



NYE COUNTY SCHOOL DISTRICT
Board of Trustees
Regular Agenda

A Regular of the Board of Trustees of Nye County School District will be held on Friday, November 3, 2006, beginning at 10:00 AM at the Southern District Office Boardroom, 484 S West Street, Pahrump, NV 89048.

The subjects to be discussed, considered, or acted upon are listed below. Items do not have to be taken in the order presented below and the Board may combine two or more agenda items for consideration at any time. The Board may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time. Unless removed from the Consent Agenda, items identified within the Consent Agenda will be acted on at one time.

1. CALL TO ORDER
 - A. PLEDGE OF ALLEGIANCE
 - B. ROLL CALL
2. ADOPTION OF AGENDA, ACTION ITEM
3. CONSENT CALENDAR, ACTION ITEM
 - A. APPROVAL OF OCTOBER 20, 2006 REGULAR MEETING MINUTES
 - B. APPROVAL OF OCTOBER 20, 2006 EXECUTIVE SESSION MINUTES
 - C. APPROVAL OF TRANSPORTATION CONTRACTS
 - D. APPROVAL OF REQUESTS FOR IMMUNIZATION EXEMPTION
 - E. APPROVAL OF LICENSED CONTRACTS
 - F. APPROVAL OF SPECIAL ASSIGNMENT AGREEMENTS
 - G. APPROVAL OF 2006-07 TUITION AGREEMENT WITH EUREKA COUNTY SCHOOL DISTRICT ACTION ITEM
 - H. APPROVAL OF WARRANTS
4. REPORTS, INFORMATIONAL ITEM
 - A. SUPERINTENDENT'S REPORT
 - B. ADMINISTRATOR REPORTS
 - C. BOARD REPORTS
 - D. BOARD COMMITTEE REPORTS
 - E. EDUCATIONAL TRAVEL REPORTS

5. PUBLIC INPUT, INFORMATIONAL ITEM
6. BOARD APPOINTMENTS, ACTION ITEM
7. CHANGE OF DATE/LOCATION OF FUTURE BOARD MEETINGS, ACTION ITEM
8. DECISION REGARDING SUBDIVISION MAPS, ACTION ITEM
9. APPROVAL OF GRANTS, ACTION ITEM
10. RECOGNITIONS, INFORMATIONAL ITEM
11. DISCUSSION/POSSIBLE DECISION REGARDING SCHOOL CONSTRUCTION, ACTION ITEM
12. OPENING & AWARD OF BID: SALE OF GABBS PROPERTY, ACTION ITEM
13. SELECTION OF ARCHITECT, ACTION ITEM
14. APPROVAL FOR PURCHASE A MODULAR FROM ADULT ED FUNDS, ACTION ITEM
15. DECISION REGARDING REQUEST FOR PART-TIME CLERICAL AIDE AT J.G. JOHNSON ELEMENTARY, ACTION ITEM
16. DISCUSSION/POSSIBLE DECISION REGARDING REQUEST FOR 25 DESK TOP COMPUTERS FOR BEATTY ELEMENTARY/MIDDLE SCHOOL, ACTION ITEM
17. APPROVAL OF LETTER REGARDING 2005-06 PROFESSIONAL DEVELOPMENT PROVIDED BY REGIONAL PROFESSIONAL DEVELOPMENT, PROGRAM, ACTION ITEM
18. APPROVAL OF FIRST READING, POLICY 0211 - SAFE & RESPECTFUL LEARNING ENVIRONMENT, ACTION ITEM
19. APPROVAL OF FIRST READING, POLICY 6439 - DONATED LEAVE PROGRAM FOR NON-UNION EMPLOYEES, ACTION ITEM
20. APPROVAL OF FIRST READING, POLICY 6574 - CORRECTIVE DISCIPLINE OF NON-UNION CLASSIFIED STAFF, ACTION ITEM
21. DISCUSSION/POSSIBLE FIRST READING OF POLICY 6147A - DRUG TESTING, ACTION ITEM
22. DISCUSSION/POSSIBLE FIRST READING OF POLICY 7620 - WELLNESS, ACTION ITEM
23. EXECUTIVE (CLOSED) SESSION
 - A. DISCUSSION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS
 - B. DISCUSSION REGARDING RESULTS OF STUDENT DISCIPLINARY HEARINGS
 - C. DISCUSSION REGARDING LEGAL ITEMS
 - D. DISCUSSION REGARDING PERSONNEL ITEMS
 - E. DISCUSSION REGARDING NEGOTIATIONS
24. DECISION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS, ACTION ITEM

25. ADJOURNMENT, ACTION ITEM

This Meeting will be streamed live online via the link <https://livestream.nyeschools.org/ViewStream.html> on the Nye County School District website. Click on the following link if you have difficulties with the live streaming: <https://bit.ly/ncsdbotmeetings>.

Public input may be accepted live via email for the duration of the Meeting and shared during the public input designated timeframe (all rules and timelines as listed in the Agenda still apply). Public comments made by members of the public attending the meeting virtually must be emailed to publiccomment@nyeschools.org and must include:

- a. The author's first and last name
- b. The author's phone number (will not be read with comment)
- c. Date of the Meeting for which the comment is intended

Nye County School District (NCSD) will empower students to learn at their highest level in an environment of mutual respect.

The NCSD BOT Goals are as follows:

Culture

Improve and sustain a culture of learning for all through:

- ◆ Recruiting, selecting, inducting, supporting, evaluating, and developing staff.
- ◆ Fostering a safe and respectful learning and working environment.
- ◆ Promoting ongoing family and community engagement in pursuit of our vision.

Academic

Elevate achievement and support lifelong learning for all through:

- ◆ Creating and sustaining a results-focused learning environment; establishing measurable goals for all.
- ◆ Creating and sustaining an instructional framework and common language to ensure essential content standards drive instruction.

The notice for this posting was posted on the NCSD Website (<https://www.nye.k12.nv.us>), Nevada's Notice Website (<https://notice.nv.gov/>), at the main physical location of the meeting, and has also been provided to all persons who have made a specific request of a copy of the Agenda by US Mail or electronic mail. A Public Binder will be available for viewing at the scheduled location at the time of the Meeting.

NYE COUNTY SCHOOL DISTRICT NOTICE OF NONDISCRIMINATION

Nye County School District (NCSD) does not discriminate on the basis of race, color, religion, national origin, ancestry, disability, age, marital status, sex, sexual orientation, gender identity or expression, or any other category protected by applicable state or federal law in its program and activity, including employment. In keeping with requirements of federal and state law, NCSD strives to remove any vestige of discrimination in accommodating the public at public meetings.

The Nye County School District is pleased to provide reasonable accommodations for the disabled. Members of the public who are physically handicapped and require special accommodations or assistance to attend the meeting are requested to notify the Executive Assistant to the Superintendent and Board of Trustees in writing at 484 S West Street, Pahrump,

NV 89048, email Iliana Garcia at igarcia@nyeschools.org, or call 775-727-7743, ext. 239 at least one week before the meeting.

NYE COUNTY SCHOOL DISTRICT

-M-I-N-U-T-E-S-

October 20, 2006

Present: Deborah Wescoatt, President; Tracie Ward, Vice-President; Dawn Murphy, Clerk; Edna Forsgren, Nicole Genet, Dennis Keating and Cindy Marcotte, Members; Dr. William Roberts, Superintendent; Rod Pekarek, Dale Norton and Jerry Hill, Assistant Superintendents; Ray Ritchie, Chief Financial and Administrative Officer; Cameron McRae, Transportation; Karen Holley, Grants; Sam Simatos, Director of Special Education and Related Services; Pat Garlin, Food Service Coordinator; Nancy Hein, Beatty Principal; Lisa Mays, Board and Administrative Services Coordinator; and Kerry Paniagua, Executive Secretary.

Absent: None.

Guests: Harold Tokerud, Karl Bruuner and Jeanette Scheller, Pahrump; and Mark Waite, Pahrump Valley Times.

1. Call to Order

The meeting was called to order at 10:00 a.m. in the Pahrump boardroom with a videoconference link to the Tonopah boardroom. Board members, administrators and guests recited the Pledge of Allegiance. All members were present.

2. Adoption of Agenda

Mr. Keating moved adoption of the agenda. Mrs. Ward seconded, and a unanimous vote was recorded.

- 3a. Approval of October 6, 2006 Regular Meeting Minutes
- 3b. Approval of October 6, 2006 Executive Session Minutes
- 3d. Approval of Requests for Immunization Exemption
- 3e. Acceptance of Home School Applications
- 3f. Approval for 16-Year Old Student to Take GED

- 3g. Approval of Licensed Contracts
- 3h. Approval of Special Assignment Agreements
- 3i. Approval of 2006-07 Tuition Agreement with Esmeralda County School District
- 3j. Approval of 2006-07 Tuition Agreement with Mono County School District
- 3k. Approval of Warrants

Mrs. Ward made the motion to remove item C from the consent agenda for discussion and approve all other items. Mrs. Murphy seconded, and a unanimous vote was cast.

3c. Approval of Transportation Contracts

Mrs. Murphy made the motion to approve all the contracts with the exception of Mr. Leavitt's contract because of the rider he added. Mrs. Marcotte seconded. There was a unanimous vote in favor. Mrs. Wescoatt said it will be up to the Transportation Department to contact Mr. Leavitt and have him either remove the rider or request to be on the board agenda.

4a. Superintendent's Report

In addition to Dr. Roberts' written report, he stated there have been a number of town hall and iNVEST meetings.

4b. Administrator Reports

Mr. Hill reported on a donation from Wal-Mart towards the purchase of interactive science lab at Clarke Middle School and the possibility of additional donations in the future. Mr. Pekarek reported there are now 11 vacancies with the English opening in Gabbs and the Kindergarten opening at Manse. The committee to establish drug test regulations will meet October 24.

4c. Board Reports

Mrs. Forsgren attended the Round Mountain town hall meeting. Mrs. Murphy attended the Pahrump town hall meeting. Mr. Keating also attended that as well as visiting Kindergarten classes, assisting in a first grade classroom at Manse and candidates' night. Mrs. Ward attended the iNVEST meeting, visited Early Childhood, and attended town hall meetings in Pahrump and Round Mountain. Mrs. Wescoatt appeared on channel 30 and attended candidates' night. She attended a SEAC meeting in Reno where licensing reciprocity was discussed. Quite a few parents attended the town hall meeting in Round Mountain, but there was a poor showing at the Pahrump town hall meeting and iNVEST meeting.

4d. Board Committee Reports

Mr. Keating attended meetings for United Way and Boys and Girls Club. Oktoberfest was rescheduled for October 22. Mrs. Wescoatt reported five architects have applied, and

they will be reviewed at the Construction Committee meeting before coming to the board on November 3. She plans to attend Beatty Days.

5. Public Input

Jeanette Scheller asked the board to address overcrowding on a middle school route.

6. Board Appointments

Item withdrawn.

