



NYE COUNTY SCHOOL DISTRICT
Board of Trustees
Regular Agenda

A Regular of the Board of Trustees of Nye County School District will be held on Thursday, January 25, 2007, beginning at 6:30 PM at the Southern District Office Boardroom, 484 S West Street, Pahrump, NV 89048.

The subjects to be discussed, considered, or acted upon are listed below. Items do not have to be taken in the order presented below and the Board may combine two or more agenda items for consideration at any time. The Board may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time. Unless removed from the Consent Agenda, items identified within the Consent Agenda will be acted on at one time.

1. CALL TO ORDER
 - A. PLEDGE OF ALLEGIANCE
 - B. ROLL CALL
2. ADOPTION OF AGENDA, ACTION ITEM
3. CONSENT CALENDAR, ACTION ITEM
 - A. APPROVAL OF JANUARY 4, 2007 REGULAR MEETING MINUTES
 - B. APPROVAL OF JANUARY 4, 2007 EXECUTIVE SESSION MINUTES
 - C. APPROVAL OF REQUEST FOR IMMUNIZATION EXEMPTION
 - D. APPROVAL OF REQUESTS FOR 16-YEAR OLD STUDENTS TO TAKE THE GED
 - E. APPROVAL OF TRANSPORTATION CONTRACT
 - F. ACCEPTANCE OF HOME SCHOOL APPLICATIONS
 - G. APPROVAL OF LICENSED CONTRACTS
 - H. APPROVAL OF SPECIAL ASSIGNMENT AGREEMENTS
 - I. APPROVAL OF WARRANTS
4. INTERVIEWS FOR TRUSTEE AREA V VACANCY, INFORMATIONAL ITEM
 - A. INTERVIEW WITH KEVIN PAPE
5. APPOINTMENT OF TRUSTEE FOR AREA V, ACTION ITEM
6. REPORTS, INFORMATIONAL ITEM
 - A. SUPERINTENDENT'S REPORT

- B. ADMINISTRATOR REPORTS
- C. BOARD REPORTS
- D. BOARD COMMITTEE REPORTS
- 7. PUBLIC INPUT, INFORMATIONAL ITEM
- 8. BOARD APPOINTMENTS, ACTION ITEM
- 9. CHANGE OF DATE/LOCATION OF FUTURE BOARD MEETINGS, ACTION ITEM
- 10. DECISION REGARDING SUBDIVISION MAPS, ACTION ITEM
- 11. APPROVAL OF GRANTS, ACTION ITEM
- 12. RECOGNITIONS, INFORMATIONAL ITEM
- 13. DISCUSSION/POSSIBLE DECISION REGARDING OFFER FROM EDWARD HOMES, INC., ACTION ITEM
- 14. INTRODUCTION TO SAFE PROGRAM, INFORMATIONAL ITEM
- 15. DISCUSSION/POSSIBLE DECISION REGARDING OFFER FROM PECHSTEIN RANCH DEVELOPMENT, ACTION ITEM
- 16. DISCUSSION/DECISION REGARDING UPCOMING CONSTRUCTION NEEDS, ACTION ITEM
 - A. DECISION ON FLOYD ELEMENTARY OPENING DATE
 - B. DECISION REGARDING PURCHASE OF MODULARS
 - C. DECISION ON PURCHASE OF 84-PASSENGER BUSES
 - D. DECISION ON DESIRED STUDENT POPULATIONS AT SCHOOLS & WHETHER TO ADD ON TO SCHOOLS OR BUILD ADDITIONAL SCHOOLS
- 17. SET BEGINNING & ENDING DATES FOR SCHOOL YEAR 2007-08, ACTION ITEM
- 18. DISCUSSION/POSSIBLE APPROVAL OF APPLICATION FOR RETIREMENT CREDIT FOR HARD-TO-FILL POSITIONS, ACTION ITEM
- 19. DISCUSSION/POSSIBLE DECISION REGARDING DISCIPLINARY HEARING PANELS, ACTION ITEM
- 20. DISCUSSION/POSSIBLE DECISION REGARDING FUNDING FOR MUSIC PROGRAMS, ACTION ITEM
- 21. DISCUSSION/POSSIBLE DECISION ON WHETHER TO PURCHASE HOUSING IN GABBS, ACTION ITEM
- 22. DISCUSSION/POSSIBLE DECISION REGARDING ROUND MOUNTAIN HOUSING, ACTION ITEM
- 23. DISCUSSION/POSSIBLE APPROVAL OF CHANGE TO HEALTH INSURANCE PLAN, ACTION ITEM
- 24. DISCUSSION/POSSIBLE DECISION REGARDING CHANGE TO COORDINATOR JOB DESCRIPTION, ACTION ITEM
- 25. EXECUTIVE (CLOSED) SESSION

- A. DISCUSSION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS
 - B. DISCUSSION REGARDING RESULTS OF STUDENT DISCIPLINARY HEARINGS
 - C. DISCUSSION REGARDING LEGAL ITEMS
 - D. DISCUSSION REGARDING PERSONNEL ITEMS
 - E. DISCUSSION REGARDING NEGOTIATIONS
26. DECISION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS, ACTION ITEM
27. ADJOURNMENT, ACTION ITEM

This Meeting will be streamed live online via the link <https://livestream.nyeschools.org/ViewStream.html> on the Nye County School District website. Click on the following link if you have difficulties with the live streaming: <https://bit.ly/ncsdbotmeetings>.

Public input may be accepted live via email for the duration of the Meeting and shared during the public input designated timeframe (all rules and timelines as listed in the Agenda still apply). Public comments made by members of the public attending the meeting virtually must be emailed to publiccomment@nyeschools.org and must include:

- a. The author's first and last name
- b. The author's phone number (will not be read with comment)
- c. Date of the Meeting for which the comment is intended

Nye County School District (NCSD) will empower students to learn at their highest level in an environment of mutual respect.

The NCSD BOT Goals are as follows:

Culture

Improve and sustain a culture of learning for all through:

- ◆ Recruiting, selecting, inducting, supporting, evaluating, and developing staff.
- ◆ Fostering a safe and respectful learning and working environment.
- ◆ Promoting ongoing family and community engagement in pursuit of our vision.

Academic

Elevate achievement and support lifelong learning for all through:

- ◆ Creating and sustaining a results-focused learning environment; establishing measurable goals for all.
- ◆ Creating and sustaining an instructional framework and common language to ensure essential content standards drive instruction.

The notice for this posting was posted on the NCSD Website (<https://www.nye.k12.nv.us>), Nevada's Notice Website (<https://notice.nv.gov/>), at the main physical location of the meeting, and has also been provided to all persons who have made a specific request of a copy of the Agenda by US Mail or electronic mail. A Public Binder will be available for viewing at the scheduled location at the time of the Meeting.

NYE COUNTY SCHOOL DISTRICT NOTICE OF NONDISCRIMINATION

Nye County School District (NCSD) does not discriminate on the basis of race, color, religion, national origin, ancestry, disability, age, marital status, sex, sexual orientation, gender identity or expression, or any other category protected by applicable state or federal law in its program and activity, including employment. In keeping with requirements of federal and state law, NCSD strives to remove any vestige of discrimination in accommodating the public at public meetings.

The Nye County School District is pleased to provide reasonable accommodations for the disabled. Members of the public who are physically handicapped and require special accommodations or assistance to attend the meeting are requested to notify the Executive Assistant to the Superintendent and Board of Trustees in writing at 484 S West Street, Pahrump, NV 89048, email Iliana Garcia at igarcia@nyeschools.org, or call 775-727-7743, ext. 239 at least one week before the meeting.

NYE COUNTY SCHOOL DISTRICT

-M-I-N-U-T-E-S-

January 4, 2007

Present: Dennis Keating, President; Harold Tokerud, Vice-President; Tracie Ward, Clerk; Polly Church, Mike Floyd and Edna Forsgren, Members; Dr. William Roberts, Superintendent; Rod Pekarek, Dale Norton and Jerry Hill, Assistant Superintendents; Ray Ritchie, Chief Financial and Administrative Officer; Cameron McRae, Transportation; Karen Liberty, Elementary Curriculum; Ginger Olson, Testing and Accountability; Karen Holley, Grant Writer; Sam Simatos, Special Education and Related Services; Pat Garlin, Food Service; Jeergen Angst, Technology; Tim Wombaker, Mt. Charleston Principal; Kent Roberts, Pahrump High Principal; Evangeline Visser, Manse Principal; Joe Peters, Clarke Middle School Principal; Holly Lepisto, J.G. Johnson Principal; Dan Lindgren, J.G. Johnson Assistant Principal; Dr. Terry Owens, Hafen Principal; Doug Steward, Jeff Skelton and Dr. Karen Waters, Clarke Middle School Assistant Principals; Lisa Mays, Board and Administrative Services Coordinator; and Kerry Paniagua, Executive Secretary.

Absent: None.

Guests: Linda Reed and Rachel Owens, Southern District Office; Al Daniels and Patricia Cox, Great Basin College; Laura Billman and Patti Chipman, Nevada Elect; Doug Garlin and Don Rust, Clarke Middle School; Frances Rust, Manse Elementary; Martin Church, Beatty; and Christina Eichelkraut, Pahrump Valley Times.

1. Call to Order

The meeting was called to order at 6:30 p.m. in the Pahrump boardroom. Board members, administrators and guests recited the Pledge of Allegiance. Roll call was taken with all members present.

2. Discussion on Parliamentary Procedure

A brief discussion on parliamentary procedure was held.

3. Adoption of Agenda

Mrs. Ward moved adoption of the agenda. Mr. Tokerud seconded, and a unanimous vote was recorded.

4. Election of Officers

Dr. Roberts opened the floor for nominations for the office of president. Mrs. Forsgren nominated Mr. Keating, and Mrs. Church nominated Mr. Tokerud. Dr. Roberts called for the vote on the first nomination. Those voting aye: Mrs. Forsgren, Mrs. Ward, Mr. Floyd, Mr. Tokerud and Mr. Keating. Those voting nay: Mrs. Church. Mr. Keating was elected with a majority of the vote.

Mr. Keating opened nominations for vice-president. Mrs. Forsgren nominated Mr. Tokerud. There were no other nominations; therefore, Mr. Tokerud was declared vice-president.

Mr. Keating opened nominations for clerk. Mrs. Forsgren nominated Mrs. Ward. There were no other nominations. Mrs. Ward was declared clerk.

5. Fix Term of Office

Mrs. Ward made the motion to fix term of office at one year. Mrs. Forsgren seconded, and a unanimous vote was cast.

6. Establish Salary of Members

Mrs. Ward made the motion to set the salary at \$85 per meeting for president and clerk and \$80 per meeting for all other members in accordance with NRS 386.320. Mr. Tokerud seconded, and a unanimous vote was recorded.

7. Designate Signatures for Checks/Warrants

Mrs. Ward made the motion to designate the president and clerk as primary signatures and the vice-president and superintendent as secondary signatures. Mrs. Church seconded, and a unanimous vote was registered.

8. Appointment of any other Positions, Offices or Committees

The following appointments were made:

NASB Director – Harold Tokerud; Legislative Representative – Dennis Keating; Debt Management Commission – Tracie Ward; Parks and Recreation Committee – Polly

Church; Policy Committee – Mike Floyd, Dennis Keating and Tracie Ward; Insurance Committee – Edna Forsgren; Attendance Committee – Tracie Ward; SB-289 Crisis Management Plan Committee – Harold Tokerud; Construction Committee – Mike Floyd, Harold Tokerud and Tracie Ward; AB-580 Career and Technical Skills Committee – Mike Floyd. The members decided not to appoint a member to the United Way Board of Directors or Sick Leave Bank until the vacancy is filled. Mr. Keating felt there was no need for a board member to sit on the negotiations team.

- 9a. Approval of December 15, 2006 Regular Meeting Minutes
- 9b. Approval of December 15, 2006 Executive Session Minutes
- 9c. Approval of Licensed Contracts
- 9d. Approval of Special Assignment Agreements
- 9e. Approval of Warrants
- 9f. Approval for Board Members to Attend New Board Member Orientation in Reno, March 2 & 3, 2007

Mrs. Ward moved approval of the consent calendar. Mr. Tokerud seconded, and a unanimous vote was recorded.

10a. Superintendent's Report

Dr. Roberts commended students and staff for the numerous holiday programs. He participated in a transition meeting for Governor Gibbons and attended the inauguration in Carson City. He is attending the Superintendents' Academy in Las Vegas.

10b. Administrator Reports

Mr. Pekarek provided a project completion report from Mr. Whimpey and the NCCTA master contract. Mr. Norton and Mr. Hill reviewed responsibilities of their respective responsibilities. Mr. McRae said there are 106 buses and 25 ancillary vehicles. Buses drive over one million miles a year. All route buses are 1990 or newer thanks to the kindness of Clark County School District, which sells buses to the District at a nominal rate. Mr. Ritchie provided copies of the board budget, code sheet for warrants and the recent audit. Site administrators who were present introduced themselves.

10c. Board Reports

Mrs. Ward made a report to Pahrump Rotary Club on mini grants. She said the microphone system that has been placed in some classrooms saves on substitutes because teachers don't have to raise their voices.

10d. Board Committee Reports

Mrs. Ward said the next Construction Committee meeting is January 9 at 1:00 p.m. at Hafen Elementary. Mr. Floyd asked if it could be rescheduled.

11. Public Input

None offered.

12. Discussion/Decision Regarding Board Meeting Calendar

Two proposed calendars were presented. Mr. Tokerud made the motion to adopt the proposed calendar of meetings every three weeks on Thursday evenings, and Mrs. Church seconded. Mr. Tokerud asked if it would cause a problem with grants. Dr. Roberts said emergency telephone meetings could be called if necessary. Mrs. Forsgren said she was pleased meetings would no longer be on Fridays but thought Wednesday evenings would be better. Mr. Keating said Thursdays are the only evenings he has off between now and July. Mr. Tokerud suggested Mr. Keating notify the board if he has a change in his schedule, and they could reconsider the calendar at that time. The motion was unanimous in favor. Mrs. Ward made the motion to schedule meetings at 6:30 p.m. Mr. Floyd seconded, and a unanimous vote was recorded. Mr. Tokerud thought the board should consider visiting other sites. A copy of the board meeting calendar is attached.

13. Decision Regarding Subdivision Maps

14. Approval of Grants

15. Recognitions

16. Discussion/Possible Decision Regarding School Construction

Items withdrawn.

17. Declaration that a Vacancy Exists in Area V

Mrs. Ward made the motion to declare the vacancy, and Mrs. Forsgren seconded. There was a unanimous vote in favor. The vacancy is scheduled to be filled January 25.

18. Discussion/Possible Decision Regarding Contract with Nevada Elect

Laura Billman explained that Nevada Elect's contract included marketing the bond and re-submitting a Bill Draft Request on repairs to older facilities. They have begun speaking with legislators about the bill's passage. Nevada Elect is paid \$1500 per month, and the contract ends June 30. She said the district needs to make sure someone is watching this bill. The bill would apply to counties under 40,000 in population. Mr. Floyd suggested raising the population number in the bill. Dr. Roberts said he will be at the legislature as often as he can to watch this bill and the bill concerning royalties in Railroad Valley.

Mrs. Forsgren thought Mr. Keating could represent the district in his position as NASB legislative representative. Mr. Keating said the lobbyists would have the ears of legislators, and he wouldn't have the luxury of spending much time there. Mrs. Billman explained that she and Mrs. Chipman review each day's bills and pull out those that apply to their clients. The contract has a 30-day notice cancellation clause. Mr. Tokerud made

the motion to continue the contract for the remainder of the six months, and Mrs. Ward seconded. Mr. Tokerud amended his motion to continue through the remainder of the contract, and Mrs. Ward seconded. The motion to approve the amendment was unanimous. Those voting aye on the original motion: Mr. Floyd, Mr. Keating, Mrs. Church, Mr. Tokerud and Mrs. Ward. Those voting nay: none. Mrs. Forsgren abstained. The motion was approved with a majority vote.

19. Discussion/Possible Decision Regarding Request for Continuation of Funding for Dollars for Scholars & Funding Textbooks

Al Daniels said this is a model of cooperation between a college and a school district. The coming semester will be the sixth semester of the dual credit program, and the enrollment continues to grow. Patricia Cox gave a brief history of the Dollars for Scholars program and said when the district requested the interest from the educational endowment fund, the Commissioners asked that \$50,000 for Dollars for Scholars be funded from it. The district began funding another \$10,000 from interest for books. Dr. Roberts said when the interest is sufficient, the district can dedicate \$50,000 plus \$10,000 for a lending library. Mr. Tokerud made the motion to approve the request. Mrs. Ward seconded, and a unanimous vote was registered.

