We would hire and train part-time staff from the Pahrump community to run the program.
- Programs would include arts & crafts, sports, recreational games, leadership and life skills, and other fun activities. The opportunity to attend a six day camp in Southern California would also be available.
- Brian Nelson, the Unit Director of the Boys & Girls Clubs of Pahrump, and Kim Colagioia, the Director of Program Services and Training for the Boys & Girls Clubs of Henderson, would oversee the program.

We appreciate your interest in this opportunity to provide more Pahrump youngsters with a safe and fun place to spend their summer and hope you will agree to our request to use the Manse Elementary School multi-purpose room.

Sincerely,

Ginger Trueblood  
Chief Operating Officer

**Serving the Youth of Southern Nevada for over 50 years!**





# TONOPAH HIGH SCHOOL

BOX 1349  
TENNANT DRIVE  
TONOPAH, NEVADA 89049-1349  
(775) 482-3698  
FAX (775) 482-3935

February 21, 2007

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Dear Nye County School Board:

I am chaperoning a group of Tonopah High School and Gabbs School Students on a trip of a life time. We are scheduled on a VIP tour of Edwards Air Force Base, and will have dinner with Air Force dignitaries, Nye County students who have graduated from the Air Force Academy, Mike Potter, personnel from Scale Composite, and others aviation personnel.

We will tour Scale Composite home of "Spaceship One" and many other famous inventions. The students will speak with engineers and other personnel from Scale Composite.

A group of Northern Nye County students have made this trip twice before. It was an educational experience for both the students and chaperones.

To make the trip happen we need your help. We are requesting \$3596 to help 14 students and 9 chaperones. The trip is taking place March 15, 16, and 17, 2007. The Best Western is offering us Air Force room rates and use of a banquet room for free. We will be taking a bus.

Thank you for your consideration.

Sincerely,

Judi Boni  
THS Teacher

Enclosure: travel list and expense sheet

Students and Chaperones from Topopah and Gabbs High School

Tommy Thomas  
Trevor Bown  
Sammantha Gentry  
Ravon Birchom  
Kacey Janae Dowers  
Jeffery Raymond Sauvageau  
Michael Frank Dolfen  
Aimee Renee Wright  
Carly Sauvageau  
Chris Cassidy  
Cami Wilson  
Zak Littlefield  
Kyle Gray  
Thomas Boni  
Judith Boni  
Ted Sauvageau  
Dale Boni  
Gene Littlefield  
Ken Seeley  
Selway Mulkey  
Audrey Sauvageau  
James Anderson  
Sue Woods

14 Students

9 Adults, chaperones

\$1469- 12 rooms Air Force rates

\$1219- food breakfast, lunch, and dinner (except Friday dinner)

\$560- Friday night banquet \$14x40 students, chaperones, and guests

\$273- mileage

\$75 T shirts

Total \$ 3596.

Thank you for your consideration and help!

Judi Boni

THS Teacher



# TONOPAH HIGH SCHOOL

TONOPAH  
111 KENNETH DRIVE  
TONOPAH, NEVADA 89049-1349  
PHONE: 482-3698  
FAX: 477-182-3935

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February 21, 2007

Members of the NCSD Board of Trustees,

It is a privilege to inform you of an upcoming trip for a group of outstanding Tonopah and Gabbs High School students on March 15, 16, and 17, 2007. They have been invited to take an all day VIP tour of Edwards Air Force Base and the adjacent NASA research facility in Mojave, California. They will be meeting with Air Force officers and NASA engineers, as well as Scale Composite officials, the makers of Burt Rutan's *Spaceship One*, the first private space craft that has flown in outer space, and the famous *White Knight*, Rutan's space launch vehicle.

The students and their sponsors will host a dinner on Friday evening, March 15<sup>th</sup>. Guests include Air Force Officers who were Air Force Academy graduates and Academy representatives. Students will present a certificate of recognition to the Public Affairs Officer of Edwards AFB during the dinner. The officer has been helpful to the students of Northern Nye County, sparking interest in aviation and engineering. They will also honor the Scale Composite officials, and Mike Peterson, who was the youngest pilot in the history of TWA, and the personal pilot of Mr. Howard Hughes. Mr. Peterson's father co-designed the Spruce Goose Aircraft with Mr. Hughes. The highlight of the evening will occur when three Northern Nye County Air Force Academy graduates who are all distinguished active Air Force officers are honored. They will be introduced by Tom Boni, a current Tonopah High School student who is beginning his application procedure for the Air Force Academy.

Sincerely,

Patsy L. Jensen  
Principal  
Tonopah High School



Selway L. Mulkey  
Principal

## Nye County School District

Gabbs School (K-12)  
P.O. Box 147, 511 E Avenue  
Phone 775-285-2692  
Fax 775-285-2381

Tonopah District Office  
P.O. Box 113, 122 Military Circle  
Tonopah, Nevada 89049  
Phone 775-482-6258  
1-800-796-6273  
Fax 775-482-8573  
1800-771-6273

### BOARD OF TRUSTEES

Dennis Keating, President  
Harold Tokerud, Vice President  
Tracie Ward, Clerk  
Edna Jean Forsgren  
Mike Floyd  
Polly Church  
Kevin S. Pape

Dr. William E. "Rob" Roberts  
Superintendent

February 21, 2007

This is to verify that Ms. Wood and I are assisting in chaperoning the Tonopah High School/Gabbs School combined field trip to Edwards Air Force on March 14, 15, 16, 2007. We respectfully request the assistance outlined in the packet prepared by Mrs. Boni and Mr. Anderson from Tonopah High School.


The purpose of this trip is to expose our top students to the "world out there," including the vast opportunities available through military service. We expect to meet and to have our students meet several outstanding historical figures who have contributed significantly to the history of aviation.

As many of you may know, we have had at least three students appointed to the United States Air Force Academy from Nye County in recent memory. We have had many others with "ties" to Nye County serve with distinction in our military, including our own superintendent, Dr. Roberts. Through the extremely hard, dedicated work of Mr. Jim Anderson and others, we have been able to establish Nye County schools as an institution that provides excellent quality candidates for further training and opportunities.

Two of the students we are taking from Gabbs are Gear-Up seventh graders who have great potential and the other two have expressed a definite interest in aviation. Two of the four from Gabbs are Native Americans from the Yomba Indian Reservation.

All of our students and chaperones are really excited about this trip. We will appreciate your support!

Sincerely,

  
Selway L. Mulkey  
Principal

1/4/2007

Brittany Linhart (Student)  
Round Mountain High School  
P.O. Box 1427  
Round Mountain, NV 89045

## OFFICIAL NEVADA STATE VOLLEYBALL INVITATION

Dear Brittany,

International Sports Specialists, Inc. (ISSI) is pleased to announce that you have been selected to represent the great state of Nevada at the 2007 Down Under International Games hosted on the Gold Coast of Queensland, Australia. You have been invited to participate in the 9<sup>th</sup> Annual Down Under Volleyball Tournament. Volleyball players from all over Nevada, the United States and Australia will come together to compete for the volleyball championship and enjoy an unforgettable cultural experience that includes:

### 7 days on the Gold Coast of Australia

- Compete in a 2 day tournament
- Experience a new culture
- Visit a wildlife sanctuary, theme park & more
- Optional activities include Great Barrier Reef, parasailing, deep sea fishing, etc.