7. Change of Date/Location of Future Board Meetings

A special meeting was called on November 3 at 11:00 a.m. to canvass election question results.

8. Decision Regarding Subdivision Maps

9. Approval of Grants

10. Recognitions

11. Discussion/Possible Decision Regarding School Construction

Items withdrawn.

12. Ratification of Negotiated Agreement between Nye County School District and Nye County Association of School Administrators

Mrs. Murphy made the motion to ratify the agreement. Mrs. Ward seconded, and a unanimous vote was registered.

13. Update on Professional Learning Communities

Mr. Hill said he found very few schools in the earliest stages of any category. Use of common assessments appears to be very well under way in all but a few schools. Systemic learning appears to be under way. Elementary schools are ahead of secondary schools in implementation. He sees a need to teach teachers how to determine when to reteach. Data must be used to drive instruction. However, he found the results encouraging overall. Mt. Charleston and Hafen have been working in PLC for three years and are at the highest levels of implementation. He will meet with principals to determine how his department can assist them. He felt each building should have a Scantron, and teachers may need an inservice on how to do item analysis with it. They can also learn how to better group questions on tests. It appears that implementation is more difficult in the larger schools and also at the secondary level. The District may want to move toward common area assessments at the secondary level.

14. Discussion Regarding Grading System

Mr. Hill said several interesting proposals were introduced at the High School Reform meeting. One was to change grading so that the failure range was not so great. Students who experience failure often feel hopeless. The District's current grading scale has failing at 0-59. He felt this should be discussed with principals and teachers before making any change. There is a nation-wide debate currently going on about the value of homework. Several board members agreed to allow Mr. Hill to discuss it and bring it back to the board. Mrs. Wescoatt asked for a report on December 1.

15. Update on Tracking of Class of 2009

Mr. Hill explained this was difficult data to obtain and put in useable form. He provided a list of all 260 students present on Count Day of 2003 and their current status. There were 141 students present on Count Day of 2003 who left the Ninth Grade Academy, and there is a coded list of reasons why they were withdrawn. Sixty three more students enrolled later and were not tracked. Of the 141 students, only 12% (17 students) were truly drop outs. Only 47% of the original 260 students remain at Pahrump High, indicating a very high transiency rate.

Mr. Norton said the Pathways Principal wanted to determine the status of students who were enrolled in Pathways last year but didn't withdraw. Mr. Norton personally called each parent. Some were homeschooling without approval. He developed a plan whereby every school that has a student who hasn't attended for ten days will send the name to Mr. Buffi. He will follow up with schools so that students are tracked. Mrs. Forsgren said it sounds as though another administrator is needed just to track these students.

16. Discussion Regarding Use of Common Assessments

Mr. Hill learned that no school district in the state uses common assessments, but there is a great deal of support for the use of common subject area assessments. He expected some resistance. It would involve an initial philosophical discussion on whether to move toward this. If this is attempted, it would be a multi-year project. There are very good conceptual questions in core subject areas available. Some are free, and some must be purchased. He felt it would be a tremendous benefit for teachers know the objectives of what to teach. The District is already moving in that direction with Professional Learning Communities. Mrs. Ward asked if textbooks no longer come with tests. Mr. Hill said the problem is that textbook companies are geared to Texas and California standards because those states drive the market. Common assessments should take into account State standards and curriculum maps. The assessment should drive curriculum which should in turn drive curriculum mapping.

17. Discussion Regarding Health & Safety Issues at Beatty Elementary

Mrs. Hein said air quality monitors were used in every classroom and registered nothing. There is still a gaseous odor. There is no mold present in swamp coolers. There is an asbestos issue with the flooring in the middle school. These are all long-term problems

that will take some time to resolve. Mrs. Wescoatt said she would like an update from Mr. Whimpey on these issues at the November 13 special meeting.

18. Discussion Regarding Lack of Computer Lab at Beatty Elementary

Mr. Ritchie explained that in 2004 when the County gave the District \$1.3 million, each school was asked what they wanted. Beatty Elementary asked for a man lift for the gym whereas most other schools requested new computers. Beatty High is getting a 20-unit rolling computer lab through a grant at a cost of \$43,000. He said if the board wanted to purchase computers for the elementary, he could take it from bond money. Mrs. Holley said tech grants run in two-year cycles, and there will be another cycle late next year contingent upon the Legislature. Mrs. Hein said she would like permanent desk top computers rather than a rolling lab.

19. Discussion/Possible Decision Regarding Pechstein Ranch Development Agreement

Dr. Roberts presented the proposal of \$50,000 to be spent as the board wishes. Mr. Keating made the motion to reject the proposal, and Mrs. Marcotte seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion passed with a majority vote.

20. Request for Additional Positions: 2 Bus Drivers, 5 Custodians & 1 Clerical Aide

Mrs. Wescoatt asked why another part-time clerical aide was proposed instead of making the other aide a full-time position. She added there is no room in the office to place an additional aide. Mr. Ritchie said it would cost \$11,735 for the four-hour aide the school requested and about \$20,000 to make the 5.5 hour aide into an eight-hour aide. Mrs. Ward said it would be a lot more expensive increasing the aide's hours, but the aide has been doing it for years and is actually working hours she's not being paid for. Mrs. Marcotte reminded the other members that someone could displace her in a transfer. Mrs. Wescoatt said she thought it was sad not to reward people by making them whole. Mr. Pekarek said sometimes the union will waive that, but they hadn't approached the union yet. Mr. Ritchie said the school asked for an additional four hour aide, and increasing this person to eight hours only gives them 2.5 more hours. Mrs. Wescoatt asked to consider removing this position from the list and allow Mr. Pekarek time to talk to the union and bring it back. Mrs. Ward made the motion to approve the bus drivers and custodians, and Mrs. Forsgren seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion carried with a majority vote.

21. Request for Part-Time Payroll/Vendor Position

Mrs. Ward moved approval of the request, and Mrs. Marcotte seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs.

Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion passed with a majority vote.

22. Request for Mechanical Systems/Electrical/Refrigerator Technician

Mrs. Ward made the motion to approve the request, and Mrs. Marcotte seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion carried with a majority vote.

23. Request for Purchase of Two Modulars

Mrs. Marcotte made the motion to approve the purchase, and Mrs. Genet seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion passed with a majority vote.

24. Authorization of Impact Aid Representative

Mrs. Ward made the motion to appoint Dr. Roberts as the representative, and Mrs. Marcotte seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion passed with a majority vote.

25. Approval of Second Reading, Policy 1500 – Non-School Use of Buildings, Grounds & Equipment

Mrs. Ward moved approval of the second reading, and Mrs. Marcotte seconded. Mr. Keating asked if the District offices would be exempt and was told it may be in the regulation. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mrs. Marcotte and Mrs. Ward. Those voting nay: Mr. Keating and Mrs. Wescoatt. Mrs. Murphy was absent for this vote. The motion carried with a majority vote. A copy of the policy is attached.

26. Approval of Second Reading, Policy 3330 – Rental & Service Charges

Mrs. Ward made the motion to approve the second reading, and Mr. Keating seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion passed with a majority vote. A copy of this policy is attached to the minutes.

27. Approval of Second Reading, Policy 6228 – Unused Sick Leave

Mrs. Ward moved approval of the second reading, and Mr. Keating seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion passed with a majority vote. A copy of the policy is attached.

28. Declaration that a Vacancy Exists in Area V

Mrs. Ward said she understood that the board could not declare the vacancy at this time according to the attorney. Mrs. Wescoatt said the position will be vacant as of December 31, and the board has filled two vacancies prior to the end of the year before. She said this item can be tabled until she has the opportunity to speak to the attorney herself.

- 29a. Discussion Regarding Possible Student Rights Violations
- 29b. Discussion Regarding Results of Student Disciplinary Hearings
- 29c. Discussion Regarding Legal Items
- 29d. Discussion Regarding Personnel Items
- 29e. Discussion Regarding Negotiations

Discussion is reflected in Executive Session minutes.

30. Decision Regarding Possible Student Rights Violations

Item withdrawn.

31. Adjournment

Mrs. Marcotte moved to adjourn at 11:58 a.m., and Mrs. Genet seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion passed with a majority vote

SCHEDULE OF MEETING

The meeting was called to order at 10:00 a.m. Mrs. Murphy left the meeting at 10:47 a.m., and Mrs. Marcotte was appointed Acting Clerk in her absence. Mrs. Ward made the motion to go into Executive Session at 11:42 a.m., and Mrs. Marcotte seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Marcotte, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Murphy was absent for this vote. The motion carried with a majority vote. The regular session resumed at 11:58 a.m., and the meeting immediately adjourned.

By _____

Prepared by Kerry Paniagua

THIS AGREEMENT made and entered into this _____ day of September, 2006, by and between **Brenda Baker** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCSD)** of Tonopah, Nevada, the party of the second part,

WITNESSETH:

THAT WHEREAS party of the first part is the ~~father/mother/guardian~~ of the following child/ren:
(strike out two)

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Conrad Baker	PO Box 792 Tonopah, Nv 89049	15	THS	10 TH	38	.375/m

AND WHEREAS, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

NOW THEREFORE, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2006-2007**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **38** miles round trip at **.375 per mile** per day. Payment will be mailed within 30 days of NCSD receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

IN WITNESS WHEREOF, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this _____ day of October, 2006.

NYE COUNTY SCHOOL DISTRICT

Brenda S. Baker

Parent/Guardian

By: _____
Chairman

Attest: _____
Clerk

Make 2 copies – 1 School District, 1 Parent

PRODUCER

State Farm Ins.

