



**NYE COUNTY SCHOOL DISTRICT**  
**Board of Trustees**  
**Regular Agenda**

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A Regular of the Board of Trustees of Nye County School District will be held on Friday, October 20, 2006, beginning at 10:00 AM at the Southern District Office Boardroom, 484 S West Street, Pahrump, NV 89048.

The subjects to be discussed, considered, or acted upon are listed below. Items do not have to be taken in the order presented below and the Board may combine two or more agenda items for consideration at any time. The Board may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time. Unless removed from the Consent Agenda, items identified within the Consent Agenda will be acted on at one time.

1. CALL TO ORDER
  - A. PLEDGE OF ALLEGIANCE
  - B. ROLL CALL
2. ADOPTION OF AGENDA, ACTION ITEM
3. CONSENT CALENDAR, ACTION ITEM
  - A. APPROVAL OF OCTOBER 6, 2006 REGULAR MEETING MINUTES
  - B. APPROVAL OF OCTOBER 6, 2006 EXECUTIVE SESSION MINUTES
  - C. APPROVAL OF TRANSPORTATION CONTRACTS
  - D. APPROVAL OF REQUESTS FOR IMMUNIZATION EXEMPTION
  - E. ACCEPTANCE OF HOME SCHOOL APPLICATIONS
  - F. APPROVAL FOR 16-YEAR OLD STUDENT TO TAKE GED
  - G. APPROVAL OF LICENSED CONTRACTS
  - H. APPROVAL OF SPECIAL ASSIGNMENT AGREEMENTS
  - I. APPROVAL OF 2006-07 TUITION AGREEMENT WITH ESMERALDA COUNTY SCHOOL DISTRICT ACTION ITEM
  - J. APPROVAL OF 2006-07 TUITION AGREEMENT WITH MONO COUNTY SCHOOL DISTRICT
  - K. APPROVAL OF WARRANTS
4. REPORTS, INFORMATIONAL ITEM
  - A. SUPERINTENDENT'S REPORT
  - B. ADMINISTRATOR REPORTS

C. BOARD REPORTS

D. BOARD COMMITTEE REPORTS

5. PUBLIC INPUT, INFORMATIONAL ITEM
6. BOARD APPOINTMENTS, ACTION ITEM
7. CHANGE OF DATE/LOCATION OF FUTURE BOARD MEETINGS, ACTION ITEM
8. DECISION REGARDING SUBDIVISION MAPS, ACTION ITEM
9. APPROVAL OF GRANTS, ACTION ITEM
10. RECOGNITIONS, INFORMATIONAL ITEM
11. DISCUSSION/POSSIBLE DECISION REGARDING SCHOOL CONSTRUCTION, ACTION ITEM
12. RATIFICATION OF NEGOTIATED AGREEMENT BETWEEN NYE COUNTY SCHOOL DISTRICT AND NYE COUNTY ASSOCIATION OF SCHOOL ADMINISTRATORS, ACTION ITEM
13. UPDATE ON PROFESSIONAL LEARNING COMMUNITIES, INFORMATIONAL ITEM
14. DISCUSSION REGARDING GRADING SYSTEM, INFORMATIONAL ITEM
15. UPDATE ON TRACKING OF CLASS OF 2009, INFORMATIONAL ITEM
16. DISCUSSION REGARDING USE OF COMMON ASSESSMENTS, INFORMATIONAL ITEM
17. DISCUSSION REGARDING HEALTH & SAFETY ISSUES AT BEATTY ELEMENTARY, INFORMATIONAL ITEM
18. DISCUSSION REGARDING LACK OF COMPUTER LAB AT BEATTY ELEMENTARY, INFORMATIONAL ITEM
19. DISCUSSION/POSSIBLE DECISION REGARDING PECHSTEIN RANCH DEVELOPMENT AGREEMENT, ACTION ITEM
20. REQUEST FOR ADDITIONAL POSITIONS: 2 BUS DRIVERS, 5 CUSTODIANS & 1 CLERICAL AIDE, ACTION ITEM
21. REQUEST FOR PART-TIME PAYROLL/VENDOR POSITION, ACTION ITEM
22. REQUEST FOR MECHANICAL SYSTEMS/ELECTRICAL/REFRIGERATOR TECHNICIAN, ACTION ITEM
23. REQUEST FOR PURCHASE OF TWO MODULARS, ACTION ITEM
24. AUTHORIZATION OF IMPACT AID REPRESENTATIVE, ACTION ITEM
25. APPROVAL OF SECOND READING, POLICY 1500 - NON-SCHOOL USE OF BUILDINGS, GROUNDS & EQUIPMENT, ACTION ITEM
26. APPROVAL OF SECOND READING, POLICY 3330 - RENTAL & SERVICE CHARGES, ACTION ITEM
27. APPROVAL OF SECOND READING, POLICY 6228 - UNUSED SICK LEAVE, ACTION ITEM

28. DECLARATION THAT A VACANCY EXISTS IN AREA V, ACTION ITEM
29. EXECUTIVE (CLOSED) SESSION
  - A. DISCUSSION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS
  - B. DISCUSSION REGARDING RESULTS OF STUDENT DISCIPLINARY HEARINGS
  - C. DISCUSSION REGARDING LEGAL ITEMS
  - D. DISCUSSION REGARDING PERSONNEL ITEMS
  - E. DISCUSSION REGARDING NEGOTIATIONS
30. DECISION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS, ACTION ITEM
31. ADJOURNMENT, ACTION ITEM

This Meeting will be streamed live online via the link <https://livestream.nyeschools.org/ViewStream.html> on the Nye County School District website. Click on the following link if you have difficulties with the live streaming: <https://bit.ly/ncsdbotmeetings>.