### 3-4 days in Hawaii

- Explore the island of Oahu
- Surf, sun, shopping, and fun at Waikiki
- Polynesian Cultural Show & Luau
- Optional activities include Pearl Harbor, Diamond Head, snorkeling, jet ski, etc.

We have developed proven fundraising methods to help cover the cost of this event to ensure that every deserving and hardworking athlete can participate in our program. We'd like to invite you and a parent/guardian to attend one of our Down Under Sports information meetings in your area (see enclosed flyer for details). Attending a meeting will give you the chance to meet an ISSI representative and/or the coaches, and to learn more about this exciting opportunity.

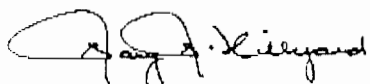
Please take a few minutes to complete and return the enclosed athlete profile card to receive your information packet. You can also request a packet online at [www.issi-usa.com](http://www.issi-usa.com) using your individual athlete ID number to log in:

**User Name: Linhart**  
**Athlete ID: 31797639**

For any questions regarding this opportunity please call ISSI or your ISSI state coach, Randy Cox, at (203) 785-4776, or to request your information packet by phone please call our office at the number listed below. To learn more about the Down Under Volleyball program and our fundraising concepts, visit our website at [www.issi-usa.com](http://www.issi-usa.com).

Congratulations on being selected to represent Nevada at the 2007 Down Under International Games.

Sincerely,



Gary G. Hillyard  
Vice President  
International Sports Specialists, Inc.

P.S. If you are unable to be a part of your state's team, please complete the athlete profile card and check the "NO" box so we can select an alternate to take your place.

**INTERNATIONAL SPORTS SPECIALISTS, INC.**  
1755 N 400 E, SUITE 201, NORTH LOGAN, UT 84341 USA  
phone: 435-753-4732 fax: 435-782-3045 email: [mail@issi-usa.com](mailto:mail@issi-usa.com)  
[www.issi-usa.com](http://www.issi-usa.com)

1/4/2007

Brittany Linhart (Student)  
Round Mountain High School  
P.O. Box 1427  
Round Mountain, NV 89045

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Gary G. Hillyard  
Vice President  
International Sports Specialists, Inc.

P.S. If you are unable to be a part of your state's team, please complete the athlete profile card and check the "NO" box so we can select an alternate to take your place.

**INTERNATIONAL SPORTS SPECIALISTS, INC.**  
1755 N 400 E, SUITE 201, NORTH LOGAN, UT 84341 USA  
phone: 435-753-4732 fax: 435-782-3046 email: [mail@issi-usa.com](mailto:mail@issi-usa.com)  
[www.issi-usa.com](http://www.issi-usa.com)



# *Rosemary Clarke Middle School*

4201 North Blagg Road  
Pahrump, Nevada 89060  
(775) 727-5546 Fax (775) 727-7104



February 27, 2007

NCSD Board of Trustees  
484 S. West Street  
Pahrump, Nevada, 89048

Dear Board of Trustees:

I am writing this letter of recommendation on behalf of a group of 8<sup>th</sup> grade students here at Rosemary Clarke Middle School. This group of students would like to request up to \$1000 per student of available funding from the County Commissioners for Travel Study under NCSD Administrative Regulation #5372.

Approximately thirty-five students in the RCMS Safe Program (after-school program) here at Rosemary Clarke Middle School have been attending meetings with Mr. Jeff Hammar, 8<sup>th</sup> Grade Social Studies Educator. All meetings have focused on this trip to the Washington D.C. area. This year will mark the third annual trip to Washington D.C. It has been a fascinating experience for all students who have attended in previous years.

These current 8<sup>th</sup> grade students are young historians in the making. They are excited about the history of the United States of America. The opportunity to learn history in this unique way of a field experience will ignite their awareness of critical times in our history and solidify their passion of learning. The places they will visit, and the people they will meet, will be embedded in their memories for a lifetime.

At Rosemary Clarke Middle School, we have a motto. The motto is "Legacy of Excellence." The desire to fulfill this trip and yield the educational benefits thereof is in line with both our motto and our mission. The curriculum involved with this field trip is in line with the history standards as established by the State of Nevada.

Our school appreciates your time spent on reviewing the request for funding. Thank you very much.

Respectfully,

Joe R. Peters

Principal

Rosemary Clarke Middle School

Joe Peters – Principal  
Karen L. Waters, Ph.D. - Assistant Principal  
Doug A. Steward– Assistant Principal  
Jeffery V. Skelton – Assistant Principal

***Legacy of Excellence***



# Rosemary Clarke Middle School

4201 North Blagg Road  
Pahrump, Nevada 89060  
(775) 727-5546 Fax (775) 727-7104



February 27, 2007

Nye County School Board  
484 S. West Street  
Pahrump, Nv. 89048

Dear Board of Trustees,

We are writing this letter on behalf of the 35 students from Rosemary Clarke Middle School who have chosen to participate in our field trip to Washington D.C. in March. We have been meeting on a regular basis as a group during our after school safe program. Here we have been spending time preparing these students for the experiences, sites and history they will be able to experience first hand. This trip helps these students obtain a better understanding of the history standards and objectives they have been learning in the classroom. We have enjoyed working with each of these students and recommend all of them for this exciting opportunity. We would very much appreciate any financial support you could offer on their behalf. Thank you.

Sincerely,

Handwritten signature of Jeff Hammar in black ink.

Jeff Hammar  
Teacher

Handwritten signature of Kelley Hodge in black ink.

Kelley Hodge  
Counselor

Joe Peters – Principal  
Karen L. Waters, Ph.D. - Assistant Principal  
Doug A. Steward– Assistant Principal  
Jeffery V. Skelton – Assistant Principal

***Legacy of Excellence***



## *Rosemary Clarke Middle School*

*4201 North Blagg Road  
Pahrump, Nevada 89060  
(775) 727-5546 Fax (775) 727-7104*



February 27, 2007

Nye County School Board  
484 S. West Street  
Pahrump, NV 89048

Dear Nye County School Board:

We are 35 eighth grade students at Rosemary Clarke Middle School. We have chosen to participate in a field trip to Washington D.C. and the surrounding areas. It is our desire to participate in a field experience that will bring United States History to life, increase our knowledge of government, and deepen our sense of civic responsibility.