BILL FRASER
AGENT
Box 1537
Lawrence, NV 89415
702-345-3666

THIS CERTIFICATE IS ISSUED AS A MATTER OF COURSE AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BE

COMPANIES AFFORDING COVERAGE

- COMPANY A
- COMPANY B
- COMPANY C
- COMPANY D

INSURED

Brenda S. Deeg Baker
PO Box 792
Tonopah, NV 89049-0792

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	GENERAL LIABILITY				GENERAL AGGREGATE \$
	COMMERCIAL GENERAL LIABILITY				PRODUCTS - COM/OP AGG \$
	<input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$
					FIRE DAMAGE (Any one fire) \$
					MED EXP (Any one person) \$
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT \$
	ANY AUTO				BODILY INJURY (Per person) \$25,000
	<input checked="" type="checkbox"/> ALL OWNED AUTOS	5886450 B15-286			BODILY INJURY (Per accident) \$50,000
	SCHEDULED AUTOS	2006-Dodge			PROPERTY DAMAGE \$25,000
	HIRED AUTOS	VIN# 8D9K82970766228311			
	NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	UMBRELLA FORM				AGGREGATE \$
	OTHER THAN UMBRELLA FORM				
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:	<input type="checkbox"/> INCL <input type="checkbox"/> EXCL			OTHER
	OTHER				EL EACH ACCIDENT \$
					EL DISEASE - POLICY LIMIT \$
					EL DISEASE - EA EMPLOYEE \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LISTED ADDRESS BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Gene Bennett 2575
ACORD CORPORATION

ACORD 25-S (1/95)

G. FRASER, JR. 2127

OCTOBER 02, 2006

AUTO POLICY STATUS

BAKER, BRENDA S & DOUG
PO BOX 792
TONOPAH NV 89049-0792

H PHONE: (775) 482-8650
MUTL 288 6450-B15-28G
06 DODGE RAM 2500
PICKUP
VIN: 3D7KS29C76G228311

IRG: 24 LRG: 07
TERR: 001
CLASS: 1F3H501
ACC FREE: AUG-15-94
BIRTH: AUG-30-63

STATUS: BAL D DUE DATE: OCT-14-06 TERM DATE: TOT PREM: 623.78
AMT DUE: 311.89 OXD: AUG-15-94 COV DATE: MAR-22-06 PREV PREM: 623.78

A	25	/50	/25	128.40	U-M	25	/50	19.49
C5000-M				21.32	S			2.40
D100				162.88	Z			4.00
G250				281.89				
H				3.40				

AMT PAID: 313.89 DATE PAID: AUG-09-06
CRI 1600, AGE 42, GRP 02/15/96, MCD 111.30,
AFD 10YR \$121.74, VSD 40% 27.21, MPC MCF 5.44,
U MCF 4.87, ODM 28 03-06.

NAME: BAKER, BRENDA S & DOUG

H PHONE: (775) 482-8650

REPLACED POLICY: 2886450-28F

POLICY FORM: 98286

EXCEP. & END: FINANCED - 20007, AMERICAN GENERAL FINANCIAL SERVICES PO BOX
3893 EVANSVILLE IN 47737-3893, RESIDENCE - 1 BAKER RD, TONOPAH, NV 89049.

REC CHG:

COV. S & Z NAMES	S AMT	Z
BAKER, BRENDA	10	
DOUG		Y

LICENSED CONTRACTS

11/03/06

Menges, Pam
Scamahorn, Shane
Schultz, Sandra

*JG Johnson, Special Education
*RMHS, Special Education
*Hafen, Grade 1

* First Year Probationary

SPECIAL ASSIGNMENT AGREEMENTS

11/03/06

Church, Martin

BHS Head Wrestling

Daley, Dianne

RCMS Science Dept Chair

Hammar, Jeff

RCMS Social Studies Dept. Chair

Kunzi, Linda

RCMS Special Ed Dept. Chair

Legowski, Clair

RCMS Language Arts/Reading Dept. Chair

Lopez, Frank

RCMS Asst. JV Girls' Soccer Coach

Truman, Bruce

RCMS Exploratory Dept. Chair

Veloz, Armando

RCMS Math Chair

Dolfin, Luana

THS Student Council Advisor

Gonzalez, Javier

THS 1st Asst. Football Coach

McElroy, Curt

THS Athletic Director

CONTRACT AGREEMENT FOR ADMISSION
OF NON-RESIDENT PUPILS
PURSUANT TO NRS 392.010

STATE OF NEVADA

COUNTY OF EUREKA

THIS CONTRACT AGREEMENT, made and entered into this 10th day of October, 2006, between

EUREKA COUNTY SCHOOL DISTRICT

hereinafter called Attendance District, and

NYE COUNTY SCHOOL DISTRICT

hereinafter called Resident District, for the purpose of providing educational services to non-resident pupils of Eureka County School District.

WITNESSETH

WHEREAS, the respective parties under the laws of their respective state(s) are authorized to enter into a contract whereby all, or part, of the children of school age residing in the school district of the Residence District shall be entitled to be taught in the School District of the Attendance District for the school year commencing September 6, 2006, through June 1, 2007.

WHEREAS, the Attendance District hereby agrees to admit into the public schools of the Eureka County School District the children of the Residence District referenced in Part 3-A of this agreement.

WHEREAS, the Attendance District hereby agrees to provide to the pupils of the Residence District comparable instruction and facilities for learning as are furnished the pupils of the Attendance District.

NOW, THEREFORE, the parties hereto agree as follows:

1. Period of Agreement. This agreement is effective only for school year beginning September 6, 2006, and ending June 1, 2007. Neither district is bound by said agreement or any of its covenants herein contained after the expiration of said school year.

2. The Attendance District shall provide the educational services listed below to pupils of the Residence District that are listed in Part 3-A of this agreement that are usual to the educational services provided to similar pupils residing in the Attendance District.

3. The Residence District shall:

- A. Furnish the Attendance District a list of all pupils to be provided services. The list is to contain the pupil's name, age, grade, county residence and state. A list of the pupils to be provided services (Exhibit A) is attached and made part of this agreement.

B. Pay the Attendance District for and in consideration of the services described herein the sum of FOUR THOUSAND EIGHT HUNDRED DOLLARS, (\$4,800.00) as indicated below and in the following manner. [NRS 392.010 (3)]

(1) Tuition:	\$ <u>\$400.00</u>	x	<u>12</u>	=	\$ <u>4,800.00</u>
(2) Transportation:	\$ _____	x	_____	=	\$ _____
(3) Operations:	\$ _____	x	_____	=	\$ _____
(4) Maintenance:	\$ _____	x	_____	=	\$ _____
(5) Other:	\$ _____	x	_____	=	\$ _____
(6) Total:					\$ <u>4,800.00</u>

4. Special Conditions

- A. The parties hereto agree that this agreement shall not become valid or binding upon either party until approved by the governing bodies of the Attendance and the Residence Districts, the County Superintendent of both parties and the Nevada Department of Education.
- B. The Attendance District and the Residence District each reserve the right to review this agreement prior to the conclusion of the first semester to determine if the contract will be effective for the second semester. If either District determines that the contract will be terminated it will provide written notice of the termination to the other District prior to the start of the terminating District's second semester.
- C. During the performance of this agreement, the Attendance District and the Residence District agree as follows:
- There is hereby incorporated by reference the same as if specifically written herein all rules, regulations and all other requirements including, but not limited to, compliance with the Nevada Revised Statutes governing Nevada Public Schools; laws of the State of Nevada; the rules, regulations and policies of the Nevada State Board of Education; and the rules and regulations of the governing Board of the Attendance District. In case of conflict between any provisions of this agreement and such laws, rules and regulations, the rules and regulations of the Attendance District shall prevail.
- D. When a pupil of the District ceases to be a member of the Attendance District, a record of his withdrawal shall be established on the same document that contains his enrollment information, and the Residence District is to be immediately notified of the withdrawal. The record must show the day of withdrawal and reason, if known.
- E. The Attendance District reserves the right to determine a maximum number of students it will accept from the Residence District. The maximum number of students will be determined on or before August 30 of each year.

The Residence District will be notified in writing of the maximum number of students the Attendance District will accept on or before September 15 of each year.

F. Either District reserves the right to terminate this contract by giving forty-five (45) days written notice to the other District, provided however, that pupils enrolled under this agreement may complete the current semester in the Attendance District.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed in quadruplicate originals on the 10TH day of October, 2006.

GOVERNING BOARD OF ATTENDANCE DISTRICT

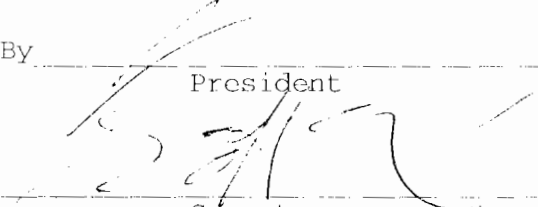
GOVERNING BOARD OF RESIDENCE DISTRICT

By _____
President

Secretary

Date

By _____
President


Secretary

10 Oct 06
Date

APPROVED:
NEVADA DEPARTMENT OF EDUCATION

By _____

Title

Date

Exhibit A

RESIDENCE OF PUPILS OF
 NYE
 DISTRICT

NAME OF PUPILS	AGE	GRADE	COUNTY OF RESIDENCE	STATE
Thompson, Symone	12	7	Nye	NV
Lawrence, Ranger	13	8	Nye	NV
Armenta, Yajaira	14	9	Nye	NV
Birchim, Edgar	15	9	Nye	NV
Drayton, Cheyenne	16	9	Nye	NV
Jackson, Odome	14	9	Nye	NV
Middlekoop, Nicole	14	9	Nye	NV
Briones, Jacqueline	15	10	Nye	NV
Drayton, Tessa	15	10	Nye	NV
Zabarte, Jacob	16	11	Nye	NV
Allison, Clayton	17	12	Nye	NV
Duncan, Troy	17	12	Nye	NV



Nye County School District

Office of the County Superintendent

P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office

484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

BOARD OF TRUSTEES

Deborah L. Wescoatt, President
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Dawn Murphy, Clerk
Edna Jean Forsgren
Nicole Genet
Dennis Keating
Cindy Marcotte

Dr. William E. (Rob) Roberts
Superintendent

November 3, 2006

MEMORANDUM

TO: Board of Trustees
FROM: Dr. William E. Roberts, Superintendent
SUBJECT: Superintendent Report

A new month and Fall is in the air throughout our wonderful county.

Monday, October 23rd, was filled with meetings and interviews for the selection of our future architect.

On Tuesday, I started the day at the Saddle West to meet with Gubernatorial Candidate Jim Gibbons. I met with a J.G. Johnson parent and attended a Great Basin College Advisory Board Meeting.

On Wednesday, I had a wonderful surprise when I attended the Student of the Month Awards at J.G. Johnson with the understanding that I would be handing out certificates. Instead, Board Members, students, faculty and a great many birthday cards greeted me. The interviews for the new district architect were completed that afternoon.

On Thursday, I caught up on quite a bit of paperwork and visited several school sites.

Friday and Saturday found me in Beatty attending the "Beatty Days" celebration, manning the booth to promote the Bond Initiative.

I was out of the office on October 30 and 31.

On Wednesday, I had meetings with staff, Policy Committee, and District Improvement Committee.

Thursday, I traveled to Tonopah for the Town Hall Meeting, stopping in Amargosa and Beatty on the way.

Next week I will be in Las Vegas on Monday, attending the monthly State Superintendent's Meeting. Tuesday is Election Day, so do not forget to get out and vote.

On Wednesday, Ray and I will be heading for Carson City to attend the DSA Equality Meeting. Thursday will be spent visiting school sites.



Nye County School District

BOARD OF TRUSTEES

Debbie Wescoatt President
Tracie Ward, Vice Pres.
Dawn Murphy, Clerk
Nicole Genet
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Dr. William E. "Rob" Roberts
Superintendent

MEMORANDUM

DATE: October 18, 2006
TO: NCSD Board of Trustees
FROM: Mr. Raymond Ritchie, Chief Financial & Administrative Officer
SUBJECT: 1st Quarterly Report for 2006-2007

Attached is the 1st Quarterly Report as filed with the Department of Taxation and Department of Education as required by Nevada School Law 387.320, Para 2.