Public input may be accepted live via email for the duration of the Meeting and shared during the public input designated timeframe (all rules and timelines as listed in the Agenda still apply). Public comments made by members of the public attending the meeting virtually must be emailed to [publiccomment@nyeschools.org](mailto:publiccomment@nyeschools.org) and must include:

- a. The author's first and last name
- b. The author's phone number (will not be read with comment)
- c. Date of the Meeting for which the comment is intended

Nye County School District (NCSD) will empower students to learn at their highest level in an environment of mutual respect.

The NCSD BOT Goals are as follows:

**Culture**

Improve and sustain a culture of learning for all through:

- ◆ Recruiting, selecting, inducting, supporting, evaluating, and developing staff.
- ◆ Fostering a safe and respectful learning and working environment.
- ◆ Promoting ongoing family and community engagement in pursuit of our vision.

**Academic**

Elevate achievement and support lifelong learning for all through:

- ◆ Creating and sustaining a results-focused learning environment; establishing measurable goals for all.
- ◆ Creating and sustaining an instructional framework and common language to ensure essential content standards drive instruction.

The notice for this posting was posted on the NCSD Website (<https://www.nye.k12.nv.us>), Nevada's Notice Website (<https://notice.nv.gov/>), at the main physical location of the meeting, and has also been provided to all persons who have made a specific request of a copy of the

Agenda by US Mail or electronic mail. A Public Binder will be available for viewing at the scheduled location at the time of the Meeting.

*NYE COUNTY SCHOOL DISTRICT NOTICE OF NONDISCRIMINATION*

*Nye County School District (NCSD) does not discriminate on the basis of race, color, religion, national origin, ancestry, disability, age, marital status, sex, sexual orientation, gender identity or expression, or any other category protected by applicable state or federal law in its program and activity, including employment. In keeping with requirements of federal and state law, NCSD strives to remove any vestige of discrimination in accommodating the public at public meetings.*

*The Nye County School District is pleased to provide reasonable accommodations for the disabled. Members of the public who are physically handicapped and require special accommodations or assistance to attend the meeting are requested to notify the Executive Assistant to the Superintendent and Board of Trustees in writing at 484 S West Street, Pahrump, NV 89048, email Iliana Garcia at [igarcia@nyeschools.org](mailto:igarcia@nyeschools.org), or call 775-727-7743, ext. 239 at least one week before the meeting.*

## NYE COUNTY SCHOOL DISTRICT

**-M-I-N-U-T-E-S-**

**October 6, 2006**

Present: Deborah Wescoatt, President; Tracie Ward, Vice-President; Dawn Murphy, Clerk; Edna Forsgren, Nicole Genet and Cindy Marcotte, Members; Dr. William Roberts, Superintendent; Rod Pekarek, Dale Norton and Jerry Hill, Assistant Superintendents; Ray Ritchie, Chief Financial and Administrative Officer; Bob Whimpey, Maintenance and Operations; Cameron McRae, Transportation; Sam Simatos, Director of Special Education and Related Services; Pat Garlin, Food Service Coordinator; Karen Holley, Grant Writer; Tim Wombaker, Mt. Charleston Principal; Lisa Mays, Board and Administrative Services Coordinator; and Kerry Paniagua, Executive Secretary.

Absent: Dennis Keating.

Guests: Harold Tokerud, Kurt Brauner, Jessica Hettinger, Eleanor Galvan, Janeen Brooker, Saythong Chareunsouk and Shayla Cooley, Pahrump; and Christina Eichelkraut, Pahrump Valley Times.

### 1. Call to Order

The meeting was called to order at 10:03 a.m. in the Pahrump boardroom with a videoconference link to the Tonopah boardroom. Board members, administrators and guests recited the Pledge of Allegiance. Roll call was taken; all members except Mr. Keating were present.

### 2. Adoption of Agenda

Mrs. Ward moved adoption of the agenda, and Mrs. Murphy seconded. A unanimous vote was recorded.

- 3a. Approval of September 22, 2006 Regular Meeting Minutes
- 3b. Approval of September 22, 2006 Executive Session Minutes
- 3c. Approval of Requests for Immunization Exemption

- 3d. Acceptance of Home School Applications
- 3e. Approval for 16-Year Old Student to Take GED
- 3f. Approval of Licensed Contracts
- 3g. Approval of Special Assignment Agreements
- 3h. Approval of 2006-07 Amargosa Library Contract
- 3i. Approval of 2006-07 Gabbs Library Contract
- 3j. Approval of 2006-07 Smoky Valley Library Contract
- 3k. Approval of Warrants

Mrs. Ward made the motion to approve the consent calendar. Mrs. Murphy seconded, and a unanimous vote was cast.

4a. Superintendent's Report

In addition to his written report, Dr. Roberts attended an equity meeting sponsored by the Department of Education and announced the October 16 iNVEST town meeting.

4b. Administrator Reports

Mr. Pekarek said with the hiring of a Clarke Middle School core position and a switch between Hafen and Johnson Elementary Schools, there are eight vacancies. Mr. McRae reported on route adjustments and said any further growth in ridership will result in adding middle school and high school routes. Discipline continues to be a problem on the middle school routes. Mrs. Wescoatt asked that he take a plan to the Leadership Team. Mr. Whimpey said he was able to piggyback onto a county bid for asphalt for \$1.48/square foot for the Amargosa parking lot to be funded out of capital projects.

4c. Board Reports

Mrs. Murphy attended the Beatty Town Hall Meeting and worked the booth at the Harvest Festival. Mrs. Ward attended the Beatty Town Hall Meeting, worked the booth, rode the bus in the parade and attended the luncheon with the Chancellor. Mrs. Forsgren also attended the Town Hall Meeting. Mrs. Wescoatt said about 1000 brochures were handed out at the Harvest Festival. She attended the Town hall meeting and will appear on Mr. Kulkin's TV show to talk about the bond. She attended the luncheon with the Chancellor, and he agreed to fund a survey to see if Pahrump can sustain a community college. He promised to take the issue to the projects committee and look into BLM land.