As part of our trip we will participate in a Civil War Camp where we will live the life of a soldier for 24 hours. We will visit Thomas Jefferson and George Washington's homes, Jamestown, Colonial Williamsburg, Smithsonian Museums, Presidential and War memorials, Arlington Cemetery, Holocaust Museum and a Naval Ship Yard. We have contacted Senator Ensign's office for a meeting of our Nevada Senators, a guided tour of the United States Capitol and a pass to sit in on Senate proceedings. All of these places and activities will provide us with an understanding of the defining moments in United States history and the present day.

Our parents and others have graciously sponsored us to go on this field trip and hope that we can count on your financial support as well. As a group we have met on a regular basis and learned important background information on each of the sites and events we will participate in so that we might gain the most from our trip. Upon our return we plan to share our experience with our school and community.

The tuition with departure fees is \$1594.00 per student. This is all inclusive and covers all travel, lodging, food, supervisory personnel and admittance to all venues. We would appreciate any contribution that you as a board are willing to make. If you have any further questions or would like more information please contact Kelley Hodge or Jeff Hammar at 727-5546. Thank you in advance for your consideration and support.

Sincerely,

8<sup>th</sup> Grade Students

Joe Peters – Principal  
Karen L. Waters, Ph.D. - Assistant Principal  
Doug A. Steward– Assistant Principal  
Jeffery V. Skelton – Assistant Principal

*Legacy of Excellence*

Roger Brax  
Jacob Athons  
Kevin Gang  
Phil Serv  
Alec Santiago  
Zachary Othoff  
Brody Anderson  
Scott Mendel  
Joshua Schuly  
Leon Franklin  
Ayleen Young  
Daniel Euel  
Taryn Dalton  
~~Matt Park~~  
Alec Englund  
Alyson Kump  
Noelle Laddo  
Becky Lamastus  
Bardie Rooshia  
Elliott Owens  
Samantha Cunningham

Kathryn Medrano  
Kayla Hayes  
Tori Longhouse  
Shawn Windholz  
Chelsea Becht  
Ashlee Kelly  
Mundo Veloz  
Maniah Rice  
Travis Haines  
Jordan Hooper  
Justin Underpool  
~~Ashley~~ Ashley Lindgrem  
Faith Heple  
Eric Seach

Welcome

Home

Group Status Report

Participant Contact List

Destination

Planning Guide

Smithsonian Resources

Participant Site Maintenance

Global Rewards

Welcome!

Kelley Hodge

[Edit My Profile](#)

[Change Password](#)

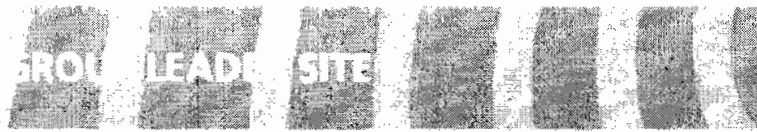
**Enroll tour participants**

Add new participants to this tour

[> Add New Participants](#)

[> Add New Above Tours](#)

[> Pool Tours](#)



DC Com

31 Days to I

## My Group

### Traveler Information

[Previous Traveler](#) [Group Status Report](#) [Next Traveler >>](#)



Brya  
1-80-  
brya

Participant Name: [REDACTED]  
 Gender: Male  
 Account Number: 1490276  
 Tour Number: 869464  
 Group Departure City: Las Vegas - LAS  
 Group Requested Departure<br/> Date: 3/26/2007  
 Address: 321 E. STAGECOACH RD.  
 PAHRUMP, NV 89060  
 Phone Number: (775) 751-6424  
 Email: brya@smithsonian.gov  
 Age on Tour: 13

\$1000 REFERRAL  
 Earn up to \$1000  
 when you refer a friend

Learn more about other fantastic Global Rewards

### Account History

Date	Description	Amount
9/13/2006	Program Fee	1,515.00
9/13/2006	Departure Fees	79.00
	<b>Total Charges</b>	<b>1,594.00</b>
9/13/2006	Receipt- Credit Card VISA	(1,000.00)
12/29/2006	Receipt- Credit Card VISA	(594.00)
	<b>Total Payments/Credits</b>	<b>(1,594.00)</b>
	<b>Total Balance Due:</b>	<b>0.00</b>

To add or remove insurance and/or optional excursions for this traveler, click the appropriate link below.

[> Add/Remove Insurance](#)

[> Add/Remove Excursions](#)

[Online Forms](#)

[Printable Forms](#)

[Terms and Conditions](#)

[Accreditation Information](#)

[Global Rewards Information](#)

# Nye County School DISTRICT

INNOVATIVE EDUCATION

Max Buffi - Program Administrator

## MEMO

---

DATE: 12/6/2006  
TO: Dr. Roberts  
FROM: M.BUFFI  
RE: On-line Diplomas

Dr. Roberts,

Checking on students who did not return to school this year we discovered that two of our former students received on-line diplomas from Belford High School. The cost for the diploma was \$249.00.

Attached is some information from Belford High School. Also attached is a copy of what one parent brought us.

According to NRS 392.060

**Attendance excused upon completion of 12 grades of elementary and high school.** Attendance required by the provisions of NRS 392.040 shall be excused when satisfactory written evidence is presented to the board of trustees of the school district in which the child resides that he has already completed the 12 grades of the elementary and high school courses.

[365:32:1956]

The two students were [REDACTED] and [REDACTED] [REDACTED] was a 9<sup>th</sup> grader, and [REDACTED] was a 8<sup>th</sup> grader.

I am asking to have this put on a school board agenda so that the board of trustees can decide if this is satisfactory for completion of 12 grades of school, or if they want the Attendance Officer of the District to pursue this with the Truancy officer and parents.

Thank you  
Max Buffi



# Belford High School

September 15, 2006

## TO WHOM IT MAY CONCERN

This is to certify that [REDACTED] has been awarded the High School Diploma with a **3.19 GPA**.

<b>Name</b>	[REDACTED]
<b>Date of Birth</b>	[REDACTED] 1994
<b>Year of Graduation</b>	2006
<b>Program Enrolled</b>	High School Diploma
<b>GPA</b>	3.19
<b>Distinction</b>	Calculus I
<b>Award of Excellence</b>	General High School

*William J. Mitchell*

**Registrar**

*Kathleen A. [REDACTED]*

**President**

If you'd like to personally verify [REDACTED]'s academic documents, enter the provided Graduate ID and Password in the link given below:

<http://www.belfordhighschool.org/verification/>

Graduate ID: [REDACTED]

Password: [REDACTED]

**Note:** Having this letter verifies that you are requesting the educational verification with the consent from the student

Speak to an Advisor **1-866-426-1247**  
(24 Hours a Day, 7 Days a Week)



# BELFORD HIGH SCHOOL

To Visit Belford University, Click Here



[Belford School](#) [Why Belford School?](#) [Fee Structure](#) [Q&As](#) [Order Now](#) [Contact Us](#)

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Introducing **"Flexible Payment Plan"**  
That Allows You To Pay In Installments  
With No Extra Charges [More](#)

### ⊙ Diploma - GED & High School Diploma Programs

- ✓ Without taking admission!
- ✓ Without any hassle of attending classes!
- ✓ Without studying long hours for tough exams!