RR/vf

QUARTERLY REPORT

DATE October 16, 2006

FOR

PERIOD ENDED September 30, 2006

NYE COUNTY SCHOOL DISTRICT

FOR OFFICE _____ _____

UNAUDITED

<u>GENERAL FUND</u>	ACCOUNT NUMBER	ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
SECTION A: SOURCES				
1. Opening Fund Balance		421,455		481,169
2. Revenues				
Local	1000	19,059,238		3,715,944
State	3000	29,773,097		7,678,908
Federal	4000	149,088		9,445
SUBTOTAL		49,402,878		11,885,466
3. Other Sources	5000	1,000,000		
4. TOTAL FUND RESOURCES		50,402,878		11,885,466
SECTION B: APPLICATIONS				
	PROGRAM OR FUNCTION NUMBER			
5. Appropriations				
Regular Programs	100	24,319,640		2,193,511
Special Programs	200			
Vocational Programs	300	967,850		71,690
Other PK-12 Programs	400/900	755,593		37,863
Non-Public School Programs	500			
Adult Education Programs	600			
Vocational Support Programs	700			
Community Services Programs	800			
Undistributed Expenditures				
Student Support	2100	263,755		23,879
Staff Support	2200	232,896		65,403
General Administration	2300	1,369,140		249,514
School Administration	2400	3,580,311		707,045
Business Support	2500	2,182,021		514,089
Oper & Mtce of Plant	2600	6,346,233		1,939,852
Student Transportation	2700	2,820,245		513,625

QUARTERLY REPORT

DATE October 16, 2006

FOR

PERIOD ENDED September 30, 2006

NYE COUNTY SCHOOL DISTRICT

FOR OFFICE _____
USE ONLY <u> A </u>

<u>BUILDINGS & SITES</u>		ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
Opening Balance		6,918		6,917
Revenues		20,250		10,666
Transfers In				
TOTAL RESOURCES		27,168		17,583
Expenditures		20,250		3,083
Transfers Out				
Ending Balance		6,918		14,500
TOTAL APPLICATIONS		27,168		17,583

<u>CAPITAL PROJECTS FUNDS</u>		ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
Opening Balance				321,779
Revenues		788,528		137,540
Transfers In		50,000		50,000
TOTAL RESOURCES		838,528		509,319
Expenditures		838,528		418,407
Transfers Out				
Ending Balance				90,913
TOTAL APPLICATIONS		838,528		509,319

<u>SCHOOL LUNCH PROGRAM</u>		ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
Opening Balance		82,245		180,785
Revenues		1,686,185		76,619
Transfers In				
TOTAL RESOURCES		1,768,430		257,405
Expenditures		1,695,258		110,543
Transfers Out				

QUARTERLY REPORT

DATE October 16, 2006

FOR

PERIOD ENDED September 30, 2006

NYE COUNTY SCHOOL DISTRICT

FOR OFFICE _____
USE ONLY _____ A _____

<u>SPECIAL FUNDS</u>		ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
Opening Balance		937,500		1,239,936
Revenues		1,100,000		
Transfers In				
TOTAL RESOURCES		2,037,500		1,239,936
Expenditures		100,000		
Transfers Out		1,000,000		
Ending Balance		937,500		
TOTAL APPLICATIONS		2,037,500		1,239,936

<u>STATE SPECIAL EDUCATION</u>		ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
Opening Balance				
Revenues				
Transfers In		6,987,034		
TOTAL RESOURCES		6,987,034		
Expenditures		6,987,034		567,836
Transfers Out				
Ending Balance				(567,836)
TOTAL APPLICATIONS		6,987,034		

<u>HEALTH INSURANCE</u>		ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
Opening Balance		851,130		1,490,005
Revenues		6,147,617		1,112,928
Transfers In				
TOTAL RESOURCES		6,998,747		2,602,934
Expenditures		6,026,276		1,626,335
Transfers Out				

QUARTERLY REPORT

DATE October 16, 2006

FOR

PERIOD ENDED September 30, 2006

NYE COUNTY SCHOOL DISTRICT

FOR OFFICE _____
USE ONLY _____ A _____

<u>DEBT SERVICE FUND</u>		ORIGINAL ANNUAL AMOUNT	ADJUSTED ANNUAL BUDGET	ACTUAL TO DATE
Opening Balance		7,527,749		8,068,597
Revenues		6,602,542		2,498,960
Transfers In				
TOTAL RESOURCES		14,130,291		10,567,556
Expenditures		6,207,484		
Transfers Out				
Ending Balance		7,922,807		10,567,556
TOTAL APPLICATIONS		14,130,291		10,567,556



Nye County School District

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Dennis Keating
Cindy Marcotte

Dr. William E. "Rob" Roberts
Superintendent

Jerry C. Hill
Assistant Superintendent
for Student Achievement

MEMORANDUM

TO: Board of Trustees
Dr. William E. "Rob" Roberts, Superintendent

FROM: Department for Student Achievement
* Jerry C. Hill, Assistant Superintendent for Student Achievement
* Karen Holley, Grant Writer
* Karen Liberty, Curriculum Coordinator
* Ginger Olson, Coordinator of Testing, Accountability and Educational Technology

RE: Report to Board of Trustees

DATE: October 25, 2006 – for Board Meeting November 3, 2006

JERRY HILL:

- Worked with Amargosa Schools State Support Team Meeting on Improvement Plan (all day – Sept. 29th.)
- Met with RCMS principal regarding School Improvement Plan.
- Worked with Amargosa SST (Oct. 5th.).
- Worked with Manse State Support Team on Improvement Plan (Oct. 10th.).
- Held Departmental Meeting to discuss district and school improvement issues and staff development initiatives.
- District Improvement Plan Team meetings (Oct. 13th & 20th).
- Met with WalMart Manager to accept donation for RCMS interactive science lab and discuss future partnerships.
- Northern District visit (Oct. 17-19).

MEMORANDUM

October 25, 2006

Page -2-

- Attended Round Mountain Town Hall Meeting (Oct. 18th.).
- Prepared Analysis of PLC Implementation Throughout the District for Administration and BOT.
- Presented Analysis of Class of 2007 to BOT.
- Served on District Review Board for resolution of grievance in assignment of classes.

KAREN LIBERTY

- 10/9 Met with JG and PVHS OMNI teachers - supporting the teachers through the transition of Active Teaching for Active Learning.
- 10/10 Met with Hafen and Mt. Charleston OMNI teachers - supporting the teachers through the transition of Active Teaching for Active Learning.
- 10/10 Met with Manse State Support Team to begin writing Manse's School Improvement Plan.
- 10/11 Attended A-Team meeting with Dr. Roberts.
- 10/12 Technical Assistance for RCMS school improvement team - began writing the RCMS School Improvement Plan.
- 10/13 The district improvement team met and discussed the direction the district will take in regards to improvement.
- 10/16 Attended NV Dept of Ed meeting in Las Vegas to go over new and revised math and science standards.
- 10/17 Met with Tonopah OMNI teachers - supporting the teachers through the transition of Active Teaching for Active Learning, Modeled an Active Learning lesson.
- 10/20 The district Improvement team met and began writing the improvement plan. Met with JG OMNI teachers - supporting the teachers through the transition of Active Teaching for Active Learning.
- 10/23 Met with Gabbs OMNI teachers - supporting the teachers through the transition of Active Teaching for Active Learning; observed teachers practicing an Active Teaching lesson.

MEMORANDUM

October 25, 2006

Page -3-

- 10/24 Met with Rd Mountain OMNI teachers - supporting the teachers through the transition of Active Teaching for Active Learning; modeled an Active Teaching lesson.
- 10/25 Met with Beatty OMNI teachers - supporting the teachers through the transition of Active Teaching for Active learning; observed teachers delivering an Active Teaching lesson.
- 10/26 Met with PVHS OMNI teachers - supporting the teachers through the transition of Active Teaching for Active Learning; observed teachers practicing active teaching.
- 10/30 The district Improvement team met and continued writing the improvement plan.

GINGER OLSON:

- I am in the process of taking each school's test data and organizing it into an easily understood and meaningful format.
- The Department of Education held a meeting October 16 regarding the new math and science standards. It was an informative meeting.
- The District Improvement Plan team met Friday October 20. We are in the process of writing the plan for 06-07.
- McRel will be here Tuesday and Wednesday October 24-25 meeting one-on-one with teacher leaders. There will be a meeting of the leadership team on Tuesday.
- On October 31, I will be going to Amargosa to work with the teachers and principal on data interpretation.
- The High School Proficiency Exams will be Oct.30-Nov 3. I will be conducting site visits this week.

To Whom It May Concern:

I have been attending classes through the Utah Shakespearean Festival for four years now, having just completed my fourth summer. I took Actor Training II this summer. This class was very enriching; and I am more than thankful for the opportunity.

The class schedule was rigorous. We had to take five, hour-long classes in each stage combat, movement, and voice. Our classes were taught by leading actors and distinguished veterans of the company. Our voice class, taught by the female lead of the musical, focused on using our breath and diaphragm to maintain quality, but also increase projection. We also learned exercises to help our clarity. These things will help me, not only in theater, but also in public speaking, and even daily conversation.

Stage combat extended beyond the basic hand combat that was taught in Actor Training I to teach rapier work. I learned all eight basic parries and cuts, and even a few slashes, which are standard in theater and film today. We strengthened our leg and wrist muscles, and practiced advances and retreats. At the end of this class we performed a few sequences that focused mainly on conviction.

Movement consisted of two methods of teaching. The traditional American method focuses on the use of abstract ideas or words to provoke a change in movement. The other method is an old Japanese technique called Suzuki. It focuses on energies in the room, and utilizing these energies and every one of your senses. The things that I experienced and learned in those two hours were amazing and indescribable. I am grateful to have had the opportunity to learn and experience this new technique.

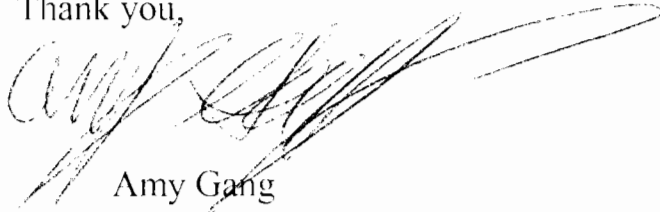
The other half of this ten-day class consisted of studying and learning both a monologue and a scene. We got a coach from the company for each. My scene was taken from Much Ado About Nothing, and I chose my monologue from Richard III. Both were challenging, but both my coaches were very enthusiastic, and dedicated more time than was expected of them. They taught me emotional connection, and pushed me to be a better actor. I grew a lot through their guidance. They became, not only teachers, but also my friends. They gave me advice on how to choose colleges. They offered me help with anything; but, most of all, they supported my ideas, opinions, and thought. I am still in touch with some of the teachers, and they have become my mentors.