20. Board Training

Board members were given training on the email and BoardBook systems, purchasing procedures, job responsibilities of Mrs. Mays and Ms. Paniagua and other items.

- 21a. Discussion Regarding Possible Student Rights Violations
- 21b. Discussion Regarding Results of Student Disciplinary Hearings
- 21c. Discussion Regarding Legal Items
- 21d. Discussion Regarding Personnel Items
- 21e. Discussion Regarding Negotiations

Discussion is reflected in Executive Session minutes.

22. Decision Regarding Possible Student Rights Violations

Item withdrawn.

23. Adjournment

Mrs. Ward moved to adjourn at 9:20 p.m. Mrs. Church seconded, and a unanimous vote was cast.

SCHEDULE OF MEETING

The meeting was called to order at 6:30 p.m. Mrs. Ward made the motion to go into Executive Session at 9:15 p.m. Mr. Floyd seconded, and a unanimous vote was recorded. The regular session resumed at 9:20 p.m., and the meeting was immediately adjourned.

By _____

Prepared by Kerry Paniagua

LICENSED CONTRACTS

1/25/07

Bemke, Daniel
Huff, Melinda
Lindgren, Daniel
Warren, Jill

*PVHS, Counselor
*RCMS, Special Ed
J.G. Johnson, Asst. Principal
Mt. Charleston, Grade 3

* First Year Probationary

SPECIAL ASSIGNMENT AGREEMENTS

1/25/07

Hein, James
Martinez, Ana Rose

Amargosa Combined Head Basketball Coach
Amargosa Winter Cheerleader Advisor

Beckett, Susan
Highland, Shelly

PVHS Asst. Winter Cheerleader Advisor
PVHS Winter Cheerleader Advisor

RECEIVED
1-12-07
TDC

January 10, 2007

To Whom It May Concern:

Please accept this as a Letter of Interest for the vacant School Board Trustee position. I have been a resident of Pahrump since September, 2005 and am an active member of the community. I bring strong business acumen and a history of working in team frameworks.

Kevin Pape
4865 South Bello Lane
Pahrump, Nevada 89061

Kevin S. Pape
4865 South Bello Lane
Pahrump, Nevada 89061
(775) 582-1414 Home Number
(915) 630-7655 Cell Number

Skills Summary **Store Manager with Walmart Stores Inc. for the past three years with an extensive and diverse background. Skilled in budget, planning, payroll and staffing concerns. Excellent track record in sales, profit and community relations. Over twenty years Retail Management.**

Employment **Store Manager September 2005-Present**
Walmart Stores Inc.
Pahrump, NV

- Responsible and accountable for financial performance of the store
- Responsible for all facets of budget process
- Responsible for all areas of compliance
- Responsible for community relations

Store Manager March 2004-September 2005
Walmart Stores Inc.
El Paso, TX

- Was asked to take over a troubled store and recover potential
- Same responsibilities as above
- Divisional Store of the Year in 2005

Co-Manager September 2003-March 2005
Walmart Stores Inc.
El Paso, TX

- Responsible for all financial and performance objectives in a very competitive and diverse market
- Managed store profitably through full remodel
- Performed at an Exceeding Expectation level during Position

Assistant Manager **February 1998-September 2003**
Walmart Stores Inc.
El Paso, TX

-Assumed Entry Level Management position and completed all rotations successfully in order for promotion
-Learned and executed Walmart Business model

Lines Manager **May 1980-May 1997**
Meijer Inc.
Detroit, MI

-Started as a Temporary Associate during college proceeded through ranks into management
-Last position held, responsible for food operations in metro Detroit market, including union compliance

Education **B.A. in Communications**
Western Michigan University
Kalamazoo, MI

Civic Involvement **Pahrump Valley Rotary member**

Personal **Married nine years to a career educator**
Four dogs, two cats
Homeowner
Golfer

Nye County School District



Dr. William E. (Rob) Roberts
Superintendent
January 25, 2007

Office of the County Superintendent
P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office
484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

BOARD OF TRUSTEES

Dennis Keating, President
Harold Tokerud, Vice President
Tracie Ward, Clerk
Polly Church
Mike Floyd
Edna Jean Forsgren

MEMORANDUM

TO: Board of Trustees
FROM: Dr. William E. Roberts, Superintendent
SUBJECT: Superintendent Report

Many things have happened since the last time we met.

After the last Board Meeting, I traveled to Las Vegas and spent the weekend attending the Superintendent's Academy (see agenda).

Monday found me traveling across Pahrump Valley visiting school sites and speaking with Principals, Staff, and students. Tuesday, January 8, I met with Administrative staff and attended a meeting with the architects regarding Floyd Elementary School.

On Wednesday, our monthly Administrative Team meeting was a roaring success as we discussed many issues and dealt with, and solved, problems that arise throughout the year (see agenda). A long discussion concerning crisis management and planning ended the day.

Thursday was spent solving personnel issues with various administrative staff.

I met with local business representatives on Friday morning, January 12. During the afternoon, I traveled to Amargosa, met with Ed Goedhart, and received a tour of the Amargosa Dairy. I briefed him on the iNVEST '07 Plan, our bill draft request, and asked for his support.

Tuesday, January 16 was just another exiting day in the neighborhood. The early a.m. power outage had the Southern District Office, Pathways, Manse Elementary, and Mt. Charleston Elementary closed for the day. Rod Pekarek, Dale Norton, Jerry Hill, and I traveled to school sites and assisted administrators in action during this minor emergency. Transportation, Administrators and Staff are to be commended for their collective good job during this outage. That afternoon Rod, Dale, and I met with Vern Van Winkle of Channel 41 to discuss making a recruitment video for the 07-08 school year.

The middle day of the week turned into back-to-back meetings with staff and the developer of Pechstein Ranch properties. The Harvard School of Law classes in negotiating agreements are more than paying for themselves.

A meeting to discuss the 2007-2008 Budget consumed most of Thursday. All major department leaders met to lay out their priorities for the 07-08 school year. This was followed by an afternoon meeting with the construction committee for the building of Floyd Elementary School.

Friday, January 19, found me at the Bowling Center to help celebrate the Dare Graduates from Mt. Charleston Elementary School during the morning followed by meetings with parents at the Southern District Office and then visiting school sites and athletic events during the afternoon.

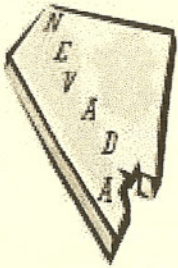
Monday, January 22 I traveled to Carson City to attend the Governor's State-to-State address, which was held at 6:00 p.m. The Governor invited all seventeen Nevada Superintendents and we sat as a group in the auditorium. We met after the address and discussed the Governor's education budget. Tuesday I returned to Pahrump.

I met with staff on Wednesday.

I drove to Las Vegas today to meet with the University Chancellor, Jim Rogers, for a discussion concerning the proposed new Community College for Pahrump.

I hope your last three weeks were just as eventful but much quieter!!

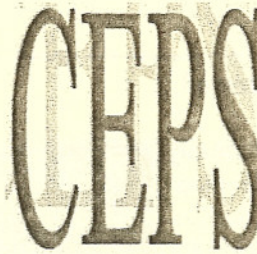
Once again, our collective staff is to be congratulated for their hard work and dedication to the children of Nye County.



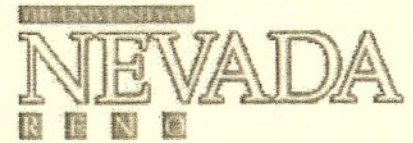
Nevada Association
of
School
Superintendents



Nevada Association
of
School
Administrators



UNLV
Center for
Educational
Policy Studies



UNR
Department of
Educational Leadership

Nevada Superintendents' Academy
3rd Annual Superintendents/Cabinet Work Conference
January 4-6, 2007
Red Rock Resort, Las Vegas

Conference Program

Thursday, January 4th

- 9:30-Noon Regular Monthly Meeting of the Nevada Association of School Superintendents *(Superintendents and invited guests only)*
- Noon-12:45pm Luncheon for Superintendents and Cabinet Level Administrators
- 12:45-5:00pm Conference Pre-session
"School Safety Summit" for Superintendents and Cabinet Level Administrators
- 5:00-6:00pm "Getting On the Same Page with the 2007 Legislature"
- 6:00-7:00pm Hosted Reception

Friday, January 5th

- 7:30am-4:00pm Conference Sessions
 - **Dr. Paul Houston**, Executive Director, AASA, "A National Perspective on Public Education"
 - **Dr. Ron Lally**, WestEd, "Major Issues Related to Early Childhood Education"
 - **Coach Carter**, "Average Is NOT Good Enough, PERIOD"
 - Job-a-like Meetings
- 5:00-7:30pm Hosted Reception and Group Dinner

Saturday, January 6th

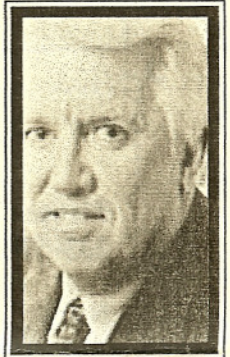
- 7:30 -11:45am Conference Sessions
 - **Dr. David Berliner**, "Our Impoverished View of Educational Reform"
 - District Meetings
- 11:45am-12:45pm Closing Luncheon
Recognition:
2007 Superintendent of the Year

This conference is a "must attend" event for all Nevada Superintendents' Academy members....superintendents and cabinet level administrators.

Program Presenters

Dr. Paul Houston— is the Executive Director of the American Association of School Administrators. He was a teacher, building administrator and superintendent of school districts in: Princeton, New Jersey; Tucson, Arizona; and Riverside, California.

Paul has authored over 200 articles in professional journals and has co-authored several books. He has established himself as one of the leading spokespersons for American public education through extensive U.S. and international speaking engagements.



Coach Carter—When famed high school basketball coach, Ken Carter literally locked his undefeated state play-off bound basketball team out of the gym and forced them to "hit the books" and stop counting on athletic potential as the only ticket out of a tough, inner city life, he sent a powerful message.

In 2005, this fame resulted in the Paramount Pictures film, *Coach Carter*.

As a speaker, Ken Carter presents hard hitting advice about accountability, integrity, teamwork and leadership to succeed both on and off the basketball court.



**ADMINISTRATIVE TEAM MEETING
JANUARY 10, 2007**

9:00

Dr. Roberts

- Board Protocol
- Budget for Athletics/Music/VoTec
- Graduation/Dropout Rate
- Principal's Professional Development

9:30

Dale Norton

- PowerSchool Suspension Reports
- NIAA High School Realignment Surveys
- Crisis Emergency Buckets
- Other

10:00

Jerry Hill - 45 Minutes

- Classworks Presentation

10:45 BREAK

11:00

Rod Pekarek

- Legal
- Personnel Issues
- Negotiations
- Other

11:30 Jerry Hill

- Principal's Academy

12:00 BREAK FOR LUNCH

1:00

Ray Ritchie

1:15 Sam Simatos - 15 Minutes

- IEP SESP Training
- CPI Training

1:30

Cameron McRae

Activity Trip hours of service/driving limitations

Athletic Rosters for trips.

Friday field trips/NONE ON FRIDAYS

Prohibited items on buses, candy, treats, football gear, large instruments, projects, etc.

Sick or injured students being placed on buses.

Inclusion of transportation in IEP if transportation if being considered.

2:00

Bob Whimpey

Freezer and refrigerator temperature - Daily Check

Propane Tank Levels - Daily Check

Check fire extinguishers and initial cards monthly

2:15

Karen Holley

CCSD Professional Development Training 06-07 school year

Career and Technical Education changes

Title I Carry-over

2:30

Ginger Olson

Testing Standards

Items permissible on walls

12th Grade Writing Results

11th grade results-if available

DAILY STUDENT COUNT MONTH OF DECEMBER RCMS / PVHS (AM)																					PEAK	
DATE	1	4	5	6	7	8	11	12	13	14	15	18	19	20	N/A	N/A	N/A	N/A	N/A	N/A		
ROUTE																						
1	14	15	18	17	15	14	17	18	18	17	14	17	17	15	0	0	0	0	0	0	0	18
2-B	26	26	26	26	25	27	27	27	26	24	26	24	24	23	0	0	0	0	0	0	0	27
3-C	50	48	47	51	49	53	44	47	50	49	43	45	43	40	0	0	0	0	0	0	0	53
4-M	51	50	49	50	43	46	35	41	51	40	51	54	52	41	0	0	0	0	0	0	0	54
5-J	38	38	38	38	38	38	41	41	41	41	42	42	43	41	0	0	0	0	0	0	0	43
6-N	62	47	57	54	57	55	56	55	56	56	55	51	63	51	0	0	0	0	0	0	0	63
7-O	45	44	44	47	49	50	48	50	53	50	50	50	50	47	0	0	0	0	0	0	0	53
8-Q	71	65	65	73	73	63	63	61	65	65	64	54	59	51	0	0	0	0	0	0	0	73
9-P	60	57	55	67	59	61	56	63	66	60	52	56	62	46	0	0	0	0	0	0	0	67
10-R	47	50	46	47	49	47	49	45	42	44	48	41	40	48	0	0	0	0	0	0	0	50
11-SC	44	39	44	36	45	45	39	37	46	48	47	43	49	40	0	0	0	0	0	0	0	49
12-H	44	43	43	45	47	45	43	43	44	42	46	33	43	33	0	0	0	0	0	0	0	47
13-V	69	69	67	62	59	62	66	60	49	64	60	59	54	55	0	0	0	0	0	0	0	69
14-W	53	53	49	53	51	53	52	54	55	53	51	45	49	45	0	0	0	0	0	0	0	55
15-T	55	58	57	57	57	57	57	55	55	57	55	58	57	56	0	0	0	0	0	0	0	58
16-S	56	55	57	56	64	64	57	60	62	65	55	51	55	47	0	0	0	0	0	0	0	65
17-Y	47	36	46	50	47	44	42	48	43	48	46	49	48	40	0	0	0	0	0	0	0	50
18-K	39	41	40	40	40	40	40	41	37	41	40	39	39	35	0	0	0	0	0	0	0	41
SUB TOTAL	871	834	848	869	867	864	832	846	859	864	845	811	847	754	0	0	0	0	0	0	0	
1	3	4	6	3	6	4	5	7	6	4	6	4	4	3	0	0	0	0	0	0	0	7
20-D	50	48	49	52	54	47	47	51	45	49	46	45	45	36	0	0	0	0	0	0	0	54
21-F	55	54	56	52	54	54	55	51	58	51	50	53	50	50	0	0	0	0	0	0	0	58
22-E	53	37	53	51	52	53	63	57	60	50	56	53	50	41	0	0	0	0	0	0	0	60
23-I	70	63	60	70	69	62	62	52	70	63	60	51	57	45	0	0	0	0	0	0	0	70
24	46	49	53	57	53	48	49	53	51	55	49	48	50	38	0	0	0	0	0	0	0	57
25-L	44	42	46	51	48	48	47	47	51	34	42	39	43	43	0	0	0	0	0	0	0	51
26-U	57	57	58	57	61	52	60	61	57	57	58	42	51	42	0	0	0	0	0	0	0	61
27	64	53	54	55	46	56	60	50	50	60	53	58	55	51	0	0	0	0	0	0	0	64
28-X	56	54	52	59	56	55	51	54	78	55	57	54	52	56	0	0	0	0	0	0	0	78
SUB TOTAL	498	461	487	507	499	479	499	483	526	478	477	447	457	405	0	0	0	0	0	0	0	
TOTALS	1369	1295	1335	1376	1366	1343	1331	1329	1385	1342	1322	1258	1304	1159	0	0	0	0	0	0	0	