Earn a recognized high school diploma from Belford High School within 7 days, for just \$249.

Get your high school diploma on the basis of your Prior Knowledge and Experience.

[Click here to Order Now](#)

**No Experience? No Problem!**

Pass our simple online equivalency test to get your high school diploma within 7 days.

[Click here to take the test](#)

(100% free. No Credit Card Required)

For More Information, Dial **1-866-426-1247** (24 Hours a Day)

Check Your Eligibility...Take the Test Now!

By passing our **online equivalency test** you also become eligible to earn high school diploma in **7 days**

[Click here to take the test now!](#)

**(Its simple, Its easy! the best thing is that its 100% Free)**

**Read All About the Online Equivalency Test**

Read the necessary guidelines about our online equivalency test. [Click here](#)

### ⊙ High School Diploma

This program allows professionals and working adults like you to get high school diplomas on the basis of prior life experience or online equivalency test. You can receive this accredited diploma without taking admission in a high school, attending classes, and submitting assignments.

 **Documents!**

You will get 10 documents with your high school diploma package **(2 transcripts included)**

All About Belfo

- [Eligibility Requirements for the High School Diploma Program](#)
- [Fee Structure for the High School Diploma Program](#)
- [Time it Takes to Get a High School Diploma](#)

- **No Admissions**
- **No Attendance**
- **No Assignments**

**Earning a high school diploma was never easier!**

[Click here to get started!](#)

**Eligibility Requirements for the High School Diploma Program**



The eligibility of students seeking to get enrolled in our high school diploma program, is checked on the basis of:

1. Any Work/life experience in the relevant field of interest
2. Online Equivalency Test held by Belford High School

**On the Basis of Experience:**

If you want to get enrolled for our high school diploma program on the basis of experience, you are required to have at least: **2 years of work or life experience** relevant to your desired area of interest.

The life experience requirement may be satisfied in any of the following ways:

- Prior job experience in any field
- Previous educational achievements
- Employer-sponsored training and attendance of workshops
- Participation in organizations, both professional and non-professional
- Personal goals, lifestyle, hobbies, and travel
- Participation in volunteer activities and community service
- Independent reading, viewing, listening, or writing

If you have the required work or life experience, click below to apply for a diploma and get it in just 7 days!

**[Click here to order your diploma.](#)**

**We provide a 100% money-back guarantee if you do not qualify for your high school diploma.**

**On the Basis of Online Equivalency Test:**

If you do not have experience, you can also get enrolled for our high school diploma program by taking our **online equivalency test**. If you pass the test with a score 70 or better then you are also eligible to earn a high school diploma.

Click below to take the online equivalency test and become eligible to get your high school diploma in just 7 days!

**[Click here to take the online equivalency test!](#)**

You do not have to pay **ANYTHING** to take the test.

See if you qualify for a high school diploma on the basis of your life experience

**CLICK TO APPLY NOW**

**100% free. NO CREDIT CARD REQUIRED.**

**No Experience No Problem**

**CLICK HERE TO TAKE THE TEST NOW!**

**100% free. NO CREDIT CARD REQUIRED.**

**Want to get Guaranteed Success in Belford High School Equivalency?**

**Get Belford High School Consultation Service**

**[Click here for details](#)**

[Top ^](#)

**Fee Structure for the High School Diploma Program**

The complete high school diploma package costs only **\$249 with free shipping.**

The package includes the following documents:

- 1 Original Accredited Diploma
- 2 Original Transcripts
- 1 Award of Excellence
- 1 Certificate of Distinction
- 1 Certificate of Membership
- 4 Education Verification Letters

[Click here to get started.](#)

[Top ^](#)

**Time it Takes to Get a High School Diploma**

Earning a high school diploma on the basis of your life experience or online equivalency test is a matter of days, not months or years. There is no need to attend classes and submit assignments; hence, there is no need to wait for something that you deserve. You can apply to receive your high school diploma in just **7 days.**

[Click here to order your diploma on the basis of experience.](#)

We provide a 100% money-back guarantee if you do not qualify for your high school diploma.

**Don't have Experience? No Problem...**  
[Click here to take the online equivalency test!](#)

[Top ^](#)

**For More Information, Dial 1-866-426-1247 (24 Hours a Day)**

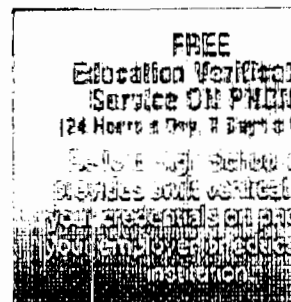
**Want to order your diploma on the basis of what you already know?**

[Click here to order now.](#)

(100% money-back guarantee if you do not get approved)

**Don't have any experience?**

<http://www.belfordhighschool.com/?engine=adwords!4580&keyword=%28high+school+dipl...> 12/6/2006



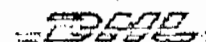
**Accredited Diploma  
Awarded by  
Belford High School**

**Education  
Verification Service**



Complete  
authentication  
of diplomas  
also provide

**FREE Shipment  
via**



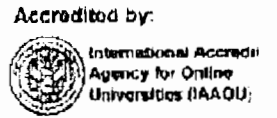
**Thank You Note  
From Our High  
School Diploma  
Holder!**

"When I discovered your high school diploma program, I was relieved years I was trying to earn high school diploma that would be genuine and accepted everywhere. Thank you so much for awarding me this rewarding diploma; you really turned my dream into a reality!"

**Sandra Haywood**

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(You do not have to pay ANYTHING to take the test.)

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**HIGH SCHOOL**

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### Why Belford High School?

Thousands of students prefer Belford High School for their high school diplomas because it:

- ☑ Is the only **Fully Accredited** high school providing high school diplomas based on your life experience or online equivalency test.
- ☑ Gives you convenience to pay in simple installments through Flexible Payment Plan with no extra charges.
- ☑ Provides **Lifetime Credential Verification Services**.
- ☑ Allows you to earn a degree from Belford University.

Read the 7 points to know why students prefer to order from Belford High School.

Belford High School	Other Schools
1. Grants high quality diplomas printed on traditional diploma paper with gold plated seal of the High School which identifies it as a diploma from a reputed and reliable institution.	Provide diplomas in form of normal colored printouts without High School's gold plated seal.
2. Convenience to pay in easy-to-make installments with no extra charges. You can start by paying \$99 only, and the balance can then be paid within 30 days of paying the initial amount. <a href="#">Click here to learn more about Flexible Payment Plan.</a>	Generally not provided, and most of the high schools that provide this option charge around \$100 or more.
3. Awards you scores for the subjects.	Do not give grades on transcripts and just

[http://www.belfordhighschool.com/school/why\\_uni.asp](http://www.belfordhighschool.com/school/why_uni.asp)

All About Belford

- No Admissions
- No Attendance
- No Assignments

Earning a high school diploma was never easier before!