We were able to see five of the six plays, and had the opportunity to see the sixth. Not only were the plays fun to watch, but the class discussions afterward with the actors were one of the most enlightening parts of the

class. It was always thrilling to learn about an actor's viewpoint of the play or his character, or learn about the intention of different things within a play.

During this class, I widened my horizons. I've gained a new confidence in my abilities. I've developed a stronger sense of myself. I've made new friends in different states and countries. I've learned many things that will carry me through college, and life. Most of all I became part of a community. I now believe that I can live well through acting, and I'm very thankful for the experiences I've had through this program.

Thank you,

A handwritten signature in black ink, appearing to read 'Amy Gang', with a long, sweeping flourish extending to the right.

Amy Gang

Steph
Massimino

When I went to actor training it was one of the best things I have ever done. I learned so many things that will help me on stage and in my future all together. The actors and plays touched in my ways. However some of the best things I learned were not by teachers but by the way the actors were when they were with us.

At the Cider City camp we were about to pick a monologue to perform. I had choose Juliet's scene in Romeo and Juliet when she is first talking about him. My problem was I wasn't sure how to get the feeling ~~across~~ across as I was saying the lines. My coach understood this. He helped me understand what was holding me back and by the time I performed I was able to get everything I wanted across.

Another thing that happened was the teachers choose a scene for us. I received 3rd witch from We were asked to read the play and then decide what are character seemed to be like. We also worked with our cast mates and we got to learn amazing things about each other. And this was so fun because I got to know people from other

palaces. And it made it more enjoyable.

All and all my trip to Cider
city taught me alot. It taught how
to speak well, and how to get the
emotion across to people.

July 10, 2006

Nye County School District
Board of Trustees
P. O. Box
Tonopah, NV

Dear Board Members:

On June 26, 2006, I drove to Reno, Nevada to get ready for my trip to Nashville, Tennessee for a FBLA (Future Business Leaders of America) National Leadership Conference. My mother drove me there and we stayed the night at the Airport Plaza Best Western so I could catch my flight at the Reno/Tahoe International Airport at 5:00 in the morning.

On June 27, 2006, I met with the school chapter that was responsible for me on the trip, Galena High School out of Reno. My new week-long advisors were Mrs. Peterson and Mrs. Calhoun. All we did on this day was meet for the first time, fly to Phoenix (layover), fly to Nashville, register at the Gaylord Opryland Resort, and find our way around the resort so we would not be late to anything important.

On June 28, 2006, we attended IFL (Institute For Leaders). In IFL, I attended Entrepreneurship/Enterprise. We were talked to by a professional Entrepreneur, Salesman, CEO, and FBLA alumni that have had a successful career because of FBLA. In these "classes", one of my new colleagues joined me.

On June 29, 2006, we finished our IFL. After IFL, as a chapter, we went to a local water park. This was my first time going to a water park, and I had a lot of fun. It also helped that I was already pretty good friends with everyone in my "new" chapter.

On June 30, 2006, this was the first day of the National Leadership Conference. During the conference, I had a lot of free time. The only time I didn't have free time was the opening session, when I tested, when I had my interview, awards night, and closing session. We went on a lunch paddle boat cruise. The paddle boat was named the General Jackson and it is worth over \$12,000,000. During this cruise, we had a performer. He was a comedian and musician. He was really good. Afterwards, I got to know my new comrades until about 7:00 that night when the opening session started.

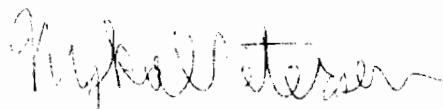
The next day, on July 1, 2006, I had my written test for Future Business Leader on a computer in a conference room. I felt I did really well on this test. After the test, we had a state meeting. In this meeting, everyone from the state of Nevada received a straw hat, a state shirt, and ten state pins to trade with members from other states. In the pin exchange, I met a lot of interesting people. We exchanged contact information, got to know each other a little bit, and left a final impression for the state of Nevada. Most of the people I met were mainly from the East and Northwest. Later that night, we went to the Grand Ole Opry. I was disappointed in the performance because it wasn't really good. The guy on the General Jackson was better than the whole show. Later that night, I had to take my interview for Future Business Leader. My interviewers were two women, one was a local business woman, and the other was a business woman from Florida. My interview went really good. They were really impressed with my answers, my extra-curricular activities, and my question I asked them. My question was "If I was interviewing for a job at your business, would I be qualified?" Their response was very qualified. Four hours later, I found out if I made the top ten for a final interview. I unfortunately did not make the finals.

July 2, 2006, I relaxed a little. I had nothing planned until the awards/closing ceremony began. So, I walked around the resort with some of my new friends, took pictures of the resort and my new friends, since tomorrow is the last day I get to see them. That night, I attended the ceremony and dance. When I got back to my room, I got ready for my trip back home.

July 3, 2006, I received and gave contact information to my new chapter. Later, we flew to Las Vegas (layover), then flew back to Reno.

On this trip, I learned a lot about business, learned about Galena High School, learned about what the Eastern people eat, how to Square Dance, new chapter ideas, and how to like country music. The food was very expensive over there. I hope it was just because we stayed at a big resort. A slice of pizza was \$9.95. I'm really trying to make it to next year's conference because this was a fun experience.

Sincerely,



Mykal Petersen, Chapter President
Round Mountain High School FBLA

2006 BOARD OF TRUSTEE COMMITTEE ASSIGNMENTS

NASB Director	Cindy Marcotte
Legislative Representative	Deborah Wescoatt
Debt Management Commission Rep.	Tracie Ward
Parks & Recreation Representative	Nicole Genet
Policy Committee	Nicole Genet, Dawn Murphy, Tracie Ward & Deborah Wescoatt
Insurance Committee	Edna Forsgren
United Way Board of Directors	Dawn Murphy replaced by Dennis Keating
Sick Leave Bank	Dennis Keating
Attendance Committee	Tracie Ward
Strategic Plan Committee	Nicole Genet, Tracie Ward & Deborah Wescoatt
SB-289 Crisis Management Committee	Cindy Marcotte
Negotiations Team	Dennis Keating & Deborah Wescoatt
Construction Committee	Dawn Murphy, Tracie Ward & Deborah Wescoatt
Bond Committee	Edna Forsgren, Tracie Ward & Deborah Wescoatt
Career & Technical Skills Committee	Cindy Marcotte

Last updated 5-31-06

**NYE COUNTY SCHOOL DISTRICT
2006-07 BOARD OF TRUSTEES MEETING CALENDAR**

<u>Meeting Date</u>	<u>Time*</u>	<u>Location</u>	<u>Agenda closes @ noon on</u>
Monday, 7/10/06	11:00 a.m.	Videoconference	Friday, 6/30/06
Friday, 7/28/06	10:00 a.m.	Videoconference	Thursday, 7/20/06
Friday, 8/11/06	10:00 a.m.	Videoconference	Thursday, 8/3/06
Friday, 8/25/06	10:00 a.m.	Videoconference	Thursday, 8/17/06
Friday, 9/8/06	10:00 a.m.	Videoconference	Thursday, 8/31/06
Friday, 9/22/06	10:00 a.m.	Videoconference	Thursday, 9/14/06
Friday, 10/6/06	10:00 a.m.	Videoconference	Thursday, 9/28/06
Friday, 10/20/06	10:00 a.m.	Videoconference	Thursday, 10/12/06
Friday, 11/3/06	10:00 a.m.	Videoconference	Wednesday, 10/25/06
Friday, 12/1/06	10:00 a.m.	Videoconference	Tuesday, 11/21/06
Friday, 12/15/06	10:00 a.m.	Videoconference	Thursday, 12/7/06
Friday, 1/5/07	10:00 a.m.	Videoconference	Wednesday, 12/20/06
Friday, 1/19/07	10:00 a.m.	Videoconference	Thursday, 1/11/07
Friday, 2/2/07	10:00 a.m.	Videoconference	Thursday, 1/25/07
Friday, 2/16/07	10:00 a.m.	Videoconference	Thursday, 2/8/07
Friday, 3/9/07	10:00 a.m.	Videoconference	Thursday, 3/1/07
Friday, 3/23/07	10:00 a.m.	Videoconference	Thursday, 3/15/07
Friday, 4/6/07	10:00 a.m.	Videoconference	Thursday, 3/29/07
Friday, 4/20/07	10:00 a.m.	Videoconference	Wednesday, 4/11/07
Friday, 5/4/07	10:00 a.m.	Videoconference	Thursday, 4/26/07
Wed., 5/16/07**	6:00 p.m.	Videoconference	Thursday, 5/10/07
Friday, 5/18/07	10:00 a.m.	Videoconference	Thursday, 5/10/07
Friday, 6/1/07	10:00 a.m.	Videoconference	Thursday, 5/24/07
Friday, 6/15/07	10:00 a.m.	Videoconference	Thursday, 6/7/07

NOTE: Unless time or location is noted otherwise on the posted agenda. Agenda closing dates subject to change if necessary.

*Denotes change since last update.

**Includes Public Budget Hearing [NRS 354.596].

All meetings are held by videoconference between the Pahrump and Tonopah District offices unless otherwise noted on the agenda.

Effective 6/28/06

FINALIZED OCTOBER 17

FROM: Vince Mendiola (Athletic Director, Lowry), Tournament Director
TBA (Golf Coach, TBA H.S.), Director of Officials
Kevin Somerfeld (Tournament Director, Genoa Lakes), Host Director
Donnie Nelson (Assistant Director, NIAA), Tournament Coordinator

2006 NIAA 3A NEVADA STATE GIRLS GOLF CHAMPIONSHIP

The 2006 NIAA Class 3A Nevada State High School Girls Golf Championship tournament, presented by the Las Vegas Review-Journal, was played October 16-17 over the 5,078-yard (white tees), par-72 Genoa Lakes Golf Club (Lakes Course) in Genoa.

FINAL TOURNAMENT SCORES

Here are final results Tuesday from the 2006 NIAA Class 3A Nevada State High School Girls Golf Championship tournament, presented by the Las Vegas Review-Journal, played over the 5,078-yard, par-72 Genoa Lakes Golf Course in Genoa.