4d. Board Committee Reports

Mrs. Ward attended Room 4 Kids and Construction Committee meetings. Mrs. Murphy attended the Construction Committee meeting. Mrs. Wescoatt said she will make a disk of pictures taken of their trips to Arizona to show to the NCCTA Executive Committee.

5. Public Input

Saythong Chareunsouk, Janeen Brooker and Jessica Hettinger all brought issues with Johnson Elementary administration to the board's attention. They were asked to make appointments with the Superintendent to resolve their issues.

6. Board Appointments

Mrs. Wescoatt appointed herself to the drug testing proposal committee. Mr. Pekarek reported on the make-up of the committee and said it will meet either October 17 or 26.

7. Change of Date/Location of Future Board Meetings

Mrs. Wescoatt changed the Round Mountain Town Hall meeting to October 18.

8. Decision Regarding Subdivision Maps

Mr. Whimpey said the only subdivision map was for three small parcels in Mountain Falls. Dr. Roberts said the development agreement with Pechstein Ranch would be brought to the board October 20.

9. Approval of Grants

10. Recognitions

None.

11. Discussion/Possible Decision Regarding School Construction

Mrs. Wescoatt announced the NCCTA President will join the Construction Committee.

12. Approval of Merit Increase for Joanne Barber

Mrs. Forsgren made the motion to approve the request, and Mrs. Ward seconded. Mrs. Murphy asked if the budget would cover it, and Mr. Ritchie said it would be absorbed into the budget. Mrs. Wescoatt asked if five percent was considered, and Mrs. Marcotte suggested not going higher than that. Mrs. Barber said she would agree if she could bring up stipulations in closed session. The motion and second were rescinded before the board went into Executive Session. Mrs. Forsgren again made the motion to approve a seven percent merit increase, and Mrs. Ward seconded. Those voting aye: Mrs. Forsgren, Mrs. Ward and Mrs. Wescoatt. Those voting nay: Mrs. Genet, Mrs. Marcotte and Mrs. Murphy. The motion failed. Mrs. Murphy made the motion to approve a five percent merit increase, and Mrs. Ward seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mrs. Marcotte, Mrs. Murphy and Mrs. Ward. Those voting nay: none. Mrs. Wescoatt did not vote. The motion carried with a majority vote. Mrs. Wescoatt thanked Mrs. Barber for her dedication and hoped she would have many more years.

13. Presentation on Progressive Plans of Discipline

Mr. Norton said all plans are complete, and principals met the October 1 deadline. He has reviewed them and encouraged schools to follow their plans.

14. Approval of Class Size Reduction Report, Part A

Mrs. Ward moved approval of the report, and Mrs. Murphy seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote

15. Ratification of Master Contract between Nye County School District & Nye County Classroom Teachers Association

Mrs. Murphy made the motion to ratify the master contract, and Mrs. Marcotte seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mrs. Marcotte, Mrs. Murphy and Mrs. Wescoatt. Those voting nay: none. Mrs. Ward abstained because her husband is a member of the bargaining unit. The motion carried with a majority vote.

16. Approval to Hire Assistant Principal for J.G. Johnson Elementary

Mrs. Ward made the motion to approve an assistant principal, and Mrs. Murphy seconded. Mr. Ritchie said the money from two vacant positions would be used to fund this new position. Mr. Pekarek said this is the largest elementary school, and he suspected its student population would continue to grow. The vote to approve was unanimous.

17. Approval of Second Reading, Policy 1650 – Political Candidates

Mrs. Murphy moved approval of the second reading, and Mrs. Ward seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. A copy of the policy is incorporated into the minutes.

18. Approval of Second Reading, Policy 6147a – Drug Testing

Mrs. Murphy made the motion to approve the second reading, and Mrs. Ward seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. A copy of this policy is attached to the minutes.

19. Approval of First Reading, Policy 1500 – Non-School Use of Buildings, Grounds & Equipment

Mrs. Murphy moved approval of the first reading, and Mrs. Ward seconded. Mrs. Forsgren said White Pine charges a cleaning deposit, which is returned if the District does not have to clean, and thought the District should adopt a similar charge. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting

nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. A copy of this policy is attached.

20. Approval of First Reading, Policy 3330 – Rental & Service Charges

Mrs. Murphy made the motion to approve the first reading, and Mrs. Ward seconded. Mr. Ritchie explained the difference between this and policy 1500. Mrs. Wescoatt asked that the District follow the regulations and notify all groups in writing that they will be charged a fee for use. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. A copy of the policy is incorporated into the minutes.

21. Approval of First Reading, Policy 6228 – Unused Sick Leave

Mrs. Murphy moved approval of the first reading, and Mrs. Ward seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. A copy of this policy is attached.

22. Discussion/Possible Approval of Request to Install Lockers at Rosemary Clarke Middle School

Mrs. Murphy said she still gets complaints about the heavy backpacks even though the school provides two sets of books. Because all other middle or junior highs in the county have lockers, she asked that staff look into how much it would cost and where funding would come from and bring back to the board for a decision. Mrs. Ward made the motion to approve the request, and Mrs. Murphy seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. Dr. Roberts said he might be able to bring a report to a meeting in December.

23a. Discussion Regarding Possible Student Rights Violations

23b. Discussion Regarding Results of Student Disciplinary Hearings

23c. Discussion Regarding Legal Items

23d. Discussion Regarding Personnel Items

23e. Discussion Regarding Negotiations

Discussion is reflected in Executive Session minutes.

24. Decision Regarding Possible Student Rights Violations

Mrs. Murphy made the motion there were no violations, and Mrs. Ward seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote.