[Click here to get started](#)

See if you qualify for a high school diploma on the basis of your life experience.

**CLICK TO APPLY NOW**

100% free. No CREDIT CARD REQUIRED.

No Experience No Problem...

**CLICK HERE TO TAKE THE TEST NOW!**

12/6/2006

that fall under your field of study on your transcripts. In other words all the transcripts offered here bear subject-wise grades, which is an important feature of a real and traditional transcript

state "Pass" which does not clarify the particular subject in which you excel.

4. Allows you to earn degrees from Belford University! An extremely empowering chance for all those who want to continue their studies after pursuing their High School Diploma program from our High School. The degrees of Belford University are offered at discounted prices exclusively for Belford High School students. [Read the message from Belford University](#)

Do not offer this golden opportunity and you have to start the nerve-racking search for a degree awarding institution all over again

5. Holds valid accreditation from reputable accrediting agencies including [IAAOU](#) and [UCOEA](#). These agencies have clearly mentioned on their official websites that Belford High School is fully approved by their evaluation committee. For more details on Belford High School's accreditation status [click here](#)

Do not state anything about their accreditation status. Even if they do, they do not provide details such as official address or URL or contact address

6. Only online high school to provide complete verification of your credentials on phone when inquired by your employer or educational institution. Learn more about our swift lifetime education verification system by [clicking here](#)

In some cases where official URLs of accrediting bodies are given, it must be checked whether that agency is mentioning its approval for that institution

7. Delivers complete high school diploma package through FREE express shipping that takes less than 3 days. No extra charges!

Not offered. Even if a phone verification system is offered, it must be checked whether it is a human interaction or voice mails and recordings

Not offered. In case of diploma delivery option's availability, it must be checked how much extra money it costs

**For More Information, Dial 1-866-426-1247 (24 Hours a Day)**

**Want to order your diploma on the basis of what you already know?**

[Click here to order now](#)  
(100% money-back guarantee if you do not get approved.)

**Don't have any experience?**

[Click here to take the test](#)  
(You do not have to pay ANYTHING to take the test.)

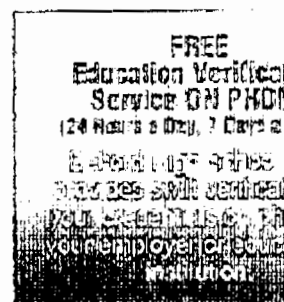
**Looking for more assistance?**

[Click here to contact us now](#)

**100% free. NO CREDIT CARD REQUIRED.**



Belford is a fully accredited and recognized high school. [Click for details](#)



**The Diploma Package Includes:**

The Diploma Package available at Belford High School consists of 10 documents altogether

- 1 Original Accredited Diploma
- 2 Original Transcripts
- 1 Award of Excellence
- 1 Certificate of Distinction
- 1 Certificate of Membership
- 4 Education Verification Letters

**For as low as \$249**

[Click here to get started now & receive your diploma in 7 days!](#)



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in 7 Days!**

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# BELFORD HIGH SCHOOL

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- [Why Belford School?](#)
- [Fee Structure](#)
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**Offering High School Diplomas  
Guaranteed delivery in 7 days!**

[Accreditation](#)

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[Get Evaluated for Free](#)

Introducing **"Flexible Payment Plan"**  
That Allows You To Pay In Installments  
With No Extra Charges [More](#)

## Fee Structure for the High School Diploma Program

Unlike any other online institution, our complete high school diploma package costs only **\$249 with free express shipping.**

The package includes the following documents:

- 1 Original Accredited Diploma
- 2 Original Transcripts
- 1 Award of Excellence
- 1 Certificate of Distinction
- 1 Certificate of Membership
- 4 Education Verification Letters

Ordering here at Belford High School is a safe and easy process which normally takes only a few minutes to complete. In order to proceed, just click the link given below.

**Want to order your diploma on the basis of what you already know?**

[Click here to order now.](#)

(100% money-back guarantee if you do not get approved.)

**Don't have any experience?**

[Click here to take the test.](#)

(You do not have to pay ANYTHING to take the test.)

**For More Information, Dial 1-866-426-1247 (24 Hours a Day)**

See if you qualify for a high school diploma on the basis of your life experience.

**CLICK TO APPLY NOW**

**100% free. NO CREDIT CARD REQUIRED.**

No Experience No Problem.

**CLICK HERE TO TAKE THE TEST NOW!**

**100% free. NO CREDIT CARD REQUIRED.**



Accredited Diplon  
Awarded by  
Belford High Schi

**FREE**  
**Education Verification**  
**Service ON PROM**  
 24 Hours a Day, 7 Days a Week  
 So We Can Send  
 You to College  
 You Can't Get into  
 Your College on the  
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**5670**

**GRADUATION REQUIREMENTS**

To receive a standard, advanced, adult, or adjusted diploma signifying graduation from a Nye County School District high school, the student must fulfill those requirements designated by the Nevada State Board of Education as outlined in the Nevada Revised Statutes and Nevada Administrative Code.

Reviewed: June 30, 2005  
Adopted: January 17, 1996  
Revised: November 30, 1999

NEPN/NSBA Classification: IKF  
Legal Reference: NRS 385.110, 389.015 & NAC Chapter 389

**TITLE:** 5670 – Graduation Procedures

**PURPOSE AND BACKGROUND:** To establish guidelines by which a student may obtain a high school diploma and procedures for calculating GPA and ranking students

**APPLICABILITY:** High School Students

**MONITORING RESPONSIBILITY:** Building Principal

**OUTLINE OF PROCEDURE:**

A. Graduation Requirements:

1. To receive an advanced diploma, a student must complete 24 units of approved coursework (see H).
  - (a) Sixteen (16) units in the required areas of study, including ½ unit in use of computers, or fifteen and one half (15½) units of study with a demonstrated competency in the use of computers; and
  - (b) Six and one half (6½) units of elective credit in approved coursework for a standard diploma and six (6) units of elective credit in approved coursework for an advanced diploma. One (1) additional science course must be taken for an advanced diploma.

<u>Required Areas of Study</u>	<u>Units</u>
English	4
Mathematics	3
Science	2
World History	1
American History	1
American Government	1
Physical Education *	2
Health Education	.5
Use of Computers **	.5
Art/Humanities ***	<u>1</u>
	16

\*A school district shall exempt a pupil from one credit of the course in physical education if the pupil participates in interscholastic athletics, on a drill team, marching band, dance group or cheerleading squad if the activity is sponsored by the school and the pupil actively participates in the activity for at least 120 hours. The number of required physical education courses will be reduced by up to one (1) unit if the student has participated in school-sponsored activities.