TEAM SCORES

- 1st, Pahrump Valley, 484-459—943 (back-to-back state championships)
- 2nd, Faith Lutheran, 504-484—988
- 3rd, Spring Creek, 532-521—1053
- 4th, Lowry, 584-543—1127
- 4th, Wells, 577-550—1127
- 6th, Battle Mountain, 580-549—1129

INDIVIDUAL SCORES

- 1st, Katelyn Wright, Incline, 82-83—165 (won on first playoff hole – par-4 1st – with a birdie)
- 2nd, Shelby Hooper, Incline, 82-83—165 (this is believed to be the first time in 3A girls golf state tournament history where two players from the same team went to into a playoff for the medalist honor).
- 3rd, Desiree Fortin, Pahrump Valley, 82-84—166
- 4th, Candra Sumedhatip, Faith Lutheran, 88-79—167
- 5th, Rene Cardinal, Truckee, 82-87—169
- 6th, Gaile Supp, Wells, 90-86—176
- 7. Selena Willoughby, Sage Ridge, 88-89—177
- 8. Ashley Keller, Pahrump Valley, 88-92—180
- 8. Brittany Supp, Wells, 94-86—180
- 10. Johnna Ward, Spring Creek, 92-93—185
- 11. Brittany Thurston, Virgin Valley, 97-90—187
- 11. Samantha Bulloch, Virgin Valley, 88-99—187

13. Alicia Echevarria, Lowry, 99-89—188
14. Courtney Salmon, Pahrump Valley, 101-88—189
15. Amanda Bulloch, Virgin Valley, 94-99—193
15. Krystle Weaver, Lowry, 98-95—193
17. Kaitlin Main, Faith Lutheran, 105-92—197
18. Ashley Bartholomew, Pahrump Valley, 101-98—199
19. Ashley Vince, Boulder City, 109-92—201
20. Becca Reighard, Faith Lutheran, 101-105—206
21. Kristen Daniels, North Tahoe, 99-108—207
21. Jessi Abplanalp, Spring Creek, 102-105—207
23. Brooke Prendes, Faith Lutheran, 103-105—208
24. Samantha Pelc, Spring Creek, 106-103—209
24. Jasper Biggs, Pahrump Valley, 112-97—209
26. Shawn Haggerty, Faith Lutheran, 107-104—211
27. Brytnee Casaus, Battle Mountain, 108-104—212
28. Jordan Snapp, Battle Mountain, 107-106—213
28. Melissa Nelson, Spring Creek, 112-101—213
30. Margot Potter, Boulder City, 111-111—222
31. Melanie Bullock, Battle Mountain, 120-106—226
31. Lauren Miller, Lowry, 122-104—226
33. Reba Schneiderman, Faith Lutheran, 127-104—231
34. Chloe McClintock, Lowry, 118-115—233
34. Hailey Forry, Pahrump Valley, 126-107—233
36. Stephanie Bullock, Battle Mountain, 115-119—234
37. Teran Dente, Wells, 125-112—237
38. Stephanie Collier, Spring Creek, 120-119—239
39. Alannah Herring, North Tahoe, 125-118—243
40. Jennifer Fagg, Battle Mountain, 134-114—248
40. Courtney Baker, Mineral County, 134-114—248
42. Jessi Robison, Fernley, 132-119—251
43. Becca Van Sickle, Dayton, 116-136—252
44. Chai Gonzales, Fernley, 131-122—253
45. Molly Swabb, Wells, 128-127—255
45. Samantha Posey, Sparks, 131-124—255
47. Gabby Madraso, Mineral County, 128-132—260
48. Brianna Updike, Battle Mountain, 130-143—273
48. Amaya Zaga, Spring Creek, 134-139—273
50. Courtney Madison, Wells, 140-139—279
51. Samantha Franco, Wells, 142-139—281
52. April Wilson, Lowry, 147-140—287
53. Arianna Metaberry, Lowry, 152-146—298

TOURNAMENT SCHEDULE

***Monday, October 16, 2006 @ Genoa Lakes Golf Club (Lakes Course), Genoa
(Play will be from the white / forward tees)***

Coaches Meeting @ 10:00 a.m.
Monitors/Officials Meeting @ 10:30 a.m.
First Tee Time @ 11:04 a.m.

***Tuesday, October 17, 2006 @ Genoa Lakes Golf Club (Lakes Course), Genoa
(Play will again be from the white / forward tees)***

Coaches Review @ 10:00 a.m.
Monitors/Officials Meeting @ 10:30 a.m.
First Tee Time @ 11:04 a.m.

Spring Creek Spartans (#1 Northern)

Johnna Ward
Jessi Abplanalp
Melissa Nelson
Samantha Pelc
Amaya Zaga
Stephanie Collier

Lowry Buckaroos (#2 Northern)

Alicia Echevarria
Krystle Weaver
Chloe McClintock
Lauren Miller
Arianna Metaberry
Lacy Jurado

Wells Leopards (#3 Northern)

Gaile Supp
Brittney Supp
Teran Dente
Courtney Madison
Molly Swabb
Samantha Franco

Northern Individuals (10 + 2)

Rene Cardinali, Truckee
Katelynn Wright, Incline
Shelby Hooper, Incline
Chai Gonzales, Fernley
Selena Willoughby, Sage Ridge
Gabby Madraso, Mineral County
Alannah Herring, North Tahoe

Pahrump Valley Trojans (#1 Southern)

Courtney Salmon
Ashley Keller
Desiree Fortin
Ashlee Bartholomew
Hailey Forry
Jasper Biggs

Faith Lutheran Crusaders (#2 Southern)

Candra Sumedhatip
Kaitlin Main
Becca Reighard
Brooke Prendes
Reba Schneiderman
Shawn Haggerty

Battle Mountain Longhorns (#4 Northern)

Jordan Snapp
Brytnee Casaus
Stephanie Bullock
Melanie Bullock
Jennifer Fagg
Brianna Updike

Southern Individuals (5)

Amanda Bulloch, Virgin Valley
Brittany Thurston, Virgin Valley
Ashley Vince, Boulder City
Samantha Bulloch, Virgin Valley
Margot Potter, Boulder City

Courtney Baker, Mineral County
Kristen Daniels, North Tahoe
Jessi Robison, Fernley
Becca Van Sickle, Dayton
Samantha Posey, Sparks

LOCATION

The Genoa Lakes Golf Club is located at 1 Genoa Lakes Drive in Genoa (south of Carson City and west of Minden/Gardnerville). The phone number to the pro shop is (775) 782-4653. The Genoa Lakes web site is www.genoalakes.com. The web site contains, among other items of interest, a link to "getting here" (written and virtual directions), a copy of the course's scorecard and a hole-by-hole course tour. Generally, visitors (from downtown Reno / the airport) should take Highway 395 south through Carson City, turn right on Jack's Valley Road (top of a hill, just south of the city proper) and follow around (west-south) the valley to the golf course. The Lakes Course is located another mile south / past the Resort Course.

GENERAL INFORMATION

1a. Team Qualifying: The top four (4) teams from the Northern Region championship tournament (West and East leagues combined) and the top two (2) teams from the Southern League championship tournament qualify for the state tournament.

1b. Individual Qualifying: The top 10 individuals plus ties from non-qualifying teams out of the Northern Region championship tournament (West and East leagues combined) and the top five (5) individuals plus ties from non-qualifying teams out of the Southern League championship tournament qualify for the state tournament.

NIAA GENERAL RULES AND INFORMATION, cont.

2. Teams will consist of a maximum of six (6) players, but teams must have a minimum of five (5) scorecards signed and turned in after each round to post a team score.

3. The state tournament will be a two-day, 36-hole event playing the white tees (5,078 yards) on the Lakes Course. A team's best five (5) scores each day will count to determine the team score. Players must turn in a signed scorecard after each round to qualify for individual honors.

4. The championship will be governed by the USGA's "2006 Rules of Golf", the NIAA Handbook, the NIAA Reference Manual, this tournament packet and the local rule sheet published specifically for this tournament. This tournament information packet is a binding document for the rules and regulations of the tournament.

5. No substitutions will be allowed after the start of the tournament, even in the case of injury or illness. A team may play with five or fewer players, but it must have five scores turned in after each round to qualify for the team competition.

6. In the case of inclement weather, darkness or any other unforeseeable delay(s) on the first day of competition, any player not completing her first round shall finish the following morning. The second round of the tournament shall begin when all golfers have finished their first round. It is, however, the tournament director's discretion to complete the first round and start the second round as needed depending on weather, darkness or any other unforeseeable delay(s).

Should weather, darkness, etc., not allow for the completion of the second round, final team and individual scores will be based on the results, in preference, of a) the 27-hole totals, b) the 18-hole totals, c) the 9-hole totals, provided every player in the field has completed that 9-hole increment.

In the event the tournament has to be postponed, it will be rescheduled for the earliest date possible. In the event the tournament cannot be rescheduled, no winners will be determined. It is always, however, the tournament director's discretion to complete the tournament by any means necessary (change of venue, etc.).

7. The individual golfer will be responsible for a competitor's scorecard as well as running a check of her own. Monitors will not be asked to make rulings. USGA officials will be on the course for rulings.

8. First-round pairings will be determined by league championship results with top-seeded players (by place) playing together in the early groups. Final-round pairings will be based upon the INDIVIDUAL results of the first round with the leaders playing together in the late groups. The Tournament Director and NIAA will attempt to avoid having two competitors from the same team/school play in the same group.

9. No practice round will be permitted within the blackout period. Any team or individual playing the course within a seven-day period (October 9-15) prior to the start of the tournament will be penalized as follows:

A. A two-stroke penalty will be assessed to any individual playing the course during the blackout period. Individual members of the hosting club (in the case of a private club or annual membership) are NOT exempt from this penalty.

B. A 10-stroke penalty (two per scoring team member) will be assessed to teams playing the course during the blackout period. A school using this course as its designated home course (Whittell) will be exempt from this restriction.

C. A school may not host a tournament at the championship course during this seven-day blackout period.

Competitors are permitted to use all practice facilities during the blackout period. Competitors are also permitted to walk the course for inspection purposes at any time PRIOR to the start of the tournament, but competitors must NOT carry with them any equipment (balls, clubs, etc.). Any breach of Rule No. 9 (swinging a club on the tee box, fairway or rough, rolling balls on a green, etc.) will result in a penalty.

10. A region tournament cannot be held on the same course as the state tournament.

11. The use of a motorized cart must be approved by the NIAA.

12. Lunches will NOT be provided. Please have your coaches / student-athletes make arrangements for all snacks / meals / beverages. Genoa Lakes does offer a full service restaurant in the main clubhouse and a full service snack bar at the turn.

Continued on next page...

NIAA IN-TOURNAMENT TIE-BREAKER

I. Girls golf will follow the rules and regulations of the NIAA Handbook and the United States Golf Association.

Ties involving teams during tournament play

A. The aggregate stroke score of the five (5) lowest 18-hole scores for each team, each day, shall constitute their school's team score. Ties for the championship and/or runner-up trophies will be handled in accordance with NIAA playoff procedures described below.

1. If the total of the low five (5) scores each day results in a tie after 36 holes, the lowest (two-day total) score of the sixth person(s) on the team will determine the winner. It is possible in a two-day tournament that the sixth-place finisher could be two different team members. If one team does not have a sixth score and the other team does, the team with the sixth score wins.

2. If the sixth person(s) are also tied, all six players from each team will play one hole of sudden victory. Each team will count its lowest five (5) scores on this hole with the lowest total winning. If the total of the five scores are the same, the lowest score of the sixth player on the sudden victory hole will determine the winner.