RCMS

11811

PVHS

6703

RCMS

AVERAGE

46.869

PVHS

AVERAGE

47.879

GRAND
TOTAL

18514

MONTHLY ENROLLMENT REPORT FOR NYE COUNTY SCHOOL DISTRICT

Fourth MONTH FROM 11/20/06 12/15/2006

Attendance Area	Spec Ed Enrollment	Pre-Kindergarten Enrollment			Kindergarten Enrollment			Elementary Enrollment			High School Enrollment			Total School Enrollment		Change from last Month	Prior Year 10th Month	Change from Last Year	% of Attendance	
														Current Month	Prior Month				Current	Last Year
AMARGOSA	35	18	18	16.8	28	28	25.7	147	145	162.89	0	0	0.00	191	193	-2	183	8	93%	93%
BEATTY ELEM.	6	2	2	2.0	11	11	10.3	96	96	87.80	0	0	0.00	109	109	0	122	-13	92%	99%
BEATTY HIGH	10	0	0	0.0	0	0	0.0	0	0	0.00	140	138	125.63	138	136	2	128	10	91%	93%
DUCKWATER	1	1	1	1.0	1	1	1.0	7	7	6.83	0	0	0.00	9	9	0	11	-2	97%	97%
GABBS	12	0	0	0.0	7	7	6.1	34	34	31.10	19	19	16.41	60	60	0	63	-3	89%	100%
HAFEN	38	0	0	0.0	76	74	66.1	518	506	468.58	0	0	0.00	580	585	-5	557	23	92%	98%
MANSE ELEM.	53	0	0	0.0	103	98	86.6	427	419	383.86	0	0	0.00	517	519	-2	483	34	91%	97%
J.G. JOHNSON ELEM.	79	0	0	0.0	113	112	101.3	568	553	500.89	0	0	0.00	665	669	-4	554	111	91%	96%
MT. CHARLESTON	40	0	0	0.0	89	88	77.6	506	500	457.06	0	0	0.00	588	569	19	572	16	92%	96%
EARLY CHILDHD	103	120	120	103.7	0	0	0.0	0	0	0.00	0	0	0.00	120	110	10	114	6	90%	97%
ROSEMARY CLARKE	206	0	0	0.0	0	0	0.0	1271	1254	1100.73	0	0	0.00	1254	1244	10	1114	140	88%	99%
PAHRUMP HIGH	183	0	0	0.0	0	0	0.0	0	0	0.00	1364	1328	1145.76	1328	1337	-9	975	353	86%	91%
RND. MTN. ELEM.	26	8	8	7.66	22	21	19.4	134	132	122.95	0	0	0.00	161	158	3	158	3	93%	92%
RND. MTN. JR/SR.	33	0	0	0.0	0	0	0.0	92	92	83.48	108	105	96.48	197	198	-1	192	5	91%	99%
SILVER RIM	10	12	12	10.8	41	41	35.6	66	65	59.11	0	0	0.00	118	114	4	113	5	90%	96%
TONOPAH ELEM.	45	0	0	0.0	0	0	0.0	229	223	205.19	0	0	0.00	223	227	-4	226	-3	91%	98%
TONOPAH HIGH	21	0	0	0.0	0	0	0.0	0	0	0.00	156	150	134.02	150	155	-5	153	-3	99%	96%
PATHWAYS	8	0	0	0.0	0	0	0.0	55	53	46.97	88	80	64.48	133	127	6	142	-9	86%	81%
TOTALS	909	161	161	141.91	491	481	429.5	4150	4079	3717.44	1875	1820	1582.78	6541	6519	22	5860	681		

SPEECH ONLY:

PRE- K-12 ENROLLMENT TOTALS

PRIOR MONTH'S NET ENROLLMENT:

Total Speech | 390

NET	GROSS	GROSS ADA
<u>6541</u>	<u>6677</u>	<u>5871.63</u>

1st	2nd	3rd	4th
6536	6558	6519	6541
5th	6th	7th	8th
9th	10th		

** Percentage of attendance for Pathways is not correct due to nature of non traditional classes

AMARGOSA VALLEY SCHOOLS
HCR 69 Box 401-Z
Amargosa Valley, NV 89020
Mary Sue Morin, Principal

4th School Month: November 20 – December 15, 2006

PK	Lynne Bates	18
Kdg	Diane George	14
Kdg.	Katie Dawson	14
Grade 1	Lynn Jordan	10
Grade 1	Lilia Hansen	8
Grade 2	Lori Martin	21
Grade 3	Denise Edwards	17
Grade 4	Laurel Hickinbotham	11
Grade 5	Ellice Dunsterville	14
Grade 6	Patty Duszynski	21
Grade 7	Dennis Rafferty	23
Grade 8	James Hein	20
TOTAL:		191

From: Linda Borowick
To: Paniagua, Kerry
Date: December 23, 2006
Subject: 4th School Month

Beatty Elementary and Middle School
 P.O. Box 369
 Beatty, NV 89003

Class size for the Beatty Elementary and Middle school for the 4th school month from
 November 20, 2006 to December 15, 2006:

Speech Aide	Early Childhood	2
Holly Lane (sub)	Kindergarten	11
Carol Senary	1st grade	9
Leona Benshoof	2nd grade	10
Gary Torstenson	3rd grade	8
Aimee Senior	4th/5th grade 4=6,5=16	<u>22</u>
	Sub Total:	62
Elizabeth Vessels	6th grade (homeroom)	17
Vonnie Gray	7th grade (homeroom)	15
Vern Nelson	8th grade (homeroom)	<u>15</u>
	Sub Total:	47
	GRAND TOTAL:	109

Beatty HS

Freshman	39
Sophomores	31
Juniors	27
Seniors	41
TOTAL	138

GABBS HIGH SCHOOL
Oct. , 2006
ADA 2nd MONTH

<u>TEACHER/ ADVISOR</u>	<u>GRADE</u>	<u># OF STUDENTS</u>
Hovden	7	4
Hovden	8	5
Hovden	9	3
Schroeder	10	5
Wood	11	4
Wood	12	9

Total Students: 30

Special Education Students grade 7 through 12: 10

GABBS ELEMENTARY

Kerns	K	7
Kerns	1	3
Kerns	2	4
Hall	3	3
Hall	4	5
Hall	5	5
Hall	6	3

Total Students: 30

Special Education Students K through 6: 3

CLASS SIZE FOR PAHRUMP EARLY CHILDHOOD SPECIAL EDUCATION
FOR THE 4th SCHOOL MONTH 06-07

<u>TEACHER</u>	<u>GRADE</u>	<u># IN CLASS</u>	
		A.M.	P.M.
Sarah Hopkins	ECSE	14	13
Shelly Jacobi	ECSE	11	13
Michelle Petaros	ECSE	3	13
Randi Porter	ECSE	6	12
Traci Priest	ECSE	4	11
Stephanie Bibler	ECSE	7	13
TOTAL		45	75

**CLASS SIZE FOR MANSE ELEMENTARY
SCHOOL FOR THE 4th SCHOOL MONTH
2006-2007**

TEACHER	GRADE	# IN CLASS
CINDI HASTINGS	K	20
SOPHIA HUSS	K	19
JENNIFER JONAS	K	18
LOIS MILLS	K	22
TONI WOMBAKER	K	19
DONAMARIE DESCAMPS	1	15
SHIRLEY JACKSON	1	15
TERESA LINNER	1	15
SUSAN TOOMER	1	16
SUSAN BROWN	2	19
SANDRA KIRKER	2	18
CASSONDRA LAUVER	2	18
JUDITH LISTER	2	18
JENNIFER OGDEN	2	21
JUDITH CAMPBELL	3	19
KELLY JONES	3	21
KIMBERLY KINGSLEY	3	21
MIKE LINNER	3	22
GINA BRAATHEN	4	22
MISA CARLSON	4	21
DEANNA FLOYD	4	22
CHRISTINE RICHARDSON	4	23
RITA CHVILICEK	5	25
LYNNE LINDBERG	5	26
PAMELA TEHUIOTOA	5	22
LAURA HART	EH	8
PENNIE ROSCO	SLD	12
TOTAL		517
NUMBER OF STUDENTS ON VARIANCE	44	

J.G. Johnson Elementary
4th School Month 2006-2007

<u>Teacher</u>	<u>Grade</u>	<u>Class Size</u>
Deborah Carle	K	36
Charese Moore	K	35
JoAnne Dean	K	36
Julie Clark	1	23
Pam Mulkey	1	23
Joette Thorn	1	23
Kathleen Eisner	1	24
Lisa True	1	23
Melanie Fried	2	20
Mika Greenwald	2	22
Nora Nygaard	2	21
Linda Sims	2	19
Allison Eadie	2	21
Christy Henshaw	3	25
Greg Severts	3	27
Laura Weir	3	26
Sheila Windholz	3	25
Doris Jackson	4	29
Joan Mercadante	4	29
Debra Norton	4	29
Gary Ward	4	30
Ruby Cooper	5	26
Melinda Dennis	5	25
David Dispensa	5	22
Tamara Janneck	5	24
Kris Dale	UG	8
Mary Bjerke	UG	7
Tammy Cochrell	UG	7
<u>Total</u>		<u>665</u>

**CLASS SIZE FOR MT. CHARLESTON ELEMENTARY
SCHOOL FOR THE 4th SCHOOL MONTH
2006/07**

<u>TEACHER</u>	<u>GRADE</u>	<u>#IN CLASS</u>
ESTHER ENGLUND	K	30
PAM MOEN	K	29
CHERYL OCCHUIZZO	K	29
LAUREN BOLLING	1	16
SANDRA FIELDS	1	18
HEATHER FREEMAN	1	20
LAURA JENSEN	1	18
KEELE MCDANIEL	1	19
DONALD JENSEN	2	19
RENAE LINDGREN	2	19
TRUDI SALZWEDEL	2	21
DONALD SUTTON	2	19
BARBARA SUTTON	2	19
VICKI BENIZIO	3	25
LANCE ENGLUND	3	23
DAN LINDGREN	3	23
KARLYLE SHOOK	3	23
MICHELE ZARUBA	3	22
KATHLEEN FLOYD	4	24
MARK MCDANIEL	4	22
LORI ODEGARD	4	21
RENEE SMITH	4	22
LINDA BAILEY	5	27
JILL HARRIS	5	27
MICHELLE SHERECK	5	27
CINDY THAYER	5	25
TOTAL		588
NUMBER OF STUDENTS ON A VARIANCE		45

**CLASS SIZE FOR HAFEN ELEMENTARY SCHOOL
4th SCHOOL MONTH
2006-07**

TEACHER	GRADE	# IN CLASS
Ruthey Andresen	K	32
Robert Schoenhofen	K	27
Jill Tietjen	K	15
Jean Aubol	1 st	22
Crystal Farinella	1 st	22
Lyndee Presgrove	1 st	21
Sandra Schultz	1 st	19
Linda Wogee	1 st	19
Cindy Benton	2 nd	19
Elissa Couch	2 nd	19
Elizabeth Dymond	2 nd	19
Cheryl Frye	2 nd	19
Jeff Pomije	2 nd	19
Kurt Thorne	2 nd	17
William Alexander	3 rd	21
Diane Bradley	3 rd	20
Coleen Gremore	3 rd	22
Jessica Tsu	3 rd	22
Lisa Carl	4 th	25
Becci Graham	4 th	25
Mike Ponton	4 th	24
Laura Shelton	4 th	24
Michael Gogerty	5 th	26
Mark Kessler	5 th	27
Georgia Salway	5 th	27
Paula Ward	5 th	28
TOTAL		580
# OF STUDENTS/VARIANCE		3

Rosemary Clarke Middle School Memorandum



Date: December 15, 2006
To: Kerry Paniagua
From: Carol Kubinski
Re: 4nd ADA counts

Grade	Male	Female	Total
6	224	197	421
7	207	204	411
8	214	208	422
OVERALL STUDENT TOTAL			1254

Pahrump Valley High School
501 E. Calvada Blvd. • Pahrump, NV 89048
 Guidance Center • 775-727-2280 • Fax: 775-727-2284

Kent Roberts
Principal

Todd Nelson
Assistant Principal

Elaine Wabbel
Assistant Principal

January 4,2007

TO: Kerry, TDO
 FROM: Laurel, PVHS
 RE: 4th ADA Class Size Count

The 4th ADA class distribution is as follows:

Grade	Male	Female
9	247	214
10	235	197
11	132	129
12	84	90
Prev-Grad - Sped	1	1 (not included in total)
	698	630
Total	1328	

Pathways High School

	<u>Male</u>	<u>Female</u>
9 th grade	18	19
10 th grade	5	19
11 th grade	3	11
12 th grade	<u>3</u>	<u>2</u>
TOTAL	29	51

Pathways Middle School

	<u>Male</u>	<u>Female</u>
6 th grade	5	6
7 th grade	4	8
8 th grade	<u>20</u>	<u>10</u>
TOTAL	29	24

ROUND MOUNTAIN ELEMENTARY SCHOOL
 HOME OF THE SQUIRES
 P.O. Box 1429
 Round Mountain, NV 89045
 Phone: (775) 377-2236
 Fax: (775) 377-2354

Principal
Barbara Floto

Secretary
Sandy Dutton

Superintendent
Dr. William E. (Rob) Roberts

Class size for the Round Mountain Elementary School for the 4th

School month November 20 to December 15, 2006

<u>TEACHER</u>	<u>CLASS</u>	<u>NUMBER IN CLASS</u>
Rachel Potter	Early Childhood	8
Stacie King	Kindergarten	10/11
Tamara Jones	First Grade	15
Janine Tuss	First Grade	16
James Hunt	Second Grade	13
Tena Jones	Second Grade	17
Carol Taylor	Third Grade	11
Fritche Lage	Third Grade	12
Lisa Granillo	Fourth Grade	28
Susan Lewis	Fifth Grade	20
Total		161

Enrollment at RMHS as of 12/15/06 is:

9th grade - 32

10th grade - 22

11th grade - 21

12th grade - 31

Total - 106

Enrollment at RMMS as of 12/15/06 is:

6th grade - 31

7th grade - 27

8th grade - 34

Total - 92

Total enrollment - 198

SILVER RIM ELEMENTARY SCHOOL

Mrs. Lynna Howerton, Principal

P.O. Box 591

881 Smoky Valley Road

Tonopah, Nevada 89049-0591

Phone (775) 482-9713

Fax (775) 482-3375

December 18, 2006

ATTENDANCE FOR THE 4th SCHOOL MONTH 20 NOV TO 15 DEC 2006

TEACHER	CLASS	NO. STUDENTS
Patricia Woods	K	41
Cara Ramsey	1 st	15
Anena Kipp	1 st	13
Jennifer Jerrell	2 nd	19
Sher Miller	2 nd	18
Rachel Potter	PK	12
TOTALS		118

Lynna Howerton, Principal

LH:ch

TONOPAH ELEMENTARY/MIDDLE SCHOOL

December 15, 2006

ATTENDANCE FOR THE 4TH SCHOOL MONTH 20 NOV – 15 DEC 2006

TEACHER	CLASS	NO. STUDENTS
ELEMENTARY		
Campos, Khristine	3 rd	16
Olin, Russell	3 rd	17
Bridgman, Ronda	4 th	23
Wilson, Danni	4 th	22
Gillard, Gayle	5 th	13
Thibodeaux, Mary	5 th	16
	Sub Total	107
MIDDLE SCHOOL		
	6 th	37
	7 th	38
	8 th	43
	Sub Total	118
TOTALS		225

LH:ch

Tonopah High School 4th Month Count 2006-2007

Grade 9	39
Grade 10	38
Grade 11	39
Grade 12	34
Total	150

FINANCIAL INFORMATION
NYE COUNTY SCHOOL DISTRICT
BOARD OF TRUSTEES MEETING JANUARY 25, 2007

Dear Board Member:

If you have questions regarding this Financial Report, please contact Mr. Ritchie's Office in Pahrump prior to the Board Meeting, to insure a timely response at the meeting.