\*\*If a pupil demonstrates a competency in the use of computers, he/she is not required to take the course of study in the use of computers and must only earn a total of fifteen and one-half (15 ½) units in required courses. The method for verification of computer competency for high school students is a local district option. There will be no state testing for determination of computer competency. The number of required courses will be reduced by one half (1/2) unit if the student has demonstrated competency in the use of computers as evidenced by satisfactory completion of a computer literacy course offered in grades 9 or 10, or by passing a computer competency examination.

\*\*\*The required course of study in Arts and Humanities may be one of the following:

Art	Creative Writing
Music	Modern Literature
Drama/Theater	English Literature
Journalism	American Literature
Mythology	World Literature
History of Man	The Novel
Cultural Anthropology	Shakespearean Literature
Psychology	Short Story
Sociology	Critical Thinking
Any Career & Technical Education course	Foreign Languages (third & fourth years of instruction)

B. Students in Nye County schools who enroll in distance learning, Nova Net, independent study/correspondence, or college/university courses may earn up to six (6) additional units of high school credit.

C. Dual Credit:

1. All 3 to 5 credit college classes are equivalent to .5 (1/2) NCSD credit.
2. All dual credit classes will be weighted (See Application for Dual Credit, Appendix A).

D. Students will attend four (4) full years of high school with the following exceptions:

1. Early graduation may be allowed with recommendation of the Principal and approval of the Superintendent. The application must be filed with the school principal no later than the end of the student's first nine weeks' report period during his junior (grade 11) year.
2. The student applying for early graduation will meet standards required of all high school graduates in this system.

E. Graduating Seniors:

NRS 388.090 requires that all school districts schedule and provide a minimum of 180 days for school. This legislation does not allow for any variance for graduating seniors; therefore, final week will be held during the last week of school.

F. Class Ranking:

The senior student with the highest GPA (weighted) will be designated as the valedictorian. The senior student with the second highest GPA (weighted) will be designated as the salutatorian. In the case of a tie on GPA, co-valedictorians/co-salutatorians will be designated.

1. The graduating senior with the highest GPA will deliver the valedictory address.
2. The graduating senior with the second highest GPA will deliver the salutatory address.
3. Honors graduate status will be accorded to those graduating seniors with a weighted GPA of 3.5 or better.
4. Calculation for class rank and valedictory status shall be carried out to the fourth decimal place.

G. Honors Classes:

1. Honors classes will carry a special notation on both the grade reports and the permanent record. Honors classes will be denoted with “\*” at the end of the course title.
2. Students enrolled in honors classes are expected to earn only the highest grades. If the quality of work of a student in an honors class falls below the level of B, a conference shall be held with the principal, teacher, student and parents. At this conference, a decision may be made whether or not the student should remain in the class the following semester.
3. The following classes are designated as honors class subjects and will be weighted when figuring grade point averages at the third quarter of the senior year:

Honors Algebra I	Honors Anatomy/Physiology
Honors Algebra II	Honors Botany/Zoology
Trigonometry	Honors English
Honors Geometry	Honors World Literature
Pre-Calculus	British Literature
Calculus	Honors European History
Physics	Honors U.S. History
Honors Astronomy/Geology	Honors U.S. Government
Honors Biology/Earth Science	Foreign Language (above first year)
Honors Chemistry	Any dual credit class

4. Use 5.0 formula

Standard 4.00 formula with no honor courses:

- A = 4.00
- B = 3.00
- C = 2.00
- D = 1.00
- F = 0.00

Non-standard 5.00 formula with honor courses:

- A = 5.00
- B = 4.00
- C = 3.00
- D = 1.00
- F = 0.00

Example of 5.00 system:

A student taking 5 classes, one of which is an honors class.

<u>Class</u>	<u>Grade</u>	<u>Weight</u>
Math	A	4
Biology	A	4
World History	A	4
Honors English	A	5
PE	A	4

Add all grades:  $4+4+4+5+4 = 21$

Divide by total classes:  $21/5 = 4.2$  GPA

Cumulative GPA is weighted in the same manner using total classes taken.

H. Requirements for Exceptional Students (Nevada Advanced Diploma):

An additional one (1) credit of science and  $\frac{1}{2}$  additional elective credit for a total of 24 credits are required for the Advanced Diploma.

I. Invocation:

Students may have an invocation and benediction in their high school graduation exercises if a majority of the seniors vote to do so. The invocation and benediction shall be conducted by student volunteers.

J. Commencement:

1. At least ten days prior to commencement, provide the district office with the name and address of the speaker along with instructions on whether the check will be hand delivered by school administrators or if it is to be mailed. If any participant does not wish to be paid, please ascertain that fact beforehand so the district office can avoid having to void any checks. \$50 is the standard fee for commencement speakers.
2. Send all invoices for commencement programs, diplomas, etc., to the district office promptly.

K. Baccalaureate:

1. Groups composed of interested students and their families may plan and organize baccalaureate services that are religious in nature. Attendance at such services should be entirely voluntary with students and school personnel acting as private individuals.
2. School district funds, including paid staff time, will not be used for baccalaureate services. Groups planning such services may rent and use school facilities under terms, conditions and rates prescribed by the district.

L. Adult High School Diploma Program:

1. Courses for graduation must be initially taken on campus. Should a student want to repeat a course through correspondence, he/she may do so upon written approval of the high school principal and counselor.
2. The maximum allowable credits earned outside the high school program toward high school graduation are six (6), including university courses, community college courses and correspondence courses.
3. Elective correspondence must be approved in advance by the high school principal or counselor.

M. Credit for community college or university level coursework may be earned toward graduation under the following criteria:

1. Any community college/university level course which corresponds to a high school course may be taken in place of that course for fulfillment of graduation requirements. Any elective course will count.
2. The maximum allowable high school credits that may be earned outside the high school program are six (6), including university, community college and correspondence courses.
3. Courses taken at the community college/university level, independent study/correspondence level, distance learning level, or Nova Net, need not take the

student beyond the high school course level, either in academic areas or employability skills.

4. All college or university classes with a designation of 3 to 5 credits are equivalent to .5 (1/2) NCSD credit.
5. There will be no exceptions to this policy.