If the score of the sixth player also results in a tie, the teams will play another hole and proceed with the tie-breaking procedure as outlined above. This procedure will continue until a winner is determined.

Ties involving individual medalists

A. Only ties for the top medalist (first place) will be broken by a sudden victory playoff. Other ties for medals will be determined by matching scorecards, as recommended by the USGA and outlined below:

1. The player with the best/lowest score on the back nine, second day only, will earn the higher/better finishing place.

2. If a tie remains, the player with the best/lowest score on the final six holes, second day only, will earn the higher/better finishing place.

3. If a tie remains, the player with the best/lowest score on the final three holes, second day only, will earn the higher/better finishing place.

4. If a tie remains, the player with the best/lowest score on the 18th hole, second day only, will earn the higher/better finishing place.

Note: In the event multiple tees are used to start the tournament (split tees / shotgun), the last nine holes will be Nos. 10-18 on the scorecard, the last six will be Nos. 13-18 on the scorecard, etc. At all times, the last nine holes will be represented by Nos. 10-18 on the scorecard.

QUESTIONS

Please call Donnie Nelson, Assistant Director with the NIAA, at 688-6464 with general tournament questions. Please call Kevin Somerfeld, Tournament Director with Genoa Lakes, at 775-782-4653 x247 with any local questions.

COMMENTS

As of this packet's printing, competitors (like coaches and spectators) will NOT be permitted to use distance measuring devices anywhere on the course at any time during the tournament. Competitors (like coaches and spectators) may, however, use distance measuring devices anywhere on the course and at any time prior to the start of the tournament proper (first tee time on first day).

Lodging is readily available in both Carson City (it's about a 25 minute drive from downtown Carson City to Genoa Lakes) and Minden (15 minute drive). The Plaza Hotel (775-883-9500) in downtown Carson City is offering a \$39 rate for Sunday and Monday nights; mention you are connected with the state high school golf tournament to get the discounted rate.

The NIAA and its tournament staff would like to encourage all competitors, coaches and spectators to say "thank you" to Lou Eiguren (general manager), Kevin Somerfeld (tournament director) and members of the Genoa Lakes staff for their generous donation of the course.



Nye County School District

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Office of the County Superintendent

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Phone 775-727-7743
Fax 775-727-7768

Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:182:06

October 23, 2006

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Request Approval for the Purchase of 1 (one) Modular for Adult Education

We are requesting approval for the purchase of 1 (one) Modular for Adult Education to be purchased with Adult Education money awarded through a grant. The cost of the modular will be \$165,000. Please find attached the grant paperwork.

Your consideration is appreciated.

RR:ro

Attachment: Grant Paperwork

Cc: Dr. Roberts, Superintendent
Jerry Hill, Asst. Superintendent
Dale Norton, Asst. Superintendent
Rod Pekarek, Asst. Superintendent

From: Max Buffi
To: Holley, Karen
Date: 9/25/2006 2:43 pm
Subject: Fwd: FY 2007 Final Budget

>>> "Richard Rasmussen" <rrasmussen@doe.nv.gov> 9/25/2006 2:19 pm >>>
Max,

46

Please be advised that your Final budget for FY 2007 Adult High School Program has been received and reviewed. Based upon the information available, the budget is hereby approved for this fiscal year. Please be sure that if there are significant changes within your budget during the fiscal year, that you amend the budget through our office.

Thank you for the great work that you do for adult students in Nye County. Look forward to seeing you soon!

Rick Rasmussen

**AHSD Non-Competitive – Final Report - FY 2006
Budget Expenditure Summary**


APPLICANT AGENCY: Nye County School District


OBJECT	Description	AMOUNT	BUDGET %
100	Salaries	188,555.44	39%
200	Benefits	40,773.67	8.5%
300	Purchased Professional Services		
400	4700-450 Construction Contracts	200,000.00	41%
510	Other		
580	Staff Travel	10,000.00	2%
500	Purchased Services (Total)	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX
610	General Supplies	12,061.51	2.5%
640	Books & Periodicals	10,000.00	2%
650	Audio/Visual Materials		
670	Software	17,000.00	3.5%
682	Tech Items of Value	6,000.00	1.5%
600	Supplies (Total)	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX
810	Dues & Fees		
890	Miscellaneous		
800	Other Objects (Total)	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX
Subtotal:	100 – 600 & 800		
Indirect Costs	Rate: Only apply to subtotal amount above		
700	Other		
730	Equipment		
700	Property (Total)	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXX
TOTAL		\$484,390.62	100%

Signatures: _____ Fiscal Agent/Date
 _____ Agency Representative/Date

Object Description or Code	Title of Position or Purpose of Item	Quantity	Salary, Rental Or Unit Cost	Total Budget
(101) Licensed Salaries	<u>Salaries</u>			\$164,951.52
	<ol style="list-style-type: none"> 1. Administrator of Program (25%) 2. Full Time Instructor (Pahrump) 3. Counselor for program (25%) 4. Certified Instructor for Study Lab 5. 7 Certified Instructors each working 4 hours X 48 weeks 6. 1 Certified Instructor working 6 hours X 48 weeks 7. 4 Certified Instructors each working 4 hours X 36 weeks 			
110 Classified Personnel	<u>Positions</u>			\$23,603.92
	<ol style="list-style-type: none"> 1. Secretary for Program (25%) 2. Clerical Aide 			
200 BENEFITS	<u>Fringe Benefits</u>			
210 Classified Group Ins.	@ \$7,968			\$3,665.28
211 Licensed Group Ins.	@ \$7,968			\$9,960.00
220 Classified Social Security	10,382.40 x 6.2%			\$643.70
230 Classified PERS	19.75% of salary			\$5,063.61
231 Licensed PERS	19.75% of salary			\$14,328.98
270 Classified PACT	.0217 X 1.07 X salary			\$836.36
271 Licensed PACT	.0217 X 1.07 X salary			\$3,541.69
290 Classified Medicare	1.45% of salary			\$522.30
291 Licensed Medicare	1.45% of salary			\$2,211.75

400 Purchased Property	4700-450 Construction Contracts Purchase modular classroom for adult education			\$200,000.00
580 Staff Travel	Travel for full-time instructor, administrator and other staff to attend necessary/required meetings and relevant trainings			\$10,000.00
600 Supplies				
610 General Supplies	Expendable classroom materials including paper, pencils, copying and other instructional supplies		Supplies for all locations	\$12,061.51
640 Books and Periodicals	Classroom books, study guides, textbooks, proficiency materials and other necessary books and periodicals		for all classes in all locations	\$10,000.00
⁶⁵⁰ 670 Software	Purchase Odyssey a stand alone software package for adult education			\$17,000.00
682 Tech Items of Value	Purchase two electronic notebooks for instructor and administrator			\$6,000
			TOTAL:	\$484,390.62

Signatures: 
Fiscal Agent/Date


Agency Representative/Date

KEITH W. RHEULT
Superintendent of Public Instruction

STATE OF NEVADA

SOUTHERN NEVADA OFFICE
1820 E. Sahara, Suite 205
Las Vegas, Nevada 89104-3746
(702) 486-6455
Fax: (702) 486-6450

GLORIA P. DOPF
Deputy Superintendent
Instructional, Research and Evaluative
Services



DOUGLAS C. THUNDER
Deputy Superintendent
Administrative and Fiscal Services

DEPARTMENT OF EDUCATION

MOODY STREET OFFICE
1749 Moody Street, Suite 40
Carson City, Nevada 89706-2543

700 E. Fifth Street
Carson City, Nevada 89701-5096
(775) 687-9200 • Fax: (775) 687-9101

July 27, 2006

RECEIVED
7-31-06
TOO

Dr. William (Rob) Roberts
Superintendent
Nye County School District
P. O. Box 113
Tonopah, NV 89049

RE: Allocation - State Funds for FY 2007
Project Title - Adult High School Program Funds - Regular

Dear Dr. Roberts:

The final enrollment count is complete and we are now in a position to inform your district of the FY 2007 Adult High School Program allocation. Your FY 2007 allocation for the Regular Adult programs will be \$418,495. Payments will be made quarterly. Unlike the DSA, we are unable to adjust the funding levels of the AHSP for increases in student enrollment. Any adjustments in student enrollment will be made in the FY 2008 allocations.

Since your preliminary budget was submitted in April and the budget was based on estimated enrollment, it will be necessary to submit a revised budget and budget detail form (enclosed). Electronic copies have been sent to your Adult Program Director. The revised budget and budget detail are due in our office by September 1, 2006. Please include any carry forward from FY 2006 in your calculations.

Should you have any questions or concerns, please contact me at the Department of Education, at (775) 687-9193.

Sincerely,

Rick Rasmussen, Adult Education Consultant
Office of Career, Technical, and Adult Education

RLR/

Enc:

Cc: Gloria Dopf
Phyllis Dryden (w/o enclosures)
Max Buffi

Post-it* Fax Note	7671	Date	7-31	# of pages	5
To	Karen H	From	Kerry		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			

An Equal Opportunity Agency

FEDERAL/STATE PROGRAM ANNUAL FINANCIAL REPORT

Return to: Rick Rasmussen

Office of Career, Technical, & Adult Education
Nevada Department of Education
700 East Fifth Street, Suite 111
Carson City, NV 89701

1. Agency/School Nye County School District 2. Date August 29, 2006
3. Federal ___ State X Program AHSDP
4. Project Title Adult High School Diploma Program
5. FY2006 7. Approved Date 7/1/2005 8. Funds Approved \$ 172,685.00
9. Carryover Funds From Previous Fiscal Year (LEA Cash-on-Hand) \$ 101,985.91
10. Revenue Generated by the Project \$ 0.00
11. Funds Received During Current Fiscal Year:

<u>Date Requested</u>	<u>Amount</u>	<u>Date</u>	<u>Amount</u>
<u>7/28/2005</u>	\$ <u>60,209.00</u>	<u>4/27/2006</u>	<u>37,492.00</u>
<u>10/27/2006</u>	<u>37,492.00</u>		\$ _____
<u>1/30/2006</u>	<u>37,492.00</u>		_____

12. Total Funds Received During Current Fiscal Year \$ 172,685.00
13. Total Funds Available and Accounted for, (#9,#10, and #12) \$ 274,670.91
14. Total Funds Expended (must equal GRAND TOTAL - Page 2) \$ 208,775.29
15. Net Cash-on-Hand (unexpected balance), #13 minus #14 \$ 65,895.62

I certify that all information recorded Herin is true, complete and correct, to the best of my knowledge and belief.

Signed *Raymond J. Feltham*
Authorized Signature

DEPARTMENT OF EDUCATION USE ONLY					
Common Accounting Number	Amount Approved	Amount Received	Amount Expected	Unexpended Balance	Disposition Unexpended Balance*

Disposition Code: COH=Carryover RTD=Return Amount to NDE NA=Not Applicable
Distribution: Fiscal Services _____ Team _____ Other: (Specify) _____

NDE OFFICIAL: _____ Date: _____



Nye County School District

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Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:184:06

October 24, 2006

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Request Approval to Move 5.5 hour Clerical Aide to 8 hours – J. G. Johnson

We are requesting approval to move the J. G. Johnson 5.5 hour Clerical Aide to 8 hours. The increase including salary and benefits would be \$18,642.