1/5/2007

BOARD OF TRUSTEES BUDGET for 06-07

	<u>Budgeted</u>	<u>YTD Exp.</u>	<u>Encumbered</u>	<u>Balance</u>
Social Security	850	469		381
Workers Comp	250	176		74
Medicare	200	110		90
Day of Service	13,680	7,570		6,110
Professional Service	75,000		75,000	
Lobbying		9,000		(9,000)
Communications		381		(381)
Travel	7,000	2,910		4,090
Supplies	4,000	1,572	1,010	1,418
Fuel		495		(495)
Tech Supplies/Software				
Tech Items of Value				
Dues & Fees	15,400	13,575		1,825
	<hr/>	<hr/>	<hr/>	<hr/>
TOTAL	\$116,380	\$36,258	\$76,010	\$4,112

NYE COUNTY SCHOOL DISTRICT

As of 1/5/07

SUMMARY OF EXPENDITURES	BUDGETED	ACTUAL	%
100 - Regular	24,124,478	8,075,149	33.47%
300 - Vocational	967,850	299,293	30.92%
900 - Other	755,593	217,977	28.85%
TOTAL DISTRIBUTED EXPENDITURES	25,847,921	8,592,419	33.24%
000 - Undistributed			
2100 - Student Support	263,755	104,916	39.78%
2200 - Staff Support	232,896	122,647	52.66%
2300 - General Administration	1,369,140	564,731	41.25%
2400 - School Administration	3,674,356	1,561,651	42.50%
2500 - Business Support	2,182,021	1,007,823	46.19%
2600 - Plant Operation & Mtce.	6,423,406	3,599,238	56.03%
2700 - Student Transportation	2,844,189	1,256,651	44.18%
5200 - Transfer to Other Funds	7,143,739	2,449,622	34.29%
TOTAL UNDISTRIBUTED EXPENDITURES	24,133,502	10,667,280	44.20%
TOTAL EXPENDITURES	49,981,423	19,259,700	38.53%
Contingency			
Unappropriated Fund Balance	421,455		
Reserved Fund Balance			
TOTAL EXPENDITURES & FUND BALANCE	50,402,878		

SUMMARY OF AVAILABLE FINANCING	BUDGETED	ACTUAL	%
Beginning Balance	421,455	421,455	100.00%
Ad Valorem	8,394,253	6,590,513	78.51%
Sales & Use Taxes	8,254,006	2,676,044	32.42%
General Govt. Services Tax	1,996,226	801,597	40.16%
Tuition - In-State	20,000	13,600	68.00%
Tuition - Out of State	60,000		0.00%
Earnings on Investments	150,000	131,622	87.75%
Bank of America Sweep Interest	50,000	39,842	79.68%
Miscellaneous	134,753	41,890	31.09%
State Distributive	29,398,269	14,374,542	48.90%
Special Appropriations (Counselors)	50,000	50,000	100.00%
Other Appropriations	324,828	532,361	163.89%
Federal Grants in Aid	0	6,230	

**NYE COUNTY SCHOOL DISTRICT
2006-07 BOARD OF TRUSTEES MEETING CALENDAR**

<u>Meeting Date</u>	<u>Time</u>	<u>Location</u>	<u>Agenda closes @ noon on</u>
Monday, 7/10/06	11:00 a.m.	Videoconference	Friday, 6/30/06
Friday, 7/28/06	10:00 a.m.	Videoconference	Thursday, 7/20/06
Friday, 8/11/06	10:00 a.m.	Videoconference	Thursday, 8/3/06
Friday, 8/25/06	10:00 a.m.	Videoconference	Thursday, 8/17/06
Friday, 9/8/06	10:00 a.m.	Videoconference	Thursday, 8/31/06
Friday, 9/22/06	10:00 a.m.	Videoconference	Thursday, 9/14/06
Friday, 10/6/06	10:00 a.m.	Videoconference	Thursday, 9/28/06
Friday, 10/20/06	10:00 a.m.	Videoconference	Thursday, 10/12/06
Friday, 11/3/06	10:00 a.m.	Videoconference	Wednesday, 10/25/06
Friday, 12/1/06	10:00 a.m.	Videoconference	Tuesday, 11/21/06
Friday, 12/15/06	10:00 a.m.	Videoconference	Thursday, 12/7/06
Thursday, 1/4/07	6:30 p.m.	Pahrump	Wednesday, 12/20/06
Thursday, 1/25/07	6:30 p.m.	Videoconference	Thursday, 1/18/07
Thursday, 2/15/07	6:30 p.m.	Videoconference	Thursday, 2/8/07
Thursday, 3/8/07	6:30 p.m.	Videoconference	Thursday, 3/1/07
Thursday, 3/29/07	6:30 p.m.	Videoconference	Thursday, 3/22/07
Thursday, 4/19/07	6:30 p.m.	Videoconference	Wednesday, 4/11/07
Wed., 5/16/07*	6:30 p.m.	Videoconference	Thursday, 5/10/07
Thursday, 5/31/07	6:30 p.m.	Videoconference	Thursday, 5/24/07
Thursday, 6/21/07	6:30 p.m.	Videoconference	Thursday, 6/14/07

NOTE: Changes in time or location will be noted on the posted agenda. Agenda closing dates subject to change if necessary.

*Includes Public Budget Hearing [NRS 354.596].

All meetings are held by videoconference between the Pahrump and Tonopah District offices unless otherwise noted on the agenda.

Effective 1/5/07

PAHRUMP 88 LLC.
Ishani Ridge Subdivision
6390 Cheyenne Ave.
Las Vegas, NV 89108
(775)751-5880
(775)751-5598 Fax

Jan 17, 2006

To: Nye County School District
Dr. William "Rob" Roberts

This letter is in response to the recent request of the Nye County School District towards the Ishani Ridge developers agreement. We hereby offer with the following:

1. A fee of \$50,000 payable to Nye County School District within 90 days of final map approval.
2. A fee of \$500 increase per house added to the impact fees through the building permit. This fee will be paid at issuance of each individual building permit.

We find our offer to be very substantial and reasonable for your needs. It is to our understanding that the Nye County School District should have put in there requests at the Tentative Map staging and missed there chance for there request. Not only do we make a reasonable offer financially but we are also bringing the sewer line extension several thousand feet closer to the schools on Wilson Rd. This is a great financial savings to the School District well within the \$250,000 range. This brings the sewer line roughly to the corner of Bolling Rd and Wilson Rd.

As the developer of Ishani Ridge we wish to help create positive growth in the area. We realize with growth the School District needs increase. With our offer above we feel that we exceed our expectations and hope you agree as well.

Thank you for your consideration.

Brock E Metzka
Partner



SafePlace

Where youth in crisis go to get immediate help and support!

Hello,

My name is Brenda Magruder, Program Coordinator with the Program SafePlace.

SafePlace is sites in public locations where youth in crisis get immediate help and support. Our location sites are the Terrible Herbst convenient stores, Hwy 160 and Lake Side, and newly on board is the Skate Zone on Calvada.

SafePlace had a Flag Football Fundraiser Guns & Hoses, Nye county Sheriff and Fire and Rescue, who helped us to raise monies for our program which offer Crisis intervention, Job Placement, Shelter access, Food vouchers, Toiletries, Hygiene products, Weather appropriate clothing and much more.

I'm writing this letter so you will know SafePlace is another avenue to help our youth of Pahrump. Should you know of any youth who could use our services or you would like to meet with me or have question about SafePlace, please feel free to contact me. Check our web site @ www.nphy.org

I'm currently part-time but can be reached at anytime. Brian Nelson at the Boys and Girls Club of Pahrump, has so graciously allowed me to share his office space. My office hours are 4:00 to 6:00 which may vary since I alone am working the SafePlace Program here in the Pahrump area.

Thank you,

Brenda Magruder

SafePlace Program Coordinator

775 291-3554 or 775 764-8458



WHAT IS SAFE PLACE?

Safe Places are sites set up in public locations where youths in crisis situations can get help immediately. All Terrible Herbst Stations and all CAT buses have been designated as mobile Safe Place sites.



HOW CAN I RECOGNIZE A SAFE PLACE?

Their bright yellow and black diamond-shaped sign identifies Safe Place sites

WHO CAN USE SAFE PLACE?

Any youth under the age of 18 years old may use Safe Place.

DOES IT COST ANYTHING TO GO TO A SAFE PLACE?

No, there is no charge.

WHAT HAPPENS WHEN I GO TO A SAFE PLACE?

Just tell one of the workers that Safe Place is the reason you are there. They will find a safe, comfortable spot for you to wait while a Safe Place counselor comes to meet with you.

WHAT HAPPENS WHEN THE COUNSELOR COMES?

The Safe Place counselor will talk to you and help you figure out what you want to do. The counselor will be happy to take you to a shelter where the staff cares about you and wants to help.

ONCE I GO TO A SAFE PLACE SITE, DO I HAVE TO GO TO A SHELTER?

NO. Your decision to go to the shelter is voluntary. At the shelter, no one will force you to stay. The decision is always yours.

WILL MY PARENTS BE TOLD THAT I HAVE GONE TO A SHELTER?

Yes, we do contact family members, but remember the counselors are there to help you work on your problems.

WHAT IF I GO TO A SAFE PLACE SITE THAT'S CLOSED?

We always post a telephone number near the Safe Place sign or on the door. Call 1-866-U-ARE-SAFE and someone will help you figure out what to do. Most sites are open either long hours or even 24 hours.

WHO SHOULD USE SAFE PLACE?

Any youth in a crisis situation may get help at a Safe Place site. If you are having problems at home, are suffering from abuse or neglect, are lost or in some dangerous situation on the street, are with a drunk or unsafe driver, or just need someone to talk to, go to the nearest Safe Place site for immediate help.



- ◆ Crisis Intervention
- ◆ Shelter
- ◆ Job placement
- ◆ Food Vouchers
- ◆ Hygiene Products
- ◆ Toiletries
- ◆ Use of mailing address
- ◆ Transportation
- ◆ Weather appropriate clothing

Keeping Kids Safe...

It's Up to ALL of Us!



Kids face difficult times. They have problems at home, difficulties at school, trouble with peers, and often few resources for help.

What if...

- Kids victimized by abuse and neglect and other family problems knew they had a place to go for help?
- Youth knew that they didn't have to struggle through personal or family problems alone?
- Kids didn't try to escape abuse, neglect or other problems by leaving home?
- Youth in threatening situations had access to help at locations in their own neighborhood and throughout their community?

How do we begin to keep kids safe?

Safe Place is the first step for any youth in crisis. Thousands of businesses and community buildings across the country display the yellow and black Safe Place sign. These locations extend the doors of youth service agencies and offer a place where youth can get immediate help and safety. A volunteer or youth agency staff meets the youth at the location, and if counseling or shelter services are needed, they are arranged.

How does Safe Place impact the community?

- Readily available help and safety for children and teens in crisis in every neighborhood.
- The unique opportunity for youth to initiate help before problems get worse, preventing potential runaway situations.
- Services necessary to strengthen families.

*"...When I left home...I remembered the Safe Place signs and knew there were other options than living on the street. I am where I am today because I was lucky enough to have people care about me."
Stephanie, former Safe Place youth*

- A unique resource and alternative to inappropriate placements in juvenile detention facilities.
- An opportunity to increase community involvement to help youth in vulnerable situations.
- An avenue to promote positive community relationships.

- Increased possibilities to collaborate with other agencies.
- Enhanced funding opportunities.
- Amplified visibility of local youth agencies and positive "branding" through a connection with the National Safe Place symbol.

"Safe Place agencies build community capacity and assist communities in being more responsive to families and youth. Project Safe Place enhances grant applications in terms of reporting effective outreach strategies."

*Connie Freking, Executive Director,
Homeward Bound, Covington, KY*

- An opportunity and a resource for addressing family issues.
- Access to immediate help for youth during non-school hours.
- Safety and family related curricula needs.

- A connection to a national program with a recognized sign indicating immediate help and safety.
- Increased volunteer opportunities.

"...Safe Place is a good program for us public relations wise. This is a good thing to do for your community. You are educating your employees about their community and the kind of business values that the company hopes to promote. It's a win-win for most companies."

*Chester Cadieux, Chairman of the Board,
QuikTrip Corporation, Tulsa, OK*

Kids need your help now!

- Expand the network of Safe Place communities by supporting the development of Safe Place in your city.
- Designate your business or community organization as a Safe Place site where kids can get help fast.
- Support opportunities to educate the kids in your community about Safe Place.
- Volunteer by sharing your expertise and time.

"Without Safe Place, millions of kids would be at far greater risk than they are today."

*- Ernie Allen, President of the National
Center for Missing and Exploited Children*



National Safe Place YMCA

2411 Bowman Avenue • Louisville, Kentucky 40217

phone 502-635-3660 • toll-free 888-290-7233 • fax 502-635-3678

www.safeplaceservices.org • nationalsafeplace@ymcalouisville.org

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NICHOLAS J. SANTORO
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DAVID G. JOHNSON
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DANIEL L. SCHWARTZ
VICTORIA L. NELSON
DEAN S. BENNETT
KIRBY C. GRUCHOW, JR.
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OF COUNSEL:
ANTHONY A. ZMAILA
CHARLES L. TITUS

WRITER'S EMAIL: GWALCH@NEVADAFIRM.COM

January 17, 2007

VIA E-MAIL AND U.S. MAIL

Dr. William E. Roberts
Superintendent
Nye County School District
484 South West Street
Pahrump, NV 89048

RE: DevLand, Inc. ("DevLand") Nye County School District ("District") Contribution

Dear Dr. Roberts:

Thank you for meeting this morning on short notice with myself and Lennard Grodzinsky of DevLand regarding the above-referenced matter. Based upon our discussion with you, DevLand is prepared to offer to the District, in addition to the impact fees DevLand is required to pay by Nye County ordinance, three alternative contributions in connection with its Pechstein Ranch Development as follows: (i) Contribution of 3 acre-feet of certificated Pahrump Valley water rights upon subdivision map approval for phase one of the development; (ii) contribution of \$50,000 upon subdivision map approval for phase one of the development; or (iii) contribution of \$25,000 upon subdivision map approval for phase one, contribution of \$25,000 upon subdivision map approval for phase two, and contribution of \$25,000 upon subdivision map approval for phase three (for a total of \$75,000). DevLand's offer compares favorably with District contributions made by other developers¹ especially in light of the positive economic benefits the District will realize as a result of the Pechstein Ranch project.

¹ For example, for Celebrate Homes' 400 unit development that will occur much more swiftly than Pechstein Ranch, the District approved a contribution of 4 acre-feet of certificated groundwater rights.

Dr. William E. Roberts
Superintendent
Nye County School District
January 17, 2007
Page 2

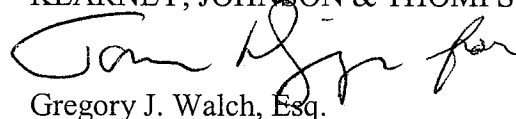
By way of background, Pechstein Ranch will be a heavily amenitized, low-density, single family, equestrian residential community containing 305, 1.25-acre lots. DevLand will sell finished lots in three phases over a three to four year period. Home construction on the lots must occur within three years of lot purchases, meaning that the build out time for the development will stretch to approximately eight years. Accordingly, the impact on District facilities will be incremental and relatively slow.

We previously submitted and discussed with you Tischler Bise's "Project Overview and Fiscal Impact Analysis for the Pechstein Ranch Development Agreement" dated September 15, 2006, which describes the details of the project and shows an annual surplus of \$1,099,484 for the entire project when completed. The residential fiscal impact alone will generate an annual surplus of \$269,100. Over 75% of the surpluses generated by the Development will flow to the District. As the report points out, most residential developments proposed in Pahrump will result in negative rather than positive fiscal impact for the District as a result of estimated lot values. Additional copies of the report can be made available to you should any of the new Board of Trustee's members desire further back up.

We appreciate your attention to this offer. If you have any questions or comments regarding this offer, please do not hesitate to call me at the above number, or contact Lennard Grodzinsky, a principal of the Company, directly at (702) 878-2196.

Sincerely,

SANTORO, DRIGGS, WALCH,
KEARNEY, JOHNSON & THOMPSON



Gregory J. Walch, Esq.

GJW:tdd

cc: Lennard Grodzinsky



Nye County School District

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William E. "Rob" Roberts, Ed.D
Superintendent

January 17, 2007

MEMORANDUM

TO: Board of Trustees

FROM: Dr. Rob Roberts, Superintendent

SUBJECT: Construction Decisions

There are a number of decisions that need to be made in regard to construction projects. We have been advised by our bond consultant, Marty Johnson, that the District will have available next year a minimum of \$15 million in bond funds based on an estimated increase of ten percent in assessed valuation and possibly as much as \$20 million. I will ask that you make separate motions on the following issues:

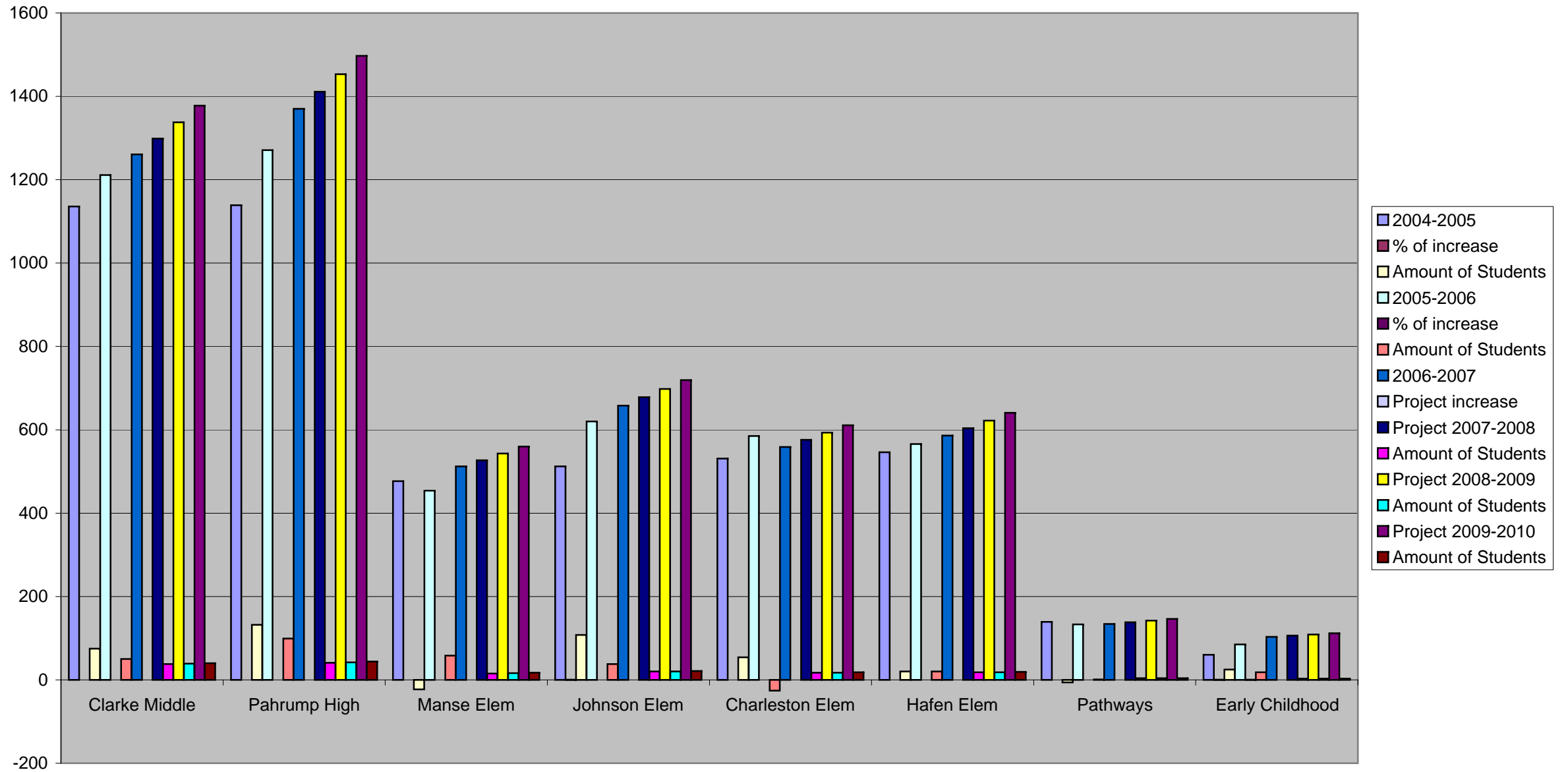
1. The first decision would be whether to try to build and open Floyd Elementary by next fall or to delay the projected opening. The \$11.2 million available for Floyd Elementary must be spent by August of 2008 or we will lose the additional \$1.1 million in arbitrage to the government (that makes \$12.3 million available for this school).
2. If you decide to go ahead with a fall of 2007 opening, we request a motion to approve the purchase of four modulares for Pahrump High School without bathrooms (\$165,000 for purchase, set up & equipping for each to be piggybacked off Washoe County's bid for a total of \$660,000). This will provide eight additional classrooms to serve 200 students. We also request the purchase of one triple-wide modular on the Early Childhood campus for use as an office for the Special Ed Director, OTs, PTs and psychologists (approximate cost \$250,000).

If you decide to delay this school another year, we request a motion to approve the purchase of the aforementioned five modulares **and** four additional modulares with bathrooms to be placed as needed at elementary schools around the valley (total \$1,320,000).

3. We are requesting a motion to approve the purchase of three 84-passenger buses at about \$120,000 each (total \$360,000). These buses should be sufficient to transport 500 students a day in multiple runs. We would like to pursue introduction of air-conditioned buses to fleet.

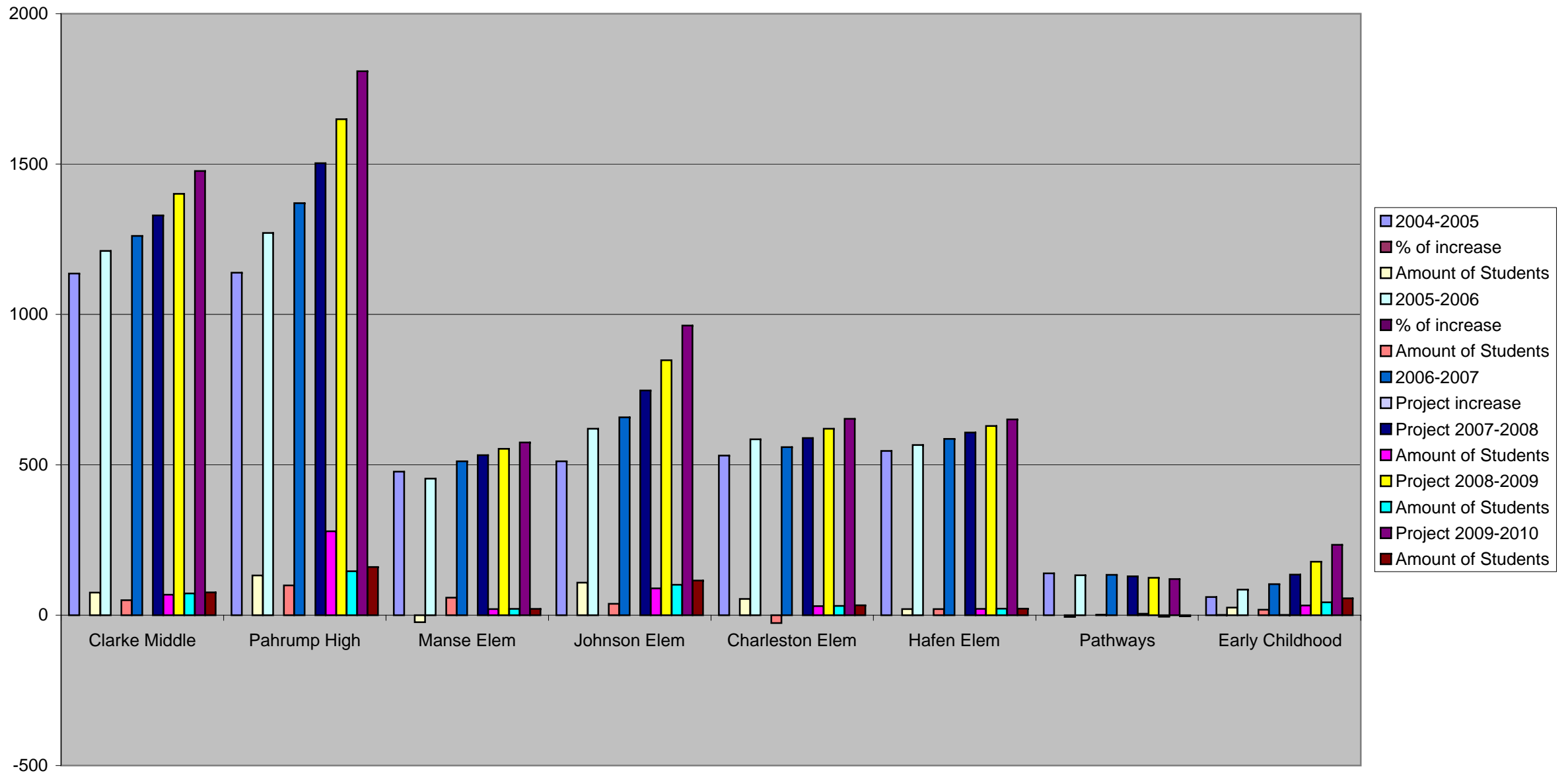
4. The next decisions that need to be made concern whether to add on to Pahrump High, Hafen, Johnson and Clarke Middle. Part of your decision will be to determine how many students you want to house at the different levels of schools in the valley (see Policy 2411), whether to build another high school and leave the current high school as a second middle school, whether to build an additional middle school, etc.

WR/kp



3% Projected Growth

School	2004-2005	% of increase	Amount of Students	2005-2006	% of increase	Amount of Students	2006-2007	Project increase	Project 2007-2008	Amount of Students	Project 2008-2009	Amount of Students	Project 2009-2010	Amount of Students
Clarke Middle	1136	6.60%	75	1211	4.15%	50	1261	3.00%	1299	38	1338	39	1378	40
Pahrump High	1139	11.60%	132	1271	7.75%	99	1370	3.00%	1411	41	1453	42	1497	44
Manse Elem	477	-5.00%	-23	454	12.70%	58	512	3.00%	527	15	543	16	560	17
Johnson Elem	512	21%	108	620	6.15%	38	658	3.00%	678	20	698	20	719	21
Charleston Elem	531	10%	54	585	-4.70%	-26	559	3.00%	576	17	593	17	611	18
Hafen Elem	546	3.60%	20	566	3.50%	20	586	3.00%	604	18	622	18	641	19
Pathways	139	-4.60%	-6	133	1%	1	134	3.00%	138	4	142	4	146	4
Early Childhood	60	42%	25	85	21%	18	103	3.00%	106	3	109	3	112	3



% of Actual Amount of Growth

School	2004-2005	% of increase	Amount of Students	2005-2006	% of increase	Amount of Students	2006-2007	Project increase	Project 2007-2008	Amount of Students	Project 2008-2009	Amount of Students	Project 2009-2010	Amount of Students
Clarke Middle	1136	6.60%	75	1211	4.15%	50	1261	5.38%	1329	68	1401	72	1477	76
Pahrump High	1139	11.60%	132	1271	7.75%	99	1370	9.68%	1503	279	1649	146	1809	160
Manse Elem	477	-5.00%	-23	454	12.70%	58	512	3.85%	532	20	553	21	574	21
Johnson Elem	512	21%	108	620	6.15%	38	658	13.58%	747	89	848	101	963	115
Charleston Elem	531	10%	54	585	-4.70%	-26	559	5.30%	589	30	620	31	653	33
Hafen Elem	546	3.60%	20	566	3.50%	20	586	3.55%	607	21	629	22	651	22
Pathways	139	-4.60%	-6	133	1%	1	134	-3.60%	129	5	124	-5	120	-4
Early Childhood	60	42%	25	85	21%	18	103	31.50%	135	32	178	43	234	56

SPECIFICATIONS FOR NEW BUILDING SITES

In planning new school facilities, the following school groupings will be used:

- Pre-School
- Elementary Schools: K-5
- Middle Schools: 6-8
- High Schools: 9-12

Exceptions to this plan will be necessary in smaller attendance areas. The proximity of existing students, future potential students, and school capacities will be the prime consideration for school locations. In larger attendance areas, the recommended and desirable sizes of schools in student population shall be as follows:

- Pre-School: 5 - 200
- Elementary: 200 - 650
- Middle School: 300 - 1200
- High School: 500 - 2000

The following standards for school site areas are desirable:

- Pre-School: 1-5 acres
- Elementary: 12 - 15 acres
- Middle School: 15 - 20 acres
- High School: 40 - 50 acres

Reviewed: April 12, 2005
Adopted: Oct. 11, 1995
Revised: August 12, 2005

NEPN/NSBA Classification: FEA
Legal Reference:



Nye County School District

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Assistant Superintendents
Rod Pekarek
District Services
Jerry C. Hill
Student Achievement
Dale A. Norton
Character Education

Dr. William E. "Rob" Roberts
Superintendent

Southern Administration Office
484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

MEMORANDUM

TO: Board of Trustees

FROM: Rod Pekarek, Assistant Superintendent For District Services

RE: Proposed Calendar for 2007/2008 – Recommendations

DATE: January 17, 2007

In regards to the attached proposed calendars for the 2007/2008 school year, the NCSD Leadership Team and Dr. Roberts support Option #5 if the Board of Trustees chooses to continue the timelines originally adopted for the completion of Floyd Elementary School, (i.e. projected move-in date of mid August 2007).

If the Board of Trustees decides to deviate from the timelines originally adopted for the completion date of Floyd Elementary School, (i.e. pushing that date back to a projected completion date of early summer 2008), the Leadership Team and Dr. Roberts would support and recommend Option #3 as it would allow teachers who wish to enroll in summer college classes to do so. Additionally, since sports competitions begin the week of August 20th, this calendar would allow the district's athletes the same advantage as that of other schools in the state. With middle school sports starting earlier, November and December would be free of competitions at that level.

Our next choice would be Options #1 or #4, which are very similar.

RP:ts



Dr. William E. "Rob" Roberts
Superintendent

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Rodney L. Pekarek
Assistant Superintendent
for District Services

January 9, 2007

TO: Rod Pekarek
Assistant Superintendent

FR: Bobbie Brock
Human Resources

RE: 2006-2007 Calendar Options

Enclosed are the options for the calendar year 2007-2007.

- Option #1 Start date for students August 27, 2007
End date for students June 5, 2008
- Option #2 Start date for students September 4, 2007
End date for students June 12, 2008
- Option #3 Start date for students August 20, 2007
End date for students May 29, 2008
- Option #4 Start date for students August 27, 2007
End date for students June 4, 2008
This calendar will be a match to Clark County
- Option #5 Start date for students September 10, 2007
End date for students June 19, 2008

OPTION #1

2007-2008

Start date for students

August 27, 2007

End date for students

June 5, 2008

(teachers end date is June 6, 2008, this is a workday)

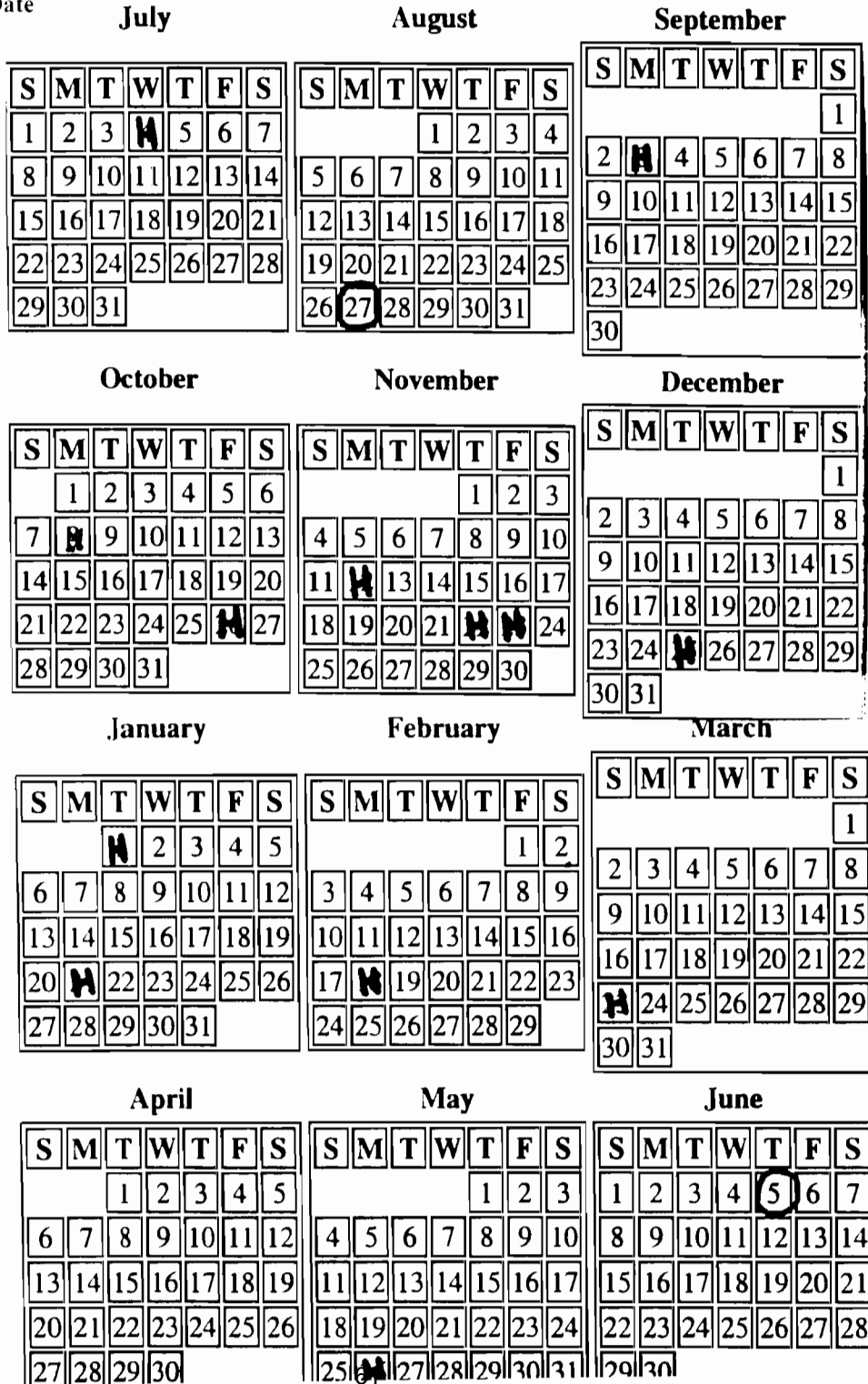
While start and end dates are the same as option 4, breaks and holidays may differ

Calendar 2007-2008

Legend:

O Start/End Date

H Holidays



OPTION #2
2007-2008

Start date for students

September 4, 2007

End date for students

June 12, 2008

(teachers end date is June 13, 2008, this is a workday)

Calendars 2007-2008

Legend:
O Start/End Date
H Holidays

July

S	M	T	W	T	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August

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30						

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21	22	23	24	25	H	27
28	29	30	31			