References: NAC Chapter 389  
Revisions: December 9, 2005  
Effective Date: January 31, 1996  
NEPN/NSBA  
Classification: IKF



Option #1

NYE COUNTY SCHOOL DISTRICT  
TRADITIONAL SCHOOL CALENDAR  
2007-2008

SCHOOL MONTHS:

School Months	Opening Date	Closing Date	Days In Session	Days Not In Session	Accumulated Day in Session
First	Aug 20	Sept 14	19	1	19
Second	Sept 17	Oct 12	19	1	38
Third	Oct 15	Nov 9	19	1	57
Fourth	Nov 11	Dec 7	17	3	74
Fifth	Dec 10	Jan 11	15	5	89
Sixth	Jan 14	Feb 8	19	1	108
Seventh	Feb 11	March 7	19	1	127
Eighth	March 10	April 4	15	5	142
Ninth	April 7	May 2	20	0	162
Tenth	May 5	May 30	18	2	180

TEACHER WORKDAYS/INSERVICE – (NO SCHOOL FOR STUDENTS):

Type	Day of Week	Date
Workday	Thursday	August 16, 2007
Workday	Friday	August 17, 2007
Inservice	Monday	August 20, 2007
Inservice	Tuesday	October 9, 2007
Inservice	Tuesday	November 13, 2007
Inservice	Tuesday	February 19, 2008
Inservice	Monday	April 7, 2008
Workday	Friday	May 30, 2008

FEDERAL/STATE HOLIDAYS AND VACATION PERIODS:

Type	Reason	Day of Week	Date
Holiday	Labor Day	Monday	Sept. 3, 2007
Holiday	Columbus Day	Monday	October 8, 2007
Holiday	Nevada Day	Friday	October 26, 2007
Holiday	Veterans' Day	Monday	November 12, 2007
Holiday	Thanksgiving	Thurs. & Friday	Nov. 22-23, 2007
Vacation	Winter Break	Mon-Friday	Dec. 24-Jan. 4, 2008
Holiday	New Years Day	Tuesday	Jan. 1, 2008
Holiday	Martin Luther King Day	Monday	January 21, 2008
Holiday	Presidents' Day	Monday	February 18, 2008
Vacation	Spring Break	Monday-Friday	March 24-28, 08
Holiday	Memorial Day	Monday	May 26, 2008

REPORTING DATES:

Teachers Report	Thursday	August 15, 2007
Students Report	Monday	August 21, 2007
Official Count Day	Friday	September 14, 2007
Last Day for all Students	Thursday	May 29, 2008
Last Day for all Teachers	Friday	May 30, 2008

GRADING PERIODS:

<b>1<sup>st</sup> Semester</b>	<b>August 20, 2007-January 11, 2008 (89 days)</b>
End of 1 <sup>st</sup> Reporting Period	October 19, 2007 (43 days)
End of 2 <sup>nd</sup> Reporting Period	January 11, 2008 (46 days)
<b>2<sup>nd</sup> Semester</b>	<b>January 14, 2008 – May 29, 2008 (91 days)</b>
End of 3 <sup>rd</sup> Reporting Period	March 14, 2008 (43 days)
End of 4 <sup>th</sup> Reporting Period	May 29, 2008 (48 days)

EARLY DISMISSAL DATES:

Parent/Teacher Conferences	Wednesday	October 24, 2007	All Pahrump K-5
Parent/Teacher Conferences	Thursday	October 25, 2007	All Schools EXCEPT Pahrump K-5
Day before Thanksgiving Break	Wednesday	November 21, 2007	All Schools
Parent/Teacher Conferences	Wednesday	March 19, 2008	All Pahrump K-5
Parent/Teacher Conferences	Thursday	March 20, 2008	All K-8 EXCEPT Pahrump K-5
Day before Spring Break	Friday	March 21, 2008	All Schools
Last Day of School	Thursday	May 29, 2008	All Schools

MISCELLANEOUS:

- Three days are designated as potential school days in order to conclude the year as an emergency school year – June 2,3 & 4, 2008
- All Nye County High Schools will hold Open House within the first 3 weeks of school

Option #2

NYE COUNTY SCHOOL DISTRICT  
TRADITIONAL SCHOOL CALENDAR  
2007-2008

SCHOOL MONTHS:

School Months	Opening Date	Closing Date	Days In Session	Days Not In Session	Accumulated Day in Session
First	Aug 20	Sept 14	19	1	19
Second	Sept 17	Oct 12	19	1	38
Third	Oct 15	Nov 9	19	1	57
Fourth	Nov 11	Dec 7	17	3	74
Fifth	Dec 10	Jan 11	15	5	89
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TEACHER WORKDAYS/INSERVICE – (NO SCHOOL FOR STUDENTS):

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Workday	Thursday	August 16, 2007
Workday	Friday	August 17, 2007
Inservice	Monday	August 20, 2007
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Inservice	Tuesday	November 13, 2007
Inservice	Tuesday	February 19, 2008
Inservice	Monday	April 7, 2008
Workday	Friday	May 30, 2008

FEDERAL/STATE HOLIDAYS AND VACATION PERIODS:

Type	Reason	Day of Week	Date
Holiday	Labor Day	Monday	Sept. 3, 2007
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Holiday	Nevada Day	Friday	October 26, 2007
Holiday	Veterans' Day	Monday	November 12, 2007
Holiday	Thanksgiving	Thurs. & Friday	Nov. 22-23, 2007
Vacation	Winter Break	Thurs-Wed	Dec. 20-Jan. 2, 2008
Holiday	New Years Day	Tuesday	Jan. 1, 2008
Holiday	Martin Luther King Day	Monday	January 21, 2008
Holiday	Presidents' Day	Monday	February 18, 2008
Vacation	Spring Break	Monday-Friday	March 24-28, 08
Holiday	Memorial Day	Monday	May 26, 2008

REPORTING DATES:

Teachers Report	Thursday	August 15, 2007
Students Report	Monday	August 21, 2007
Official Count Day	Friday	September 14, 2007
Last Day for all Students	Thursday	May 29, 2008
Last Day for all Teachers	Friday	May 30, 2008

GRADING PERIODS:

<b>1<sup>st</sup> Semester</b>	<b>August 20, 2007-January 11, 2008 (89 days)</b>
End of 1 <sup>st</sup> Reporting Period	October 19, 2007 (43 days)
End of 2 <sup>nd</sup> Reporting Period	January 11, 2008 (46 days)
<b>2<sup>nd</sup> Semester</b>	<b>January 14, 2008 – May 29, 2008 (91 days)</b>
End of 3 <sup>rd</sup> Reporting Period	March 14, 2008 (43 days)
End of 4 <sup>th</sup> Reporting Period	May 29, 2008 (48 days)

EARLY DISMISSAL DATES:

Parent/Teacher Conferences	Wednesday	October 24, 2007	All Pahrump <b>K-5</b>
Parent/Teacher Conferences	Thursday	October 25, 2007	All Schools EXCEPT Pahrump <b>K-5</b>
Day before Thanksgiving Break	Wednesday	November 21, 2007	All Schools
Parent/Teacher Conferences	Wednesday	March 19, 2008	All Pahrump <b>K-5</b>
Parent/Teacher Conferences	Thursday	March 20, 2008	All K-8 EXCEPT Pahrump <b>K-5</b>
Day before Spring Break	Thursday	March 21, 2008	All Schools
Last Day of School	Thursday	May 29, 2008	All Schools

MISCELLANEOUS:

- Three days are designated as potential school days in order to conclude the year as an emergency school year – June 2,3 & 4, 2008
- All Nye County High Schools will hold Open House within the first 3 weeks of school



**Rod Pekarek**  
Assistant Superintendent  
for District Services

# Nye County School District

**Office of the County Superintendent**  
P.O. Box 113  
Tonopah, Nevada 89049  
Phone 775-482-6258  
Fax 775-482-8573

**Southern Administration Office**  
484 S. West St.  
Pahrump, Nevada 89048  
Phone 775-727-7743  
Fax 775-727-7768

## BOARD OF TRUSTEES

Dennis Keating, President  
Harold Tokerud, Vice-President  
Tracie Ward, Clerk  
Polly Church  
Mike Floyd  
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Kevin Pape

**William E. "Rob" Roberts, Ed.D**  
Superintendent

March 1, 2007

## MEMORANDUM

TO: Board of Trustees

FROM: Rod Pekarek, Assistant Superintendent for District Services

SUBJECT: Board Approval

I am requesting board approval for a one-time offer of \$250 each for teachers who submit a written resignation before April 1, 2007, for the school year 2007-08. The estimated cost would be \$4000. Please see attached draft letter.