Your consideration is appreciated.

RR:ro

Cc: Dr. Roberts, Superintendent
Jerry Hill, Asst. Superintendent
Dale Norton, Asst. Superintendent
Rod Pekarek, Asst. Superintendent



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Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:185:06

October 25, 2006

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Request Approval to hire 1 Clerical Aide, 4 hours per day – J. G. Johnson

We are requesting approval to hire 1 Clerical Aide, 4 hours per day at J. G. Johnson Elementary School. The cost to the District would be \$11,735.

Your consideration is appreciated.

RR:ro

Cc: Dr. Roberts, Superintendent
Jerry Hill, Asst. Superintendent
Dale Norton, Asst. Superintendent
Rod Pekarek, Asst. Superintendent



Nye County School District

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Dennis Keating
Cindy Marcotte

Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:183:06

October 23, 2006

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Request Approval for the Purchase of 25 Desktop Computers for Beatty Elementary/Middle School

We are requesting approval for the purchase of 25 Desktop Computers and 2 Printers for Beatty Elementary/Middle School in the amount of \$31,012.46. Please see the attached quote.

Your consideration is appreciated.

RR:ro

Attachment: Dell Quote

Cc: Dr. Roberts, Superintendent
Jerry Hill, Asst. Superintendent
Dale Norton, Asst. Superintendent
Rod Pekarek, Asst. Superintendent



Dell recommends Windows® XP Professional

View/Print Cart

Print This Page

E-quote Number: 1000309347895

Saved By: Jeargen Angst jangst@nye.k12.nv.us	Phone Number: (775) 727-7743 - 256
Saved On: Friday, October 20, 2006	Purchasing Agent:
Expires On: Sunday, November 19, 2006	Notes/Comments: Quote for Beatty ES per RRitchie

Description

1710N - network laser printer
Date & Time: October 23,2006 7:43 PM CST

SYSTEM COMPONENTS

1710N - network laser printer	Qty	2
Dell Laser Printer 1710n	Unit Price	\$314.30

Catalog Number: 26 RCRC985739-1262006

Module	Description	Show Details
Laser Printer 1710n	Dell Laser Printer 1710n	
Hardware Support Services	3 Year Limited Warranty plus 3 Year NBD On-Site Service	

ACCESSORIES

Dell 1710n 550 Sheet Drawer	Qty	2
Dell Part# 310-7182	Unit Price	\$97.95

Dell 128MB Memory for Dell 1710n Laser Printer	Qty	2
Dell Part# A0529885	Unit Price	\$71.99

Dell 1710n High Capacity 6,000 Page Use and Return Toner Cartridge	Qty	2
Dell Part# 310-7039	Unit Price	\$62.99

TOTAL:\$1,094.46

GX620 Desktop

Date & Time: October 24,2006 12:42 AM CST

SYSTEM COMPONENTS

GX620 Desktop	Qty	25
Intel® Pentium® 4 Processor 630 with HT (3GHz, 2M, 800MHz FSB), Genuine Windows® XP Professional, SP2, with Media	Unit Price	\$1,096.00

Catalog Number:	26 RCRC985739-1379831
Module	Description Show Details
OptiPlex GX620 DT with Int Broadcom® GbNIC	Intel® Pentium® 4 Processor 630 with HT (3GHz, 2M, 800MHz FSB)
Operating System(s)	Genuine Windows® XP Professional, SP2, with Media
File System	NTFS File System for all Operating Systems
Memory	1.0GB DDR2 Non-ECC SDRAM,533MHz, (2DIMM)
Keyboards	Dell USB Keyboard, No Hot Keys, English, Black
Monitors	Dell 17 inch E177FP Flat Panel, Analog
Video Card	Integrated Video, Intel® GMA950
Boot Hard Drives	160GB SATA 3.0Gb/s and 8MB DataBurst Cache™
Floppy	1.44MB 3.5 Inch Floppy Drive
Mouse	Dell USB 2-Button Optical Mouse with Scroll, Black
Lead Free Motherboard	RoHS Compliant Lead Free Chassis and Motherboard
Removable Media Storage Devices	16X DVD+/-RW, with Roxio Creator Dell Edition
Audio Solutions	Integrated AC97 Audio
Speakers	Dell AS501PA Sound Bar for all Entry Flat Panel Displays (Black)
Resource CD	Resource CD - contains Diagnostics and Drivers
Hardware Support Services	3 Year Limited Warranty plus 3 Year NBD On- Site Service
Gold Technical Support	Gold Technical Support, Optiplex, 3 Years, Without Letter
Installation Support Services	No Onsite System Setup
Quick Reference Guide	Quick Reference Guide, Dell OptiPlex GX620
Additional System Options	Microsoft Install

ACCESSORIES

CP550SL 550 VA UPS	Qty	25
Dell Part# A0513680	Unit Price	\$44.96

SOFTWARE FOR YOUR DELL

Microsoft Office	Qty	25
Dell Part# A0159574	Unit Price	\$55.76

TOTAL:\$29,918.00

	Total Price
Sub-total	\$31,012.46
Shipping & Handling	\$0.00
Tax¹	--
State Environmental Fee¹	--
More Info	
Total Price²	--

¹ Applicable sales taxes are currently unavailable in the Dell Online Store for your order. The amount of sales tax applicable for the items you have selected will be emailed or phoned following receipt of your online order.

² For shipments of certain products to California, state environmental fee of up to \$10 per item will be added at order invoice. For shipments of certain products to other states, state environmental fee will be applied to your invoice. Pricing, specifications, availability and terms of offers may change without notice and are not transferable. Other discounts or promotional offers. Taxes, fees, shipping and handling and any applicable restocking charges are extra, vary, and are not subject to change. All sales are for customers and not for resale by customer. Dell cannot be responsible for pricing or other errors, omissions, or consequences of misuse of site and its content. We reserve the right to cancel orders arising from such errors. Refer to your invoice for final information regarding order detail, including tax & shipping amounts. Prices have been displayed on our online display. Additional terms and conditions may apply. All sales are subject to Dell's Terms and Conditions of Sale located at www.dell.com unless otherwise stated with Dell.

Picture is for illustrative purposes only. Price may increase or decrease depending on options selected.

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SAFE AND RESPECTFUL LEARNING ENVIRONMENT

Nye County School District is committed to providing all students and employees with a safe and respectful learning environment in which persons of differing beliefs, characteristics and backgrounds can realize their full academic and personal potential. It is the intent of this policy to ensure that all administrators, principals, teachers and other personnel of the District demonstrate appropriate behavior on the premises of any of its public schools by treating other persons, including, without limitation, pupils, with civility and respect and by refusing to tolerate harassment and intimidation.

Any form of harassment or intimidation seriously interferes with the ability of teachers to teach, pupils to learn and other employees to complete their assigned duties. No employee, volunteer, pupil or member of the Board of Trustees shall engage in acts of harassment or intimidation on the premises of any public school, school-sponsored event, or school bus in the District or on any school-sponsored activity outside the County.

All pupils, employees, board members and members of the public are entitled to maintain their own beliefs and to respectfully disagree without resorting to violence, harassment or intimidation. This policy neither advocates nor requires the acceptance of differing beliefs in a manner that would inhibit the freedom of expression but does require that individuals with differing beliefs be free from harassment and abuse.

Reviewed:

Adopted:

Revised:

NEPN/NSBA Classification:

Legal Reference: NRS 388.121 through 388.139

6439

DONATED LEAVE PROGRAM FOR NON-UNION EMPLOYEES

Employees not covered by negotiated agreements may voluntarily donate a portion of their earned sick leave to other specified non-union employees who have exhausted their own sick, personal, annual and compensatory leave and who are suffering from a health condition or injury which is expected to require a prolonged absence from work. Recipients who must care for an immediate family member so affected or participating in organ donation are also eligible.

Participation is on a strictly voluntary basis.

Donors and recipients will abide by the requirements set forth in the regulation.

Reviewed:

Adopted:

Revised:

NEPN/NSBA Classification:

Legal Reference:

6574

CORRECTIVE DISCIPLINE OF NON-UNION CLASSIFIED STAFF

The Nye County School District will enlist the use of progressive discipline to provide the opportunity for the supervisor to communicate and document unsatisfactory job performance and allow the employee to make corrections in order to succeed in his/her position.

Corrective discipline is designed to provide a fair and structured way for employees to improve their job performances and/or behaviors which do not meet the standards or demands of their positions and to provide a system for fair and equitable treatment of all employees. Nye County School District recognizes and will follow the standards of due process throughout the corrective/progressive discipline procedure.

Reviewed:

Adopted:

Revised:

NEPN/NSBA Classification: GDQD

Legal Reference:

6147(a) DRUG TESTING

The district recognizes the importance of providing/ensuring a drug-free workplace for the health and safety of its employees, students and visitors. In doing so, the District believes that a testing program is necessary to ensure the highest level of conformity to the drug-free workplace policy.

The District, through other policies and administrative regulations, will implement a drug and alcohol testing program for all employees of the District. The District will implement programs as follows:

- A. Bus Drivers and Commercial Vehicle Drivers, Pursuant to Title 49 CFR, Part 382 and Part 40

- B. All District employees:
 - 1. Pre-Employment/Pre-Placement
 - 2. Reasonable Suspicion
 - 3. Post Accident

Employment with Nye County School District is contingent upon, among other things, compliance with this policy. Failure to comply will subject an employee to immediate termination of employment and will preclude an applicant from an offer of employment.

Reviewed: September 20, 2006
Adopted: October 6, 2006
Revised:

NEPN/NSBA Classification: GBEC
Legal Reference: Federal Drug Free Workplace Act

7620

WELLNESS POLICY

The Nye County School District promotes healthy schools and healthy students by supporting wellness, good nutrition and regular physical activity as a part of the total learning environment. The District supports a healthy environment where students learn and participate in positive dietary and lifestyle practices. By facilitating learning through the support and promotion of good nutrition and physical activity, schools contribute to the basic health of students.

The entire school environment shall be aligned with healthy school goals to positively influence a student's understandings, beliefs and habits as they relate to good nutrition and regular physical activity. All foods available on school grounds and at school sponsored events during the instructional day should meet or exceed District Nutrition Standards.

A quality physical education program is an essential component of wellness. Physical activity shall be included in each school's daily education program at all grade levels. Physical activity shall include regular instructional physical education, recess, co-curricular activities and walking between classes where appropriate.

Reviewed: April 14, 2006

Adopted: May 26, 2006

Revised:

NEPN/NSBA Classification: JLC

Legal Reference: Child Nutrition & WIC Reauthorization Act of 2004