November

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18	19	20	21	H	H	24
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December

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January

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30	31					

April

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May

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25	H	27	28	29	30	31

June

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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OPTION #3
2007-2008

Start date for students

August 20, 2007

End date for students

May 29, 2008

(teachers end date is May 30, 2008, this is a workday)

Calendars 2007-2008

Legend:

O Start/End Date

H Holidays

July							August							September								
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S		
1	2	3	H	5	6	7				1	2	3	4							1		
8	9	10		11	12	13	14	5	6	7	8	9	10	11	2	H	4	5	6	7	8	
15	16	17		18	19	20	21	12	13	14	15	16	17	18	9	10	11	12	13	14	15	
22	23	24		25	26	27	28	19	O	21	22	23	24	25	16	17	18	19	20	21	22	
29	30	31					26	27	28	29	30	31	23	24	25	26	27	28	29			
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October							November							December								
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7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8		
14	15	16	17	18	19	20	11	H	13	14	15	16	17	9	10	11	12	13	14	15		
21	22	23	24	25	H	27	18	19	20	21	H	H	24	16	17	18	19	20	21	22		
28	29	30	31				25	26	27	28	29	30	23	24	H	26	27	28	29			
													30	31								
January							February							March								
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S		
		H	2	3	4	5						1	2							1		
6	7	8	9	10	11	12	3	4	5	6	7	8	9	2	3	4	5	6	7	8		
13	14	15	16	17	18	19	10	11	12	13	14	15	16	9	10	11	12	13	14	15		
20	H	22	23	24	25	26	17	H	19	20	21	22	23	16	17	18	19	20	21	22		
27	28	29	30	31			24	25	26	27	28	29	H	24	25	26	27	28	29			
													30	31								
April							May							June								
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S		
			1	2	3	4	5						1	2	3	1	2	3	4	5	6	7
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14		
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21		
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28		
27	28	29	30				25	H	27	28	O	30	31	29	30							

OPTION #4
2007-2008

Start date for students

August 27, 2007

End date for students

June 4, 2008

(teachers end date is June 5, 2008, this is a workday)

*This calendar matches Clark County School District
Start, end and all breaks and holidays*

Calendar 2007-2008

Legend:
O Start/End Date
H Holidays

July							August							September						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	H	5	6	7				1	2	3	4							1
8	9	10	11	12	13	14	5	6	7	8	9	10	11	2	H	4	5	6	7	8
15	16	17	18	19	20	21	12	13	14	15	16	17	18	9	10	11	12	13	14	15
22	23	24	25	26	27	28	19	20	21	22	23	24	25	16	17	18	19	20	21	22
29	30	31					26	O	27	28	29	30	31	23	24	25	26	27	28	29
														30						
October							November							December						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6				1	2	3							1	
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8
14	15	16	17	18	19	20	11	H	13	14	15	16	17	9	10	11	12	13	14	15
21	22	23	24	25	H	27	18	19	20	21	H	H	24	16	17	18	19	20	21	22
28	29	30	31				25	26	27	28	29	30	23	24	H	26	27	28	29	
													30	31						
January							February							March						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
		H	2	3	4	5						1	2							1
6	7	8	9	10	11	12	3	4	5	6	7	8	9	2	3	4	5	6	7	8
13	14	15	16	17	18	19	10	11	12	13	14	15	16	9	10	11	12	13	14	15
20	H	22	23	24	25	26	17	H	19	20	21	22	23	16	17	18	19	20	21	22
27	28	29	30	31			24	25	26	27	28	29	H	24	25	26	27	28	29	
													30	31						
April							May							June						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
		1	2	3	4	5					1	2	3	1	2	3	4	5	6	7
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28
27	28	29	30				25	H	27	28	29	30	31	29	30					

OPTION #5
2007-2008

Start date for students

September 10, 2007

End date for students

June 19, 2008

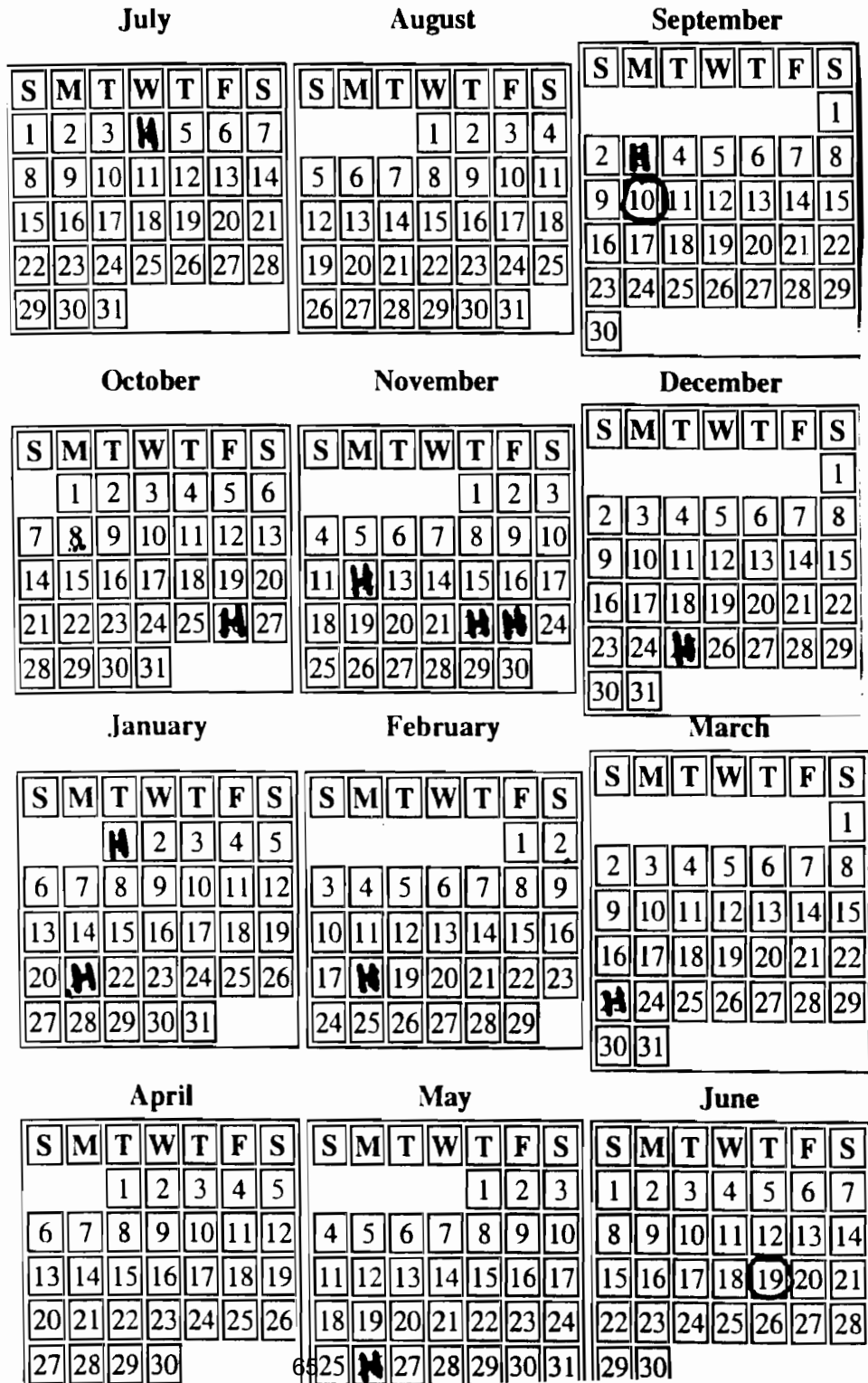
(teachers end date is June 20, 2008, this is a workday)

Calendar 2007-2008

Legend:

O Start/End Date

H Holidays



**NEVADA DEPARTMENT OF EDUCATION
RETIREMENT CREDIT FOR
HARD TO FILL POSITIONS
2006-2007 SCHOOL YEAR**

Application and Assurances

DISTRICT NAME: Nye County	ADDRESS: P O Box 113,	CITY, ZIP: Tonopah, 89049
AUTHORIZED CONTACT PERSON'S NAME: Dr. William Roberts	TITLE: Superintendent E-MAIL: rroberts@nye.k12.nv.us	TELE: 775-482-6258 FAX: 775-482-8573

I hereby certify that, to the best of my knowledge, the information contained in this application is correct; the local Board of Trustees has authorized me, as its representative, to file this application and such action is recorded in the minutes of the agency's meeting held on: _____.

Signature of Superintendent or Authorized Designee

Date

The Nevada State Legislature has appropriated \$12,070,156 for the 2006-2007 school year. If the following conditions are met, the board of trustees of a school district shall pay the cost for a licensed employee to purchase one-fifth of a year of service.

Hard-To-Fill Positions
Teacher or school psychologist is member of Public Employees' Retirement System.
Teacher or school psychologist must have five years of service in the Public Employees' Retirement System.
Teacher or school psychologist must have been employed as a licensed teacher or licensed school psychologist in Nevada for at least five consecutive school years (Can be in more than one Nevada school district).
Each teacher or school psychologist evaluation in Nevada must have been at least satisfactory for the five consecutive school years.
The teacher holds an endorsement in the field of mathematics, science, special education or English as a second language and has been employed for at least one school year to teach in the subject area for which he/she holds an endorsement in the hard-to-fill category.
The school psychologist must have been employed as a licensed school psychologist for at least one school year.

- For school year 2006-2007, how many teachers in your school district have qualified for the retirement credit for Hard-to-Fill Positions?

Sixty

- For school year 2006-2007, what is the school district's anticipated total cost for the purchase of the retirement credit for qualified Hard-to-Fill Positions?

\$230,745.00

ASSURANCES

A school district receiving an allocation of state funds for retirement credit for Hard-To-Fill Positions shall not use the money to replace the money schools would otherwise expend for teacher salaries; settle or arbitrate disputes or negotiate settlements with organizations that represent licensed employees of the school district; or adjust schedules of salaries and benefits of employees of the school district. Funds are to be used as specified in Retirement Credit for Hard-to-Fill Positions Program.

Funds received under this program will not be used for lobbying or to influence any federal or state agency or legislative staff involved in the award of such funding.

A comprehensive file will be established to include the approved application form, subgrant award document, verification of expenditures, logs of receipts and expenditures, correspondence, and final reports. The file shall be available for review by Nevada Department of Education project personnel or their authorized representatives upon request.

The funding provided will be accounted for separately in a special revenue account. The accounting and program records will be available to representatives of the Nevada Department of Education, the Legislative Committee on Education, the Legislative Counsel Bureau, and the State Department of Administration. The records will also be subject to the annual organization audit required of all school districts.

Records shall be maintained in accordance with general accounting standards. Copies of this verification will be submitted to the Nevada Department of Education upon request.

Signature of Superintendent or Authorized Designee

Date

**Retirement Credits
Hard-To-Fill Positions
NRS 391.165**

If the following conditions are met, the board of trustees of a school district shall pay the cost for a licensed teacher (who holds an endorsement in the field of mathematics, science, special education or English as a second language) or licensed school psychologist to purchase one-fifth of a year of service.

Hard-To-Fill Positions
Teacher or school psychologist is member of Public Employees' Retirement System.
Teacher or school psychologist must have five years of service in the Public Employees' Retirement System.
Teacher or school psychologist must have been employed as a licensed teacher or licensed school psychologist in Nevada for at least five consecutive school years (Can be in more than one Nevada school district).
Each teacher or school psychologist evaluation in Nevada must have been at least satisfactory for the five consecutive school years.
The teacher holds an endorsement in the field of mathematics, science, special education or English as a second language and has been employed for at least one school year to teach in the subject area for which he/she holds an endorsement in the hard-to-fill category.
The school psychologist must have been employed as a licensed school psychologist for at least one school year.

Limits:

1. If, in one school year, a teacher is employed in a school that is in need for improvement and has 65 percent of the pupils at risk, the school district is not required to pay more than one-fifth of a year of service credit for that school year under the hard-to-fill position legislation.
2. In no event may the years of service credit purchased by a licensed teacher or school psychologist exceed a total of 5 years.
3. The board of trustees of a school district shall not assign or reassign a licensed teacher or school psychologist to circumvent the requirements of this section.
4. The board of trustees of a school district shall not include as part of a teacher's or school psychologist's salary the cost of paying the teacher or school psychologist to purchase service credit pursuant to this section

Allocation:

- For the Fiscal Year 2006-2007--\$12,070,156

NEVADA DEPARTMENT OF EDUCATION
HARD-TO-FILL POSITIONS
2006-2007 SCHOOL YEAR

PAYMENT REQUEST
Due April 1, 2007

The Following Certified Personnel Meet the Requirement of Hard-To-Fill Positions Name	Employee's Social Security Number	Employee's Assignment	Employee's Endorsement	Employee's Retirement Credit \$ Amount \$
Dabrowski, Edward	[REDACTED]	Math	7-12 Math Major	\$2,922.00
Hunn, Carol	[REDACTED]	Science	K-8 Science	\$4,800.00
Potter, Rachel	[REDACTED]	Early Childhood	K-12 Generalist	\$2,225.00
Craighead, Steve	[REDACTED]	Algebra	7-12 Math	\$3,939.00
Lindemann, Derrick	[REDACTED]	Biology	7-12 Bio, Earth, Gen Sci	\$3,152.00
Porter, Randilynn	[REDACTED]	Early Childhood	0-7 EC Dev Dlyd	\$4,225.00
Odegard, Jason	[REDACTED]	Earth Science	7-12 Gen Sci, Phys Sci	\$2,192.00
Bates, Lynne	[REDACTED]	Early Childhood	0-7 EC Dev Dlyd	\$4,803.00
Hopkins, Sarah	[REDACTED]	Early Childhood	0-7 EC Dev Dlyd	\$3,267.00
Aragon, Mary Beth	[REDACTED]	ESL	7-12 TESL	\$4,839.00
Lindemann, Teresa	[REDACTED]	ESL	K-8 TESL	\$3,170.00
Porter, Allan	[REDACTED]	ESL	K-12 TESL	\$4,176.00
Lemmink, Celia	[REDACTED]	ESL	K-8 TESL	\$5,259.00
Olson, Terry	[REDACTED]	Special Ed	K-12 Generalist, SEH, SLD	\$3,834.00
Barnes, Melodie	[REDACTED]	Math	7-12 Math	\$4,217.00
Emond, Virginia	[REDACTED]	ESL	7-12 TESL	\$4,799.00
Caristo, Diane	[REDACTED]	Math	7-12 Math w/Calc	\$3,578.00
Duszynski, Michael	[REDACTED]	Math	7-12 Math w/Calc	\$5,352.00
Sauvageau, Ted	[REDACTED]	Math	7-12 Math Major	\$4,324.00
Owen, Phyllis	[REDACTED]	Math	7-12 Math Major	\$3,969.00
Eason, Christina	[REDACTED]	Math	7-12 Math w/Calc	\$2,337.00
Topholm, Jacob	[REDACTED]	Biology	7-12 Bio Sci	\$1,777.00
Jarrett, Rosalind	[REDACTED]	Psych	K-12 Psych	\$5,066.00
Reda, David	[REDACTED]	Psych	K-12 Psych	\$5,134.00
Rivera, Yvette	[REDACTED]	ESL	K-8 TESL	\$2,959.00
Merriam, Donald	[REDACTED]	Science	7-12 Phys Sci, Gen Sci	\$3,585.00

Tucker, George			7-12 Math, Phys Sci, Chem	\$3,246.00
Nygaard, Stephen			7-12 Bio Sci	\$2,095.00
Martin, Gerald			7-12 Phys Sci	\$4,105.00
Cork, Byron			7-12 Gen Sci, Phys Sci	\$3,910.00
Tooley, Dave			7-12 Gen Sci, Bio	\$3,894.00
Sorrell, Robert			K-8 Science	\$3,095.00
Paxton, Rhonda			7-12 Phys Sci	\$3,429.00
Beaudin-Johnson, Janice			K-12 Generalist	\$3,128.00
Skelton, Lenna			K-8 TESL	\$3,864.00
Brex, Dawn			K-12 Generalist	\$4,682.00
Couture, Ann			K-12 Generalist	\$4,382.00
Chenevert, Bonnie			K-12 Generalist	\$4,270.00
Petrie, Tonia			K-12 Generalist	\$2,671.00
Daffer, Trina			7-12 Math w/calc	\$2,184.00
Jacobson, Edward			K-12 Generalist	\$4,525.00
Jones, Rowena			K-12 Generalist	\$4,803.00
Kocolowski-Dale, Kristina			K-12 SLD, MS, EC, Autism	\$3,170.00
Kunzi, Linda			K-12 Generalist	\$3,468.00
Lawrence, Diane			K-12 SED, SLD	\$4,523.00
Menges, Pamela			K-12 Generalist, SLD	\$1,954.00
Metscher, Lori			K-12 Generalist	\$2,926.00
Clifford, Julie			K-12 Generalist	\$3,489.00
Pastorelli, Beverly			K-12 Generalist	\$3,800.00
Ponton, Patti			K-12 Generalist	\$3,842.00
Raley, John			K-12 Generalist, SED	\$4,866.00
Rogers, Deborah			K-12 Generalist	\$4,972.00
Rosco, Pennie			K-12 Generalist	\$3,969.00
Chenevert, Alan			K-12 EH	\$4,371.00
Snyder, Tina			K-12 Generalist	\$4,515.00
Stinson, Connie			K-12 Generalist	\$4,860.00
Streater, Anthony			K-12 Generalist	\$4,470.00
Utley, Susan			K-12 EH, MR	\$4,584.00
Verdes, Juan			K-12 MR	\$4,216.00
Reedy, Martha			K-12 EH, MH, Generalist	\$4,567.00

I hereby certify that, to the best of my knowledge, the information contained in this payment request is correct.