RP/kp

# Nye County School District

## BOARD OF TRUSTEES



**Dr. William E. "Rob" Roberts**  
Superintendent

### Office of the County Superintendent

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Polly Church  
Edna Forsgren  
Mike Floyd  
Kevin Pape

**Rodney L. Pekarek**  
Assistant Superintendent  
for District Services

March 8, 2007

Dear Teacher:

Nye County School District is making a one-time offer of \$250.00 to teachers that are thinking of retirement and or leaving for other reasons. This payment will be made only if the teacher submits a letter of resignation prior to April 1, 2007, effective at the end of the 2006-2007 contractual year.

Nye County School District is offering this incentive so that we may post and fill the vacancies for the school year 2007-2008 faster. The current school year ends June 8, 2007; and the 2007-2008 school year begins August 20, 2008. This will only leave principals approximately eight weeks to fill vacancies.

All letters of resignation must be sent to my attention at the Southern District Office.

Sincerely,

Rod Pekarek  
Assistant Superintendent

RP/bb

**POSITION DESCRIPTION  
NYE COUNTY SCHOOL DISTRICT**

Job Title: Project Manager

Assignment: District Wide – All Buildings and Sites

Qualifications: Education/Experience: Any combination of education and experience that would provide the required knowledge and skills is qualifying. A typical way to obtain the knowledge and skills would be:  
1) Bachelor’s Degree from an accredited college or university in the architectural or engineering field.  
AND  
2) Four (4) years working experience in a building design, maintenance and/or construction field, with minimum of two (2) years experience as a project manager.

Reports to: Maintenance and Operations Supervisor

Job Goal: Performs project management for Capital Projects, including the preparation of project construction and bid documents. Coordinates all assigned project site administration and personnel, develops bids and administers contracts with outside contactors.

Terms of Employment: 260 Days

Evaluations: Performance of this job will be evaluated in accordance with the provisions of the Board/Superintendent’s policy on evaluation of employees.

The information on this position description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties and responsibilities required of all employees assigned to this job.

Major Duties and Responsibilities: Under general supervision, manages the procurement, construction, and closeout of capital improvement contract projects in the Nye County School District. This position is distinguished as having project management responsibilities for multiple capital improvement projects including, but not limited to, renewal, modernization, new construction, facility maintenance and remodel. Ensures all project/contractual objectives and obligations have been achieved to provide cost effective, timely, and quality capital improvement projects. Performs related work as required.

Knowledge, Skills,  
And Abilities:

1. Knowledge of construction/management principles and procedures;
2. Knowledge of principles of public works procurement, contract development, and contract administration/ management;
3. Knowledge of construction and modernization materials and techniques;
4. Knowledge of CAD and other computer applications related to the development of plans, specifications, construction, scheduling, word processing, database and spreadsheet management;
5. Knowledge of principles of effective management, staff supervision and administration.
6. Ability to independently manage multiple projects concurrently and to meet predetermined deadlines;
7. Ability to coordinate construction/renovation projects with building occupants;
8. Ability to read and interpret construction drawings, specifications and schedules;
9. Ability to provide cost estimate information;
10. Ability to coordinate action to accomplish work objectives while exercising necessary flexibility;
11. Ability to think logically, clearly and independently and to communicate effectively verbally and in writing;
12. Ability to work cooperatively, possess excellent customer service skills, and work with employees, government entities and utilities;
13. Ability to recognize, understand and interpret Nevada Revised Statutes, Nevada Administrative Codes, local, state, federal and national codes, such as: IBC, UMC, UPC, NFA, OSHA and ADA requirements for contractors, architects, engineers and the public;
14. Ability to establish and maintain effective working relationships with those contacted in the course of work.
15. Ability to supervise and evaluate appropriate staff as required.

Screening and  
Compliance:

The offer of the NCSD position requires compliance with the following: Employee must meet the qualifications listed above. Fingerprinting and must have a Valid Nevada driver's license.

Attends:

Meetings as directed by immediate supervisor.

Approved by: \_\_\_\_\_  
Superintendent

Date: \_\_\_\_\_



# Nye County School District

## Office of the County Superintendent

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Pahrump, Nevada 89048  
Phone 775-727-7743  
Fax 775-727-7768

## BOARD OF TRUSTEES

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**Dr. William E. "Rob" Roberts**  
Superintendent

**Raymond Ritchie**  
Chief Financial &  
Administrative Officer

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Corr:010:07

February 5, 2007

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: (Extension) Temporary Help Hired for Fixed Asset Inventory

I would like to request an extension of the temporary help with fixed asset inventory and clean up for an additional 60 days. We hope to complete the removal of all none-working computers in the District. The dates of extension will be January 21, 2007 through approximately April 13, 2007. This individual reports directly to me.

RR:ro

Cc: Dr. Roberts, Superintendent  
Jerry Hill, Asst. Superintendent  
Dale Norton, Asst. Superintendent  
Rod Pekarek, Asst. Superintendent

7551

## DISTRICT DISCIPLINARY HEARING PANEL

At the direction of the Board of Trustees, the Superintendent shall appoint a District Disciplinary Hearing **Officer** to conduct hearings and make decisions concerning long-term suspension or expulsion of a pupil. **Pursuant to NRS 392.467**, all district disciplinary hearings shall be closed to the public.

The **Hearing Officer** shall attempt to **schedule each hearing** as soon as reasonably possible **after receipt of notice and request for hearing from a school**.

Proceedings are tape recorded, and parents shall be provided a copy of the taped proceedings. The **Hearing Officer** shall **provide** the parent **notice** in writing of **the action taken and the rights to appeal the decision**. **The Hearing Officer shall cause the notice of the action taken to be placed in the student's school disciplinary file and shall submit written summation of such action to the Board of Trustees.**

Reviewed: February 15, 2007  
Adopted: June 6, 2000  
Revised: December 17, 2004

NEPN/NSBA Classification:  
Legal Reference: NRS 392.467