24a. Emergency Item: Approval of Repairs to Ninth Grade Academy

Mr. Whimpey brought to the board's attention the emergency that exists as a result of a broken water line that has flooded underneath the Academy and seeped into the building. He obtained three proposals and recommended Pahrump Plumbing and Heating at \$324,150 for repair. The line services five buildings and several fields and must be brought up to today's code with backflow preventers. The extent of damage is unknown until they dig, but there is erosion damage. There is no visible sign of the building settling, but there are visible signs to the sidewalk and asphalt. Work inside the building will be done after hours. Mrs. Ward made the motion to place the item on the agenda as an emergency item, and Mrs. Murphy seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. Mrs. Ward made the motion to accept the proposal from Pahrump Plumbing and Heating, and Mrs. Murphy seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote. Mrs. Murphy asked that the board be notified of any extra costs.

25. Adjournment

Mrs. Ward moved to adjourn at 12:40 p.m., and Mrs. Murphy seconded. Those voting aye: Mrs. Forsgren, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: none. Mrs. Genet and Mrs. Marcotte were absent for this vote. The motion carried with a majority vote.

**SCHEDULE OF MEETING**

The meeting was called to order at 10:03 a.m. Mrs. Ward made the motion to go into Executive Session at 10:10. Mrs. Murphy seconded, and a unanimous vote was recorded. The regular session resumed at 10:38 a.m. The board recessed into closed session to have a private conversation with its attorney at 11:06 a.m. At this time, Mrs. Genet and Mrs. Marcotte left the meeting. The regular session resumed at 11:21 a.m. Mrs. Ward made the motion to go into Executive Session at 12:18 p.m., and Mrs. Forsgren seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mrs. Marcotte, Mrs. Murphy and Mrs. Ward. Those voting nay: none. Mrs. Wescoatt did not vote. The motion carried with a majority vote. The regular session resumed at 12:38 p.m. The meeting adjourned at 12:40 p.m.

By \_\_\_\_\_

*Prepared by Kerry Paniagua*

**THIS AGREEMENT** made and entered into this 24 day of September, 2006, by and between ~~Amy Dower~~ of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCSD)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the father/mother/guardian of the following child/ren: *William Dowers* **(strike out two)**

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Kacey Dowers	PO Box 646	15	THS	10 <sup>TH</sup>	82	.375/m
	Tonopah, Nv 89049					

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2006-2007**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **82** miles round trip at **.375 per mile** per day. Payment will be mailed within 30 days of NCSD receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this \_\_\_\_\_ day of October, 2006.

**NYE COUNTY SCHOOL DISTRICT**

  
Parent/Guardian

By: \_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/29/2006

**PRODUCER**

 Isom Insurance  
 PO Box 670  
 Hawthorne, NV, 89415  
 775-945-2920

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

NAIC#

**INSURED**

William G Dowers

 INSURER A: **Farmers Ins**

INSURER B:

 INSURER C: **X**

INSURER D:

INSURER E:

 Po Box 646  
 Tonopah, Nv 89049

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
		GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMSMADE <input type="checkbox"/> OCCUR				EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/OP AGG \$
		GEN'L AGGREGATE LIMIT APPLIES PER POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	161490333			COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 50,000 BODILY INJURY (Per accident) \$ 100,000 PROPERTY DAMAGE (Per accident) \$ 50,000
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY EA ACC \$ AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMSMADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATE- TORY LIMITS OTH- ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYER \$ E.L. DISEASE - POLICY LIMIT \$
		OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

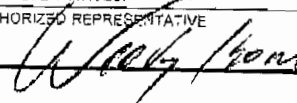
2004 Dodge PU Vin:971

**CERTIFICATE HOLDER**
**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF THE ISSUING INSURER WILL ENDEAVOR TO MAIL \_\_\_\_\_ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

12



## INDIVIDUAL TRANSPORTATION CONTRACT

**THIS AGREEMENT** made and entered into this \_\_\_\_\_ day of September, 2006, by and between **Duckwater Shoshone Tribe** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCSD)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the father/mother/guardian of the following child/ren:  
(~~strike out two~~)

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Railroad Valley And Duckwater	PO Box 140068	ALL	Eureka Jr/Sr HS	7 <sup>th</sup> - 12 <sup>th</sup>	100	.375/m
Students attending	Duckwater, Nv 89314					
Eureka Schools						

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2006-2007**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **100 miles round trip at .375 per mile per day**. Payment will be mailed within 30 days of NCSD receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this 2<sup>nd</sup> day of October, 2006.

**NYE COUNTY SCHOOL DISTRICT**

*Jerry Miller*  
Parent/Guardian

By: \_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk

# ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID AD  
DUCKW-2

DATE (MM/DD/YYYY)  
10/05/06

**PRODUCER**

**THE MAHONEY GROUP - MESA**  
1835 South Extension Road  
Mesa AZ 85210-5942  
Phone: 480-730-4920 Fax: 480-730-4929

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURED**

**Duckwater Shoshone Tribe**  
P.O. Box 140068  
Duckwater NV 89314

**INSURERS AFFORDING COVERAGE**

**Hudson Insurance Company**

**NAIC #**

**25054**

**COVERAGES**

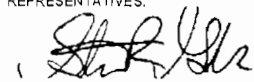
INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	X	GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY PRODUCTS AND COMPLETED OPERATIONS AUTOMOBILE LIABILITY GARAGE LIABILITY EXCESS/UMBRELLA LIABILITY WORKERS COMPENSATION AND EMPLOYERS' LIABILITY OTHER	NACL0012101	12/31/05	12/31/06	BODILY INJURY AND PROPERTY DAMAGE (Aggregate) 1000000 BODILY INJURY AND PROPERTY DAMAGE (Per Occurrence) 50000 MEDICAL EXPENSES (Aggregate) 1000000 AUTOMOBILE LIABILITY 2000000 GARAGE LIABILITY 2000000
A	X	AUTOMOBILE LIABILITY BODILY INJURY AND PROPERTY DAMAGE (Per Person) BODILY INJURY AND PROPERTY DAMAGE (Per Occurrence) EXCESS/UMBRELLA LIABILITY WORKERS COMPENSATION AND EMPLOYERS' LIABILITY OTHER	NACL0012101	12/31/05	12/31/06	BODILY INJURY AND PROPERTY DAMAGE (Per Person) 1000000 BODILY INJURY AND PROPERTY DAMAGE (Per Occurrence) 1000000 EXCESS/UMBRELLA LIABILITY 1000000 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY 1000000 OTHER A Auto Physical Damage OTC \$500 Ded Collision \$500 Ded
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS <b>Evidence of Insurance District</b>						

**CERTIFICATE HOLDER**

**Nye County School District**  
Transportation Office  
1900 South Woodchips  
Pahrump NV 89048

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.



## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon

**THIS AGREEMENT** made and entered into this \_\_\_\_\_ day of September, 2006, by and between **Harry Leavitt** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCSD)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the ~~father/mother/guardian~~ of the following child/ren: **(strike out two)**

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Mathew Leavitt	HCR 76 Box 3620 Tonopah, Nv 89049	13	TMS	7 <sup>th</sup>	84x2 by all rights Bring a bus and see if it only uses fuel one way!	.375/mile with rising gas prices!

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2006-2007**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **84** miles round trip at **.375 per mile** per day. Payment will be mailed within 30 days of NCSD receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this 5<sup>th</sup> day of October, 2006.

**NYE COUNTY SCHOOL DISTRICT**

*Harry Leavitt*  
\_\_\_\_\_  
Parent/Guardian

By: \_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk

*My Signature on this contract DOES NOT binde me to this Contract unless there is a Rider put in said contract stating that if Gas prices rise to or above \$3.00 per Gal. There will be an increase in Mileage Payment accordingly.*



**INDIVIDUAL TRANSPORTATION CONTRACT**

**THIS AGREEMENT** made and entered into this \_\_\_\_\_ day of September, 2006, by and between **Stacey Dowers** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCS D)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the father/mother/guardian of the following child/ren:  
**(strike out two)**

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Shannon Rose	HC 76 Box 36006  Tonopah, Nv 89049		<del>Silver Rim Elem</del> <i>Tonopah Elem</i>	3rd	<del>84</del> <i>71</i>	.375/m

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2006-2007**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **74** miles round trip at **.375 per mile** per day. Payment will be mailed within 30 days of NCS D receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this \_\_\_\_\_ day of October, 2006.

**NYE COUNTY SCHOOL DISTRICT**

*[Signature]*  
 \_\_\_\_\_  
**Parent/Guardian**

By: \_\_\_\_\_  
**Chairman**

Attest: \_\_\_\_\_  
**Clerk**

Country Mutual Insurance  
 P.O. Box 500  
 Bloomington, IL 61709-5100

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BE

COMPANIES AFFORDING COVERAGE

- COMPANY A
- COMPANY B
- COMPANY C
- COMPANY D

INSURED  
 Mark & George Jones  
 1046 Boy Scout  
 Renoah Nevada 89049

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PER INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR *Auto* TYPE OF INSURANCE POLICY NUMBER *(11-27114454432)* POLICY EFFECTIVE DATE (MM/DD/YY) *7-31-06* POLICY EXPIRATION DATE (MM/DD/YY) *7-31-07* LIMITS

GENERAL LIABILITY  
 COMMERCIAL GENERAL LIABILITY  
 CLAIMS MADE OCCUR  
 OWNER'S & CONTRACTOR'S PROT

*Full coverage*

GENERAL AGGREGATE \$  
 PRODUCTS - COMPOP AGG. \$  
 PERSONAL & ADV INJURY \$  
 EACH OCCURRENCE \$  
 FIRE DAMAGE (Any one fire) \$  
 MED EXP (Any one person) \$

AUTOMOBILE LIABILITY  
 ANY AUTO  
 ALL OWNED AUTOS  
 SCHEDULED AUTOS  
 HIRED AUTOS  
 NON-OWNED AUTOS

COMBINED SINGLE LIMIT \$  
 BODILY INJURY (Per person) \$  
 BODILY INJURY (Per accident) \$  
 PROPERTY DAMAGE \$

GARAGE LIABILITY  
 ANY AUTO

AUTO ONLY - EA ACCIDENT \$  
 OTHER THAN AUTO ONLY:  
 EACH ACCIDENT \$  
 AGGREGATE \$

EXCESS LIABILITY  
 UMBRELLA FORM  
 OTHER THAN UMBRELLA FORM

EACH OCCURRENCE \$  
 AGGREGATE \$

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  
 THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:  INCL  EXCL

WC STATUTORY LIMITS OTHER EL EACH ACCIDENT \$  
 EL DISEASE - POLICY LIMIT \$  
 EL DISEASE - EA EMPLOYEE \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL \_\_\_\_\_ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LE BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVE AUTHORIZED REPRESENTATIVE

insurance agent: Kim Bull 775-403-2042

fax 775-403-7873

**COUNTRY Mutual Insurance Company**

P.O. Box 14151, Salem, Oregon 97309-5069

Preferred Plan

POLICY NUMBER <b>A27A4454432</b>	POLICY TERM <b>12 MONTHS</b>	PAYMENT PLAN <b>ANNUAL</b>	INS. OFFICE/AGENT <b>27015 DESRT/07869</b>
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To report a claim or for roadside assistance any time day or night, call 1-800-846-0100.

ACCOUNT NUMBER 9449773-001-00001

Policy period beginning **AUG 29, 2006**  
12:01 a.m. standard time at **your** address  
ending **AUG 29, 2007** 12:00 a.m.

INSURED

**DOWERS MARK & STACEY L**  
**HC 76 BOX 36006**  
**TONOPAH NV 89049-9709**

Declarations reason:  
VEHICLE CHANGED

Effective JULY 31, 2006 12:01 a.m. standard time  
at **your** address.

**Your** policy consists of the policy booklet,  
applications, declarations pages and any  
endorsements. Please keep them together.