Signature of Superintendent or Authorized Designee

Date

7551

DISTRICT DISCIPLINARY HEARING PANEL

At the direction of the Board of Trustees, the Superintendent shall appoint a District Disciplinary Hearing Panel to conduct hearings and make decisions concerning long-term suspension or expulsion of a pupil. The panel shall be composed of one (1) central office administrator who shall chair the panel, one (1) school administrator not from the site of the suspension and one (1) rotating member of the Board of Trustees. As per NRS 392.467, all district disciplinary hearings shall be closed to the public.

The Assistant Superintendent for School Services shall attempt to convene the panel within fifteen (15) calendar days of receipt of request, or as soon thereafter as reasonably possible.

No hearing shall be convened without all three panel members in attendance. The decision of the panel shall be unanimous. Proceedings are tape recorded, excluding deliberations, and parents are so noticed. Parents shall be provided a copy of the taped proceedings. The panel chairperson shall notice the parent in writing of any action taken by the panel, shall cause such notice to be placed in the student's school disciplinary file and shall submit in closed session written summation of such action to the Board of Trustees.

Reviewed: June 30, 2005
Adopted: June 6, 2000
Revised: December 17, 2004

NEPN/NSBA Classification:
Legal Reference: NRS 392.467

TITLE: 7551 – District Disciplinary Hearing Panel

PURPOSE AND BACKGROUND: To outline the method by which disciplinary hearing panels will be held

APPLICABILITY: All sites

MONITORING RESPONSIBILITY: Assistant Superintendent for Character Education

OUTLINE OF PROCEDURE:

Organization

The Suspension/Expulsion Hearing Panel shall be composed of one floating Board of Trustees representative, one administrator not from the site of the expulsion, and one district office administrator in the south or one in the north designated by the Superintendent to act as the Hearing Officer and chairperson of the panel.

Administration

The Superintendent shall designate a district employee to act as the Hearing Officer and chairperson of the panel. The Hearing Officer will receive requests for expulsion or suspension from the schools, prepare and send out such notices and information as may be necessary to the student's parents and school officials, and schedule panel meetings. The Hearing Officer will attempt to schedule the panel within fifteen (15) calendar days of the alleged incident. If a meeting cannot be scheduled within fifteen calendar days, it shall be scheduled as soon thereafter as reasonably possible. The Hearing Officer shall, within the fifteen-day period, convene the Suspension/Expulsion Hearing Panel which will examine the facts surrounding the requested suspension or expulsion and make a written finding as to whether the student should continue to be excluded from attending school as authorized by NRS 392.467. Said written finding shall be provided to the parents of the student and to the student's attorney, if the student or his parents have retained one. The Hearing Officer shall schedule the hearings at a time and place reasonably convenient to the parties and panel members.

Notices

The school will make a formal written request to the Hearing Officer for the disciplinary panel to convene. Upon receipt of that request, the Hearing Officer will prepare a notice which will be sent to panel members, the school and the parents of the child setting forth the date, time and location of the evidentiary hearing. The parents will be notified that they may be represented by counsel and will be requested to notify the Hearing Officer at least three days prior to the hearing that they intend to participate in the hearing and if they have retained counsel to represent them. An evidentiary hearing will be conducted even if the parents do not attend or contest the school's recommendation.

Suspension/expulsion hearings are exempt from the Nevada Open Meeting Law. All action taken by the Suspension/Expulsion Hearing Panel will occur entirely in a closed hearing.

The Hearing

The hearing will be conducted before no less than the entire panel. The student and his parents will be verbally advised of the allegations set forth in the school's request for expulsion or suspension, their rights, and the procedures that will be followed by the panel. The student will then be asked whether he admits or denies the charge(s). If the student remains silent or denies the charge(s), evidence will be taken to determine whether the charge(s) are true. If the student admits the charge(s), the panel will accept the charge(s) as true and will turn to the issue of what discipline should be ordered based upon the student's conduct. The proceedings of the panel will be tape recorded. One copy of the taped proceedings of the panel, exclusive of deliberations, will be retained by the district and another copy will be given to the parents.

The school will have an opportunity to initially present evidence to the panel. The school will designate one person to present the evidence to the panel through its witnesses. This individual will have the right to question the witnesses and present documentary evidence and will have the responsibility of making objections and questioning any witnesses presented on behalf of the student. Evidence will be admissible at the discretion of the Hearing Officer and will be accorded such weight as the panel deems appropriate. After the school has completed its questioning of a witness, the student and his parents will be allowed to examine the witness. Thereafter, the panel members will be allowed to examine the witness.

When the school has completed presenting all of its evidence, the student's parent and/or his representative will be given an opportunity to present evidence to the panel concerning the incident. The school will be given an opportunity to cross examine each witness, and the panel members will be given the opportunity to question each witness in the same manner as set forth above.

Once all evidence has been submitted, the school and the parents or representative will be given one opportunity to address the panel with any closing statements that they may wish.

At the end of the presentation of evidence, the parties to the action will be excused from the meeting room. The panel will then deliberate concerning the evidence and the school's recommendations.

The Decision

The panel, after deliberation, will vote as to what action, if any, should be taken. The decision of the panel shall be unanimous. The parties to the action will be invited to return to the meeting room after the vote is taken and the decision of the panel will be announced to the student and his/her parents. The Hearing Officer shall thereafter place the panel's findings and action in writing and provide the student, his parents or representatives, and the school with a copy thereof. If the panel takes action to discipline the student, a copy of the panel's decision shall be

placed in the student's discipline file. If no discipline is imposed, then no reference to the charge or hearing shall appear in the student's record.

Appeal Process

As provided by NRS 392.466 subsection 2, the superintendent of schools may, for good cause shown in a particular case, allow a modification to the expulsion requirement of NRS 392.466 if such modification is set forth in writing.

References:

Revisions: November 9, 2005

Effective Date: June 6, 2000

NEPN/NSBA

Classification:

Amargosa Valley School Music Request

1 Set: Primary Line PJ1 Junior Orff Set
Product #400190 List (sale price) \$1199

1199

3 Buffet B-12 Clarinets List \$507 each

1521

3 Yamaha YTR-2335 Trumpets List: 920.01 each

2760.03

Other:

Instrument Repair:

(I generally use Ron Hall Instrument Repair in Las Vegas)

400

I would appreciate about \$400 in a budget to repair and update our current inventory

Sheet Music Purchase:

Choral Octavos: \$300 in budget to purchase appropriate songs and accompaniments

300

VOCAL ELEM. 128
INST. ELEM. 128
VOCAL M/S 65
Instrumental M/S 65

\$ 6180.03

From: Nancy Hein
To: kpaniagua@nye.k12.nv.us
Date: 1/12/2007 11:47 am
Subject: Music Requests from Beatty Schools

Kerry: Here is our K-12 Music wish list - Nancy

\$ 2000	music and CD's
\$ 3000	music textbooks
\$ 2000	Yamaha Keyboard
\$ 40	Bench for keyboard
\$ 200	Trumpet
230	Trombone
400	Saxophone
200	Clarinet
4000	Tuba
1100	Baritone
2600	Sousaphone
200	Piccolo
5000	Oboe
7000	Bassoon
3000	Marching Percussion(snare drum, carrier, quad tom set, carrier, bass drum w/carrier)
70	cymbals
100	drumsticks
100	reeds
13000	uniforms

\$44,240.00 Total lets round it off to \$45,000.00

Grades 6-12 Band numbers 45
 Grades K-12 choir numbers 118

From: Lynn Huston <lynhuston@hotmail.com>
To: <kpaniagua@nye.k12.nv.us>
Date: 1/16/2007 10:32 am
Subject: Music requests

Hi Kerry,

I got a memo from Dr. Rob about the board considering an appropriation toward music. He said to forward to you itemized requests and how many students in each class.

For Duckwater, Carole is hoping that we could get:

- | | |
|---|---------|
| 1. A set of new music textbooks for K-8, Teacher's Editions and 8 copies of textbooks for each level. We don't know if they even make them for middle school ages anymore.
The ones we are using are from the 1940s. | 2000 |
| 2. 12 flut-a-phones (they are about \$3.00 apiece) | 36 |
| 3. 12 harmonicas (these are about \$5.00 apiece) | 60 |
| 4. 12 xylophones (my guess is \$30.00-\$40.00 apiece) | 480 |
| 5. full set of "BoomWhackers" (about \$100.00) | 100 |
| | \$ 2676 |

I have: 1 K, 1 in 2nd, 3 in 4th, 1 in 5th, 1 in 6th, 1 in 7th, and 1 in 8th, for a total of 9 in K-8. They usually go in two groups to music: K-4 and 5-8, so each "class" would have 4 or 5 students in it. Some years we split a little different, depending upon age, ability, and interests, so sometimes we might have a class of 8 "big kids" and a class of 2 or 3 "little kids" or vice-versa.

Thanks, Kerry.
Lyn Huston

Get the Live.com Holiday Page for recipes, gift-giving ideas, and more.
www.live.com/?addtemplate=holiday

To Whom It May Concern,

The Gabbs Elementary School has not had any music program for several years. The two elementary educators have taken it upon themselves to purchase inexpensive recorders for the students to learn to read basic music. They would like to expand the experience for the students by obtaining better recorders and several sets of "Boomwhackers", a percussion instrument, and boomwhacker books to continue the music program that we have started and give the students a more diverse music learning experience.

This year, 2006-07 school year the K-6 grades have a total number of 29 students. We have projected that the 2007-08 school year should have about 33 students in grades K-6. Because of the fluctuation of students, and breakage, we have requested a few more than maybe required for a one year period.

Listed below is an itemized list of what we request.

40 Hohner one-piece soprano records\$5.50 ea.....\$220.00

BOOMWHACKERS

4 sets of C Major Diatonic Scale\$24.95 per set.....\$ 99.80

2 sets of Chromatics Add-on Set\$15.95 per set.....\$ 31.90

BOOMWHACKER BOOKS

Have a Whacky Year w/ CD.....\$29.95

Whacky DO RE MI and

Other Boomwhacker Favorites w/ CD.....\$ 29.95

TOTAL \$411.60

We would order these materials from
Plank Road Publishing, Inc.
P.O. Box 26627
Wauwatosa, WI 53226-0627



MANSE

Elementary School

1020 E Wilson Road
Pahrump, NV 89048
(775) 727-5252
(775) 727-1526 FAX
<http://manse.k12.nv.us>

Dr. William E. "Rob" Roberts
Superintendent

Mrs. Evangelyn Visser
Principal

January 16, 2007

Dear Board of Trustees:

We would like to buy instruments required to begin an Orff music program at Manse Elementary School. Orff music is an active, performance-based music program. Student learn music basics and it can improve reading for some students. We have at least 25 primary music classes that meet once a week. There is a teacher at Manse who is currently adding a music endorsement to her elementary credential by taking Orff classes and would be interested in teaching Orff music next year.

Although I am not an expert, my quick investigation into the instruments required to start a program include the following:

Sonor TW1 – The Works Orff Set	musiciansfriend.com	\$2399.99
2 X NINO 15 piece Percussion Assortment	musiciansfriend.com	\$180.00
Recorders (least expensive) 200 @ \$2.49	musiciansfriend.com	\$500.00

The Orff instrument sets run from \$1000 to \$3700 depending on how many instruments you purchase and the quality. The two that seem the best for starting the program are \$2400 and \$3700. We would also need percussion instruments which would be a few hundred dollars. It is best if every student has an instrument. Our largest class could be 30+ students.

The recorder program is an outstanding opportunity to introduce elementary students to the basics of band but we can begin Orff without them so this is optional.

We have special classes, including music, as part of our daily schedule. Orff music is one of the best programs for active student engagement. I hope you will consider this request.

Sincerely,
Evangelyn Visser

\$ 3500

Successful learning for one and all!

26

Nye County School District

VENDOR NAME & ADDRESS # _____

ASSIGNED PO. # _____

Lyons Music Products
P.O. Box 1000
Elkhart, TN 46615

PURCHASE REQUISITION

700 Students G. JOHNSON N2

25819 JGU

DATE Jan 12, 07
FISCAL YEAR 2007-08

ROUTE TO: Andrew Baseman

FOR WHSE USE ONLY	QUANTITY	CATALOG/STOCK #	COMPLETE DESCRIPTION (COLORS, SIZES, ETC.)	UNIT COST	TOTAL COST
	3	104568	14x9 Festival series Djembes	51.99	155.97
	3	104569	20x10 Festival series Djembes	83.99	251.97
	3	104570	21x13 Festival series Djembes	106.99	320.97
	4	59699	6x15 Kids Konga	34.00	136.00
	4	39700	7x10 Floor Tom Tom	30.99	123.96
	4	75862	Kids Bongos	31.99	127.96
	2	75269	set of Hand Drums	113.00	226.00
SPECIAL INSTRUCTIONS:					
				SUBTOTAL	1218.69
				FRT 10%	121.87
				TOTAL	1340.56

FOR DISTRICT OFFICE USE ONLY

Total
\$2477.44

Andrew R. Baseman
SIGNATURE OF PERSON MAKING REQUEST / POSITION

APPROVED FOR PURCHASE BY:
A. Holly Lepore Principal
POSITION

62

Nye County School District

VENDOR NAME & ADDRESS # _____

Paripole Bergerault Inc.

P.O. Box 1290

Sulem OR 97309.0909

ASSIGNED PO. # _____

PURCHASE REQUISITION

J.G. JOHNSON N^o 26585 JGJ

DATE Jan 12, '07

FISCAL YEAR 2007-08

ROUTE TO: Andrew Barman

FOR WHSE USE ONLY	QUANTITY	CATALOG/STOCK #	COMPLETE DESCRIPTION (COLORS, SIZES, ETC.)	UNIT COST	TOTAL COST
	250	PB6000	Angel Halo Baroque Soprano recorder	4.25	1062.50
			This is based on classes of btw. 30-35 4 th & 5 th grades		
SPECIAL INSTRUCTIONS:					
				SUBTOTAL	1062.50
				FRT %	74.38
				TOTAL	1136.88

FOR DISTRICT OFFICE USE ONLY

Andrew Barman
SIGNATURE OF PERSON MAKING REQUEST / POSITION
Music Teacher

APPROVED FOR PURCHASE BY:

Nolly Lepore
Principal
POSITION



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Show Cart

Your Shopping Cart Currently Contains:

Product	Quantity	Price Per Unit	Weight Per Unit	Total
Classroom Music and Movement Value Pack	1	\$ 129.95	5.00	\$ 129.95
Music History Timeline Border	1	\$ 14.35	0.50	\$ 14.35
Maxtone Plastic Handle Castanet	2	\$ 1.50	0.25	\$ 3.00
KidsPlay 25 Note Colored Handbell Set (2 octaves)	1	\$ 140.00	5.00	\$ 140.00
Belleplates Complete 3 Octave Set with Case	1	\$ 940.00	10.00	\$ 940.00
KidsPlay 20 Note Chromatic Deskbell Set	1	\$ 100.00	4.00	\$ 100.00
Little Ringers Melody Cards for 8 Note Handbells	1	\$ 24.95	1.00	\$ 24.95
Case for 20 Note KidsPlay Handbell Sets	1	\$ 29.95	4.00	\$ 29.95
Case for 20 Note KidsPlay Deskbell Sets	1	\$ 29.95	4.00	\$ 29.95
Case for 8 Note KidsPlay Handbell Sets	1	\$ 12.95	1.50	\$ 12.95
Playsound Ocean Wave Drum	2	\$ 10.95	1.00	\$ 21.90
15 Note Xylopipes	2	\$ 14.95	2.00	\$ 29.90
World Beat Zube Tubel	2	\$ 15.95	2.00	\$ 31.90
21 Chord Chromaharp by Rhythm Band	1	\$ 169.95	8.00	\$ 169.95
Tudor Soprano Recorder Baroque Fingering (2 piece)	200	\$ 3.00	0.10	\$ 600.00
Sonor Primary Line Soprano	1	\$ 90.00	4.00	\$ 90.00

Mt Charleston total \$12,337.03

Glockenspiel				
Sonor Primary Line Alto Glockenspiel	1	\$ 100.00	4.00	\$ 100.00
Sonor Primary Line Soprano Xylophone	1	\$ 250.00	4.00	\$ 250.00
Sonor Primary Line Alto Xylophone	1	\$ 350.00	8.00	\$ 350.00
Music For Children - Vol 2	1	\$ 35.95	0.50	\$ 35.95
Music For Children - Vol 3	1	\$ 35.95	0.50	\$ 35.95
Music for Children - Vol 1	1	\$ 22.45	0.50	\$ 22.45
A Tapestry of Tales - 8 Musical Stories	1	\$ 22.45	0.50	\$ 22.45
A Rhyme in Time	1	\$ 13.45	0.50	\$ 13.45
Rhythmische Ubung	1	\$ 9.85	0.50	\$ 9.85
Discovering Orff	1	\$ 35.95	0.50	\$ 35.95
Total Shipping				\$ 55.95
Sales Tax				\$ 219.50
Grand Total				\$ 3,520.25

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Quick Search



We are able to ship most orders within one business day. If we cannot ship your order within 2 business days we will notify you by phone or email of the delay.