7869 0000

D  
INSURED REJECTED HIGHER UNINSURED/UNDERINSURED  
MOTORISTS LIMITS

R

PREMIUM CHANGE \$111.83

TOTAL PREMIUM \$2,206.84

VEHICLE VEHICLE, USE AND DRIVER INFORMATION  
2000 DODGE 162368 TRUCK 1 TON AND UNDER, FARM, MALE, 30-64  
2006 VOLKS 843205 AUTOMOBILE, FARM, FEMALE, 30-64  
2005 TOYOT 548398 AUTOMOBILE, FARM, MALE, 30-64

POLICY COVERAGE LIMITS	EACH PERSON	EACH OCCURRENCE
LIABILITY-BODILY INJURY	250,000	500,000
PROPERTY DAMAGE	-	100,000
UNINSURED MOTORISTS	100,000	300,000
UNDERINSURED MOTORISTS	100,000	300,000

VEHICLE COVERAGE LIMITS	2000 DODGE Terr/PS 011/20	2006 VOLKS Terr/PS 011/17	2005 TOYOT Terr/PS 011/14
MEDICAL PAYMENTS			
EACH PERSON	5,000	5,000	5,000
EACH OCCURRENCE	30,000		
DEATH BENEFIT	10,000	10,000	10,000
COLLISION - ACTUAL CASH VALUE LESS DED	1,000	1,000	1,000
COMPREHENSIVE - ACTUAL CASH VALUE LESS DED	100	100	100
ROAD SERVICE	YES	YES	YES

ENDORSEMENTS	2000 DODGE Terr/PS 011/20	2006 VOLKS Terr/PS 011/17	2005 TOYOT Terr/PS 011/14
NAMED INSD EXTENSION OF COVERAGE	YES	*	*
AMENDATORY END-NV	YES	YES	YES

PREMIUMS	2000 DODGE Terr/PS 011/20	2006 VOLKS Terr/PS 011/17	2005 TOYOT Terr/PS 011/14
LIABILITY-BODILY INJURY	198.20	247.74	247.74
PROPERTY DAMAGE	included	included	included
UNINSURED MOTORISTS	95.20	95.20	95.20
UNDERINSURED MOTORISTS	included	included	included
MEDICAL PAYMENTS	24.92	31.14	31.14
DEATH BENEFIT	4.00	4.00	4.00
COLLISION	136.18	192.94	156.02
COMPREHENSIVE	198.78	240.76	175.68
ROAD SERVICE	6.00	6.00	6.00
NAMED INSD EXTENSION	10.00	*	*
AMENDATORY END-NV	included	included	included

**LICENSED CONTRACTS**

**10/20/06**

Buker, Mary  
Burns, Richard  
Rafferty, Dennis  
Ramsey, Cara  
Torrez, Genie

Amargosa TOSA  
\*RMHS, Math  
\*Amargosa, Reading  
\*Silver Rim, Grade 1  
\*PVHS, English

\* First Year Probationary

**SPECIAL ASSIGNMENT AGREEMENTS**

10/20/06

Sutton, Ann	Amargosa Asst. Volleyball
Merritt, Holly	RMHS Yearbook Advisor
Marlow, Kim	TMS Asst. Volleyball

**CONTRACT AGREEMENT FOR ADMISSION  
OF NON-RESIDENT PUPILS  
PURSUANT TO NRS 392.010**

**STATE OF NEVADA**

**COUNTY OF NYE**

THIS CONTRACT AGREEMENT made and entered into this 20th day of October, 2006,  
between

NYE COUNTY SCHOOL DISTRICT

Hereinafter called Attendance District, and

ESMERALDA COUNTY SCHOOL DISTRICT

**WITNESSETH**

**WHEREAS**, the respective parties under the laws of their respective state(s) are authorized to enter into a contract whereby all, or part, of the children of school age residing in the school district of the Residence District shall be entitled to be taught in the School District of the Attendance District for the school year commencing August 28, 2006, through June 7, 2007.

**WHEREAS**, the Attendance District hereby agrees to admit into the public schools of the Nye County School District the children of the Residence District referenced in Part 3A of this agreement.

**WHEREAS**, the Attendance District hereby agrees to provide to the pupils of the Residence District comparable instruction and facilities for learning as are furnished the pupils of the Attendance District.

**WHEREAS**, the Attendance District will also provide for pupils who are identified as Special Education. The Residence District will transmit (when applicable) the Individual Education Plan for each identified student to the Attendance District. The Residence District is financially responsible for NRS 395 placement of its pupils. Extraordinary costs that require services above and beyond a typical special education classroom are the responsibility of the Residence District. In both cases, the Residence District must be represented in the I.E.P. process. Parental disagreement with the determination of the I.E.P. shall be filed with the Residence District, provided said Residence District has participated in the I.E.P.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. **Period of Agreement.** This agreement is effective only for the school year beginning August 28, 2006, and ending June 7, 2007. Neither district is bound by said agreement or any of its covenants herein contained after the expiration of said school year.

2. The Attendance District shall provide the educational services listed below to pupils of the Residence District that are listed in Part 3A of this agreement that are usual to the educational services provided to similar pupils residing in the Attendance District.

3. The Residence District shall:

A. Furnish the Attendance District a list of all pupils to be provided services. The list is to contain the pupil's name, age, grade, county residence and state. A list of the pupils to be provided services (Exhibit A) is attached and made part of this agreement.

B. Pay the Attendance District for and in consideration of the services described herein the sum of thirteen thousand six hundred dollars (\$13,600.00) as indicated below and in the following manner [NRS 392.010(3)].

(1) Tuition:	\$ <u>400.00</u>	x	<u>34</u>	= \$ <u>13,600.00</u>
(2) Transportation:	\$ _____	x	_____	= \$ _____
(3) Operations:	\$ _____	x	_____	= \$ _____
(4) Maintenance:	\$ _____	x	_____	= \$ _____
(5) Other	\$ _____	x	_____	= \$ _____
(6) TOTAL				\$ <u>13,600.00</u>

4. Special Conditions:

A. The parties hereto agree that this Agreement shall not become valid or binding upon either party until approved by the governing bodies of the Attendance and Residence Districts, the County Superintendent of both parties, and the Nevada Department of Education.

B. The Attendance District and the Residence District each reserve the right to terminate its commitments hereunder by either party upon sixty (60) days prior written notice of such termination.

C. During the performance of this Agreement, the Attendance District and the Residence District agree as follows:

There is hereby incorporated by reference the same as if specifically written herein all rules, regulations and all other requirements including, but not limited to, compliance with the Nevada Revised Statutes governing Nevada Public Schools; Laws of the State of Nevada; the rules, regulations and policies of the Nevada State Board of Education; and the rules and regulations of the governing board of the Attendance District. In case of conflict between any provisions of this Agreement and such laws, rules and regulations, the rules and regulations of the Attendance District shall prevail.

D. When a pupil of the Residence District ceases to be a member of the Attendance District, a record of his withdrawal shall be established on the same document that contains his enrollment information, and the Residence District is to be immediately notified of the withdrawal. The record must show the day of withdrawal and reason, if known.

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be executed in quadruplicate originals on the twentieth day of October, 2006.

**GOVERNING BOARD OF  
ATTENDANCE DISTRICT**

**GOVERNING BOARD OF  
RESIDENCE DISTRICT**

By \_\_\_\_\_  
President

By \_\_\_\_\_  
President

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED:  
NEVADA DEPARTMENT OF EDUCATION**

By \_\_\_\_\_

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

<b>Names of Pupils</b>	<b>Age</b>	<b>Grade</b>	<b>State</b>
Adams, Robert		Twelfth	Nevada
Alvarado, Victor		Twelfth	Nevada
Flaming, Brock		Twelfth	Nevada
Lehner, Mitch		Twelfth	Nevada
White, Eric		Twelfth	Nevada
Arias, Jorje		Eleventh	Nevada
Bennett, Jody		Eleventh	Nevada
Carnell, Steven		Eleventh	Nevada
Cassady, Chris		Eleventh	Nevada
Chaparro, Mayra		Eleventh	Nevada
Flaming, Bryce		Eleventh	Nevada
Horton, Mary Ann		Eleventh	Nevada
Moore, Amanda		Eleventh	Nevada
Perez, Zaira		Eleventh	Nevada
Rubio, Stephanie		Eleventh	Nevada
Spring, Cody		Eleventh	Nevada
Bradley, Ariel		Tenth	Nevada
Bradley, Kyla		Tenth	Nevada
Cain, Tim		Tenth	Nevada
Collier, Melissa		Tenth	Nevada
Hilligoss, Tiffany		Tenth	Nevada
Hogwood, Chance		Tenth	Nevada
Lindsey, Josh		Tenth	Nevada
Miramontes, Roberto		Tenth	Nevada
Perez, Sergio		Tenth	Nevada
Soto, Ariel		Tenth	Nevada
Aguilera, Vanessa		Ninth	Nevada
Arias, Daniel		Ninth	Nevada
Arias, Jose		Ninth	Nevada
Miramontes, Sandra		Ninth	Nevada
Rohlman, Kerry		Ninth	Nevada
Shrider, Rebecca		Ninth	Nevada
Stuart, Devin		Ninth	Nevada
Thackery, Adam		Ninth	Nevada

**CONTRACT AGREEMENT FOR ADMISSION  
OF NON-RESIDENT PUPILS**

(Pursuant to NRS 392.010 and CA Ed. Code §2000, et seq.)

**STATE OF NEVADA**

**COUNTY OF NYE**

THIS CONTRACT AGREEMENT made and entered into this 24th day of August, 2006, between

NYE COUNTY SCHOOL DISTRICT, hereinafter called Attendance District, and

MONO COUNTY OFFICE OF EDUCATION, hereinafter called Residence District, for the purpose of providing educational services to non-resident pupils of the Nye County School District.

**WITNESSETH**

**WHEREAS**, the respective parties under the laws of their respective states are authorized to enter into a contract whereby all or part, of the children of school age residing in the Residence District shall be entitled to be taught in the School District of the Attendance District for the school year commencing August 28, 2006 and terminating at the end of the 2006-2007 school year.

**WHEREAS**, the Attendance District hereby agrees to admit into the public schools of the Nye County School District the children of the Residence District referenced in Part 3-A of this agreement.

**WHEREAS**, the Attendance District hereby agrees to provide to the pupils of the Residence District comparable instruction and facilities for learning as are furnished the pupils of the Attendance District.

**WHEREAS**, the Attendance District may also provide for pupils who are identified as needing Special Education. The Residence District will transmit (when applicable) the Individual Education Plan for each identified pupil to the Attendance District. Documented extraordinary costs that require services above and beyond a typical special education classroom are the responsibility of the Residence District. The Residence District must be represented in the IEP process for those pupils receiving special education services in the Nye County School District. Parental disagreement with the determination of the IEP shall be filed with the Residence District, provided said Residence District has participated in the IEP.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. Period of Agreement. This agreement is effective only for the school year beginning August 21, 2006, and ending June 30, 2007. Neither district is bound by said agreement or any of its covenants herein contained after the expiration of said school year.

2. The Attendance District shall provide the educational services listed below to pupils of the Residence District that are listed in Part 3-A of this agreement that are usual to the educational services provided to similar pupils residing in the Attendance District. The Attendance District shall also provide attendance data to the Residence District on a monthly basis. In addition, the Attendance District shall provide a list of all pupils requiring services. The list is to contain the pupil's name, age, grade, parents/guardians, county of residence, and if possible should include a location map of the residence.
  