To upgrade your shipping method to next day or second day air, please call BEFORE PLACING YOUR ORDER (800)969-4772

Note: Our on line store contains only a small portion of our complete inventory. Many manufacturers prohibit us from listing or selling thier products on line. For further assistance, please call (952)884-4772 or (800)969-4772 or email to mailbox@grothmusic.com

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Alphabetical Shopping Index Search SpeedOrder Category Index Favorite Gifts

Show Cart


Your Shopping Cart Currently Contains:

Product	Quantity	Price Per Unit	Weight Per Unit	Total
Music Expressions Teacher Package - Kindergarten	1	\$ 189.00	8.00	\$ 189.00
Music Expressions Teacher Package - Grade 1	1	\$ 189.00	8.00	\$ 189.00
Music Expressions Teacher Package - Grade 2	1	\$ 198.00	8.00	\$ 198.00
Music Expressions Teacher Package - Grade 3	1	\$ 207.00	8.00	\$ 207.00
Music Expressions Teacher Package - Grade 4	1	\$ 216.00	8.00	\$ 216.00
Music Expressions Teacher Package - Grade 5	1	\$ 216.00	8.00	\$ 216.00
Music Expressions Lesson CD's - Kindergarten	1	\$ 360.00	2.00	\$ 360.00
Music Expressions Lesson CD's - Grade 1	1	\$ 405.00	2.00	\$ 405.00
Music Expressions Lesson CD's - Grade 2	1	\$ 427.50	2.00	\$ 427.50
Music Expressions Lesson CD's - Grade 3	1	\$ 450.00	2.00	\$ 450.00
Music Expressions Lesson CD's - Grade 4	1	\$ 472.50	2.00	\$ 472.50
Music Expressions Lesson CD's - Grade 5	1	\$ 450.00	2.00	\$ 450.00
Music Expressions DVD/VHS Combo - Kindergarten	1	\$ 49.50	1.00	\$ 49.50
Music Expressions DVD/VHS Combo - Grade 1	1	\$ 49.50	1.00	\$ 49.50
Music Expressions DVD/VHS				

Combo - Grade 2	1	\$ 49.50	1.00	\$ 49.50
Music Expressions DVD/VHS Combo - Grade 3	1	\$ 49.50	1.00	\$ 49.50
Music Expressions DVD/VHS Combo - Grade 4	1	\$ 49.50	1.00	\$ 49.50
Music Expressions DVD/VHS Combo - Grade 5	1	\$ 49.50	1.00	\$ 49.50
Music Expressions Music for Holidays and Celebrations (3-5)	1	\$ 71.95	1.00	\$ 71.95
Composer's Specials DVD - Bach's Fight For Freedom	1	\$ 17.95	0.50	\$ 17.95
Composer's Specials DVD - Bizet's Dream	1	\$ 17.95	0.50	\$ 17.95
Composer's Specials DVD - Handel's Last Chance	1	\$ 17.95	0.50	\$ 17.95
Composer's Specials DVD - Listz's Rhapsody	1	\$ 17.95	0.50	\$ 17.95
Composer's Specials DVD - Rossini's Ghost	1	\$ 17.95	0.50	\$ 17.95
Composer's Specials DVD - Strauss King of 3/4	1	\$ 17.95	0.50	\$ 17.95
Total Shipping				\$ 38.95
Sales Tax				\$ 285.63
Grand Total				\$ 4,581.23



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We are able to ship most orders within one business day. If we cannot ship your order within 2 business days we will notify you by phone or email of the delay.

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* Magnetic Whiteboards (2 each)	\$232.55
* Stereo System with CD/Tape player and detachable Speakers	\$105.00
* Midi System Bundle with Sibelius	\$3299.00
* Keyboard for Midi, Concerts, and performance groups	<u>\$599.00</u>
Total for this page	\$4235.55

*More Detailed information about these items is attached.

DATE: 1/15 1/19

TEACHER	GRADE	BEGIN		GAIN		LOSS		ENDING	
		(M)	(F)	(M)	(F)	(M)	(F)	(M)	(F)
E. ENGLUND	(AM) KIN.	10	4	14	7				
E. ENGLUND	(PM) KIN.	9	6	15	7				
P. MOEN	(AM) KIN.	10	5	15	7				
P. MOEN	(PM) KIN.	6	7	13	7				
C. OCCHUIZZO	(AM) KIN.	10	5	15	7				
C. OCCHUIZZO	(PM) KIN.	7	7	14	7				
L. BOLLING	1ST	7	9	16					
S. FIELDS	1ST	9	11	20					
H. FREEMAN	1ST	9	9	18					
L. JENSEN	1ST	10	9	19					
K. MCDANIEL	1ST	9	10	20					
D. JENSEN	2ND	13	7	20					
R. LINDGREN	2ND	12	8	20					
T. SALZWEDEL	2ND	11	9	20					
B. SUTTON	2ND	10	9	19					
D. SUTTON	2ND	8	12	20					
V. BENIZIO	3RD	12	12	24					
L. ENGLUND	3RD	13	10	23					
J. WARREN	3RD	11	12	23					
M. ZARUBA	3RD	11	11	22					
K. SHOOK	3RD	11	11	22					
K. FLOYD	4TH	13	11	24					
M. MCDANIEL	4TH	11	11	22					
L. ODEGARD	4TH	11	11	22					
R. SMITH	4TH	8	13	21					
L. BAILEY	5TH	16	9	25					
J. HARRIS	5TH	10	17	27					
C. THAYER	5TH	14	13	27					
M. SHERECK	5TH	15	12	27					
TOTAL		306	280						

GAINLOSS.DOC

Instrumental =
 banded bells - 20
~~band~~ instrument - 20
 recorder - 20
 (students)

Choir
 40-60 students

Mt Ch

MEMO

To: NCS D Board of Trustees
 CC: Kerry Paniagua
 DeAnna Pomije, Music Teacher
 From: Dr. Terry Owens, Principal, Hafen ES *TO*
 Date: January 16, 2007

The Board of Trustees may consider an appropriation towards music at their next board meeting on January 25. To that end, I request that principals forward to Kerry at TDO no later than 4:00 p.m. on Wednesday, January 17, the following information:

- Your itemized request for music supplies or equipment*
- Head count of your classes (split vocal from instrumental)*

When the amounts to be given each school are determined, you will need to submit requisitions with the notation: "Funding Source - Educational Endowment."

Hafen Elementary is requesting the following items in supplies, equipment, and services:

1. Musical scores (\$90-\$150 ea.).....	\$200.00
430 x 2. Piano tuning (approx. \$175 x two pianos).....	\$350.00
3. Mallets (in pairs of wood, rubber, felt, @ \$4, \$9, \$22).....	\$ 56.00
4. Percussion instruments (\$10-\$200).....	\$300.00
5. Yamaha keyboard.....	\$350.00 + s/h
6. Stand for keyboard.....	\$ 30.00
7. Glocks (soprano-\$90; alto-\$100).....	\$190.00
8. Xylophones, diatonic (soprano-\$210; alto-\$275; bass-\$535).....	\$1,020.00 + s/h
9. Metallophone, bass.....	\$700.00 + s/h
TOTAL:	\$3,196.00 + s/h

Hafen currently has 577 students in general music classes. All students will benefit.

3196
 256

 3452

Funding Source: Educational Endowment

Submitted 1/17/07 by Robert C. White
Rosemary Clarke Middle School Music Instructor

Estimated costs for equipment and music supplies:

6th, 7th and 8th choirs for one year

12 titles @ app. \$1.85 per title X 50 copies	= \$1,110.00
12 PA/Cd's @ app. \$22.95	= \$ 275.40
20 sight-reading texts @ app. \$6.95	= \$ 139.00

6th, 7th and 8th bands for one year

8 concert band titles @ app. \$45.00	= \$ 360.00
4 jazz band titles @ app. \$35.00	= \$ 140.00

Music equipment

1 acoustic console piano approximate cost	= \$3,000.00
1 5-piece Yamaha drum set (RD2F56W)	= <u>\$ 499.00</u>

Total: **\$5,523.40**

Total music students in program: 126 choir students.
100 band students.

226 students.



PAHRUMP VALLEY HIGH SCHOOL

501 E. Calvada Blvd. • Pahrump, NV 89048
(775) 727-7737 • Fax: (775) 727-7722

Kent Roberts
Principal

Todd Nelson
Assistant Principal

Elaine Wabbel
Assistant Principal

January 17, 2007

MEMORANDUM

TO: Dr. William E. "Rob" Roberts, Superintendent
FROM: Kent Roberts, Principal PVHS
RE: Music Requests

List of needs for PVHS Music Department

All pricing comes from Woodwind-Brasswind catalog unless otherwise indicated

Marching Band

3 New Marching Baritone Dynasty \$889 each	2667
Bari-sax repair \$200+	200
Selmer Bari sax \$3779	3179
Portable sound system \$300	300
3 new sousaphones \$4000 + each \$12,000	12,000
Java 3D drill writing software \$599	599
Portable field marking kit \$250 Band man catalog	250
Marching Bass \$365 16X14 with carrier & case	365
Marching Tenors \$625 with carrier & case	625

Jazz Band

Guitar amp \$350+ (waiting for quote from Guitar west)	350
All classes could use a new set of Music Stands \$143.99 per 6 (\$1429.90) for 60	1429.90
Musser Vibraphone \$3975.99 music 123.com	3975.99

Concert Band

4 Holton double French Horns \$2979 each	11,916
--	--------

Percussion

5 octave Marimba Vancore CCM4008 \$6599	6,599
Adams Xylophone \$3199	3,199
Concert Bass drum \$1000	1000
Concert toms 6 & 8" \$269.99	269.99
Concert Toms 10 & 12" \$299.99	299.99

Concert toms 13 & 14" \$309.99	309.99
Concert toms 14 & 16" \$369.99	369.99
Temple blocks \$199	199
Timbales \$229	229
Stand for bongos \$84	84
Cowbell \$39	39
Agogo bell \$31	31
Tambourine \$100	100
Bell tree \$195	195
Practice Conga \$159	159
Practice Quinto \$129	129
Wind chimes \$139.99	139.99
Large gong \$894.99	894.99
Stick bag with Mallets \$89.99 Macmillan Mallets e-bay	89.99

Choir

New Upright Piano \$5000	5000
100 new choir robes	500
5 men's tuxes fitted to current students \$500 ±	500
More soundshells New? See Wenger catalog rep for pricing	57,294.8
New risers	2,500.0
doug.olsen@wengercorp.com	8,785.
Old risers to be donated to JG Johnson Elementary	68,579.80

Concert Band: 54 students grades 9-12
 Jazz Band: 18 students grades 10-12
 Percussion: 40 students grades 9-12
 Flag team: 9 students grades 9-12

Total band students 121

Select choir: 17 students
 Mixed choir: 63 students
 Beg. Choir: 25 students

Total choir students 105

Tonopah School Music program

10 members in the high school band (Instrumental)
46 members in the middle school band (Instrumental)
12 members in the choir (vocal)
Requisition order for Tonopah Schools music program

Priority List:

1. Yamaha Electric portable grand piano	\$900.
2. Piano stand for Electric piano	\$40.
3. Reeds for Saxophones: (Both Alto and Tenor) Rico or Vandoren gage size number two, two and a half and three. One box of each gage.	
4. Reeds for Clarinet: (one box of plastic cover reeds number three gage) Two boxes of regular reeds number two and a half gage for Clarinets. One box of two and a half gage for bass clarinet. (Total for all reeds)	\$ 50.
5. Two Electric Bass amps. (High school and one for the middle school).	\$660.
6. Double kick pedal for the drums (Pearl)	\$169.
7. Valve oil for horns	\$20.
8. Cork grease	\$10.
9. Trombone tuning greases	\$10.
10. Drum Sticks 24 pair package	\$60.
11. Two Alesis PA Amp. Head (one for HS one for middle school)	\$800
12. Speaker cords	\$50.
13. Sennheiser 3 pack vocal mic	\$125.
14. Cd player/cassette player for both HS and MS - 2 each \$150. each	\$600
15. Recorders for Elementary – 100 \$9.00 each	\$900.
	Total \$3573.29.

Most of these items can be acquired through a musician's catalogue. I have selected items that are on sale and are of good quality.



Nye County School District

BOARD OF TRUSTEES

Dennis Keating, President
Harold Tokerud, Vice-President
Tracie Ward, Clerk
Polly Church
Mike Floyd
Edna Jean Forsgren

Office of the County Superintendent

P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office

484 S. West St.
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

William E. "Rob" Roberts, Ed.D
Superintendent

January 18, 2007

MEMORANDUM

TO: Board of Trustees

FROM: Dr. Rob Roberts, Superintendent

SUBJECT: Gabbs Teacherages

Over the weekend, there was significant damage to the Principal's residence and apartments due to water pipe breakage. At this time, I do not have any concrete information to give you. However, we must be prepared in the event that the damage is too great to repair. I hope to have more information to present at the January 25 board meeting.

WR/kp



Nye County School District

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Tracie Ward, Clerk
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Mike Floyd
Edna Jean Forsgren
Vacant

Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:007:07

January 18, 2007

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Addition to Health Insurance Policy

The Nye County School District Health Insurance Committee met on January 17, 2007 to discuss possible changes to our policy. The committee is asking your approval to add a PPO Dental Plan to our existing policy.

A PPO Dental Plan has a large list of dentists that have contracted with this service and members can use them at a discounted rate. If your dentist is not on this PPO list, you have the option of staying with your dentist or changing over for a discount. The cost to the District Health Insurance Fund is .70 cents per employee per month. This is recommended by the Health Insurance Committee.

RR:ro

Cc: Dr. Roberts, Superintendent
Jerry Hill, Asst. Superintendent
Dale Norton, Asst. Superintendent
Rod Pekarek, Asst. Superintendent



Nye County School District

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Vacant

Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:008:07

January 18, 2007

TO: Board of Trustees
FROM: Raymond Ritchie, Chief Financial & Administrative Officer
RE: Request Change to Coordinator Salary Schedule

Please find enclosed the salary schedule for the position of Coordinator. We are requesting your approval to change the title and position listing for this salary schedule.

Changes to be made: Title: Coordinator – Licensed or Degreed.
Position: Coordinator of Federal and State Grants and Programs

RR:ro

Cc: Dr. Roberts, Superintendent
Jerry Hill, Asst. Superintendent
Dale Norton, Asst. Superintendent
Rod Pekarek, Asst. Superintendent

Adopted: 6/30/06
 Effective: 7/1/06
 Pay increase 4%
**EXEMPT
 OFFICIAL**

**NYE COUNTY SCHOOL DISTRICT
 2006-2007
 COORDINATOR - LICENSED or DEGREED**



Yr. of continuous exp. with NCSD	0	1	2	3	4	5	6	7	11	12
	54,960	56,983	59,028	61,063	63,097	65,132	67,166	69,198	71,236	73,271

This schedule includes but is not limited to the following positions:
 Accountability Coordinator
 Curriculum/LEP Coordinator
 Special Education Coordinator
Coordinator of Federal and State Grants and Programs

260 Days
 Holidays included in salary

Endorsement with State of Nevada required.

Five years acceptable experience upon verification allowed on this schedule.

Employees who have attained the position of Step 12 on the above Salary Schedule prior to the 06/07 school year will be allowed an additional 2% over that particular salary.

Board of Trustees approval is required for merit pay increases between 0% and 15% annually.