3. The Resident District shall:
  - A. Verify to the Attendance District that the pupils listed on the attendance reports are residents of Mono County. (For the purposes of this Agreement, see Exhibit A.)
  - B. Transportation of pupils is to be provided by the Superintendent of the Mono County Office of Education, the Residence District.
  - C. Pay the Attendance District for and in consideration of the services described an amount based upon the average costs per ADA of tuition, less actual transportation expenses, of all pupils for 2006-07 who are identified to be attending Nye County School District.
  - D. All payments shall be completed within ten days following receipt of billing provided by the Attendance District for the 2006-07.
  
4. Special Conditions:
  - A. The parties hereto agree that this agreement shall not become valid or binding upon either party until approved by the governing bodies of the Attendance and Residence Districts, the County Superintendent of both parties, and the Nevada Department of Education.
  - B. The Attendance District and the Residence District each reserve the right to terminate its commitments hereunder by either party upon sixty (60) day's prior written notice of such termination.
  - C. During the performance of this agreement, the Attendance District and the Residence District agree as follows:
 

There is hereby incorporated by reference the same as if specifically written herein all rules, regulations and all other requirements including, but not limited to, compliance with the Nevada Revised Statutes governing Nevada Public Schools; Laws of the State of Nevada; the rules, regulations and policies of the Nevada State Board of Education; and the rules and regulations of the governing board of the Attendance District. In case of conflict between any provisions of this agreement and such laws, rules and regulations of the Attendance District shall prevail.
  - D. When a pupil of the Residence District ceases to be a member of the Attendance District, a record of the withdrawal shall be established on the same document that contains his/her enrollment information and the Residence District is to be immediately notified of the withdrawal.


- E. Prior to final payment the Attendance District will provide the Residence District with documentation of any extraordinary costs associated with special education services provided to pupil(s) of the Resident District.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed in quadruplicate originals on the 24<sup>th</sup> day of August 2006.

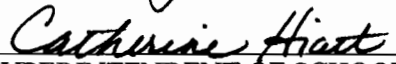
**NYE COUNTY BOARD OF EDUCATION**

**MONO COUNTY BOARD OF EDUCATION**

By \_\_\_\_\_  
President/Vice President

By  \_\_\_\_\_  
President/Vice President

\_\_\_\_\_  
SUPERINTENDENT OF SCHOOLS

 \_\_\_\_\_  
SUPERINTENDENT OF SCHOOLS

\_\_\_\_\_  
Board Approval Date

8-24-06  
\_\_\_\_\_  
Board Approval Date

APPROVED:

NEVADA DEPARTMENT OF EDUCATION

By \_\_\_\_\_

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



FINANCIAL INFORMATION  
NYE COUNTY SCHOOL DISTRICT  
BOARD OF TRUSTEES MEETING OCTOBER 20, 2006

Dear Board Member:

If you have questions regarding this Financial Report, please contact Mr. Ritchie's Office in Pahrump prior to the Board Meeting, to insure a timely response at the meeting.

10/4/2006

BOARD OF TRUSTEES BUDGET for 06-07

	<u>Budgeted</u>	<u>YTD Exp.</u>	<u>Encumbered</u>	<u>Balance</u>
Social Security	850	272		578
Workers Comp	250	102		148
Medicare	200	64		136
Day of Service	13,680	4,395		9,285
Professional Service	75,000			75,000
Lobbying		4,500		(4,500)
Communications		121		(121)
Travel	7,000	674		6,326
Supplies	4,000	630	893	2,477
Fuel		65		(65)
Tech Supplies/Software				
Tech Items of Value				
Dues & Fees	15,400	11,375		4,025
TOTAL	\$116,380	\$22,198	\$893	\$93,289

NYE COUNTY SCHOOL DISTRICT

As of 10/4/06

SUMMARY OF EXPENDITURES	BUDGETED	ACTUAL	%
100 - Regular	24,319,640	2,193,511	9.02%
300 - Vocational	967,850	71,690	7.41%
900 - Other	755,593	37,863	5.01%
TOTAL DISTRIBUTED EXPENDITURES	26,043,083	2,303,064	8.84%
000 - Undistributed			
2100 - Student Support	263,755	23,879	9.05%
2200 - Staff Support	232,896	65,403	28.08%
2300 - General Administration	1,369,140	249,514	18.22%
2400 - School Administration	3,580,311	707,045	19.75%
2500 - Business Support	2,182,021	514,089	23.56%
2600 - Plant Operation & Mtce.	6,346,233	1,939,852	30.57%
2700 - Student Transportation	2,820,245	513,625	18.21%
5200 - Transfer to Other Funds	7,143,739	50,000	0.70%
TOTAL UNDISTRIBUTED EXPENDITURES	23,938,340	4,063,407	16.97%
TOTAL EXPENDITURES	49,981,423	6,366,471	12.74%
Contingency			
Unappropriated Fund Balance	421,455		
Reserved Fund Balance			
TOTAL EXPENDITURES & FUND BALANCE	50,402,878		

SUMMARY OF AVAILABLE FINANCING	BUDGETED	ACTUAL	%
Beginning Balance	421,455	421,455	100.00%
Ad Valorem	8,394,253	3,326,387	39.63%
Sales & Use Taxes	8,254,006		0.00%
General Govt. Services Tax	1,996,226	322,609	16.16%
Tuition - In-State	20,000		0.00%
Tuition - Out of State	60,000		0.00%
Earnings on Investments	150,000	36,128	24.09%
Bank of America Sweep Interest	50,000	12,764	25.53%
Miscellaneous	134,753	18,056	13.40%
State Distributive	29,502,853	7,247,596	24.57%
Special Appropriations (Counselors)	50,000	50,000	100.00%
Other Appropriations	220,244	381,312	173.13%
Federal Grants in Aid	0	0	

**MONTHLY ENROLLMENT REPORT FOR NYE COUNTY SCHOOL DISTRICT**

First MONTH FROM 8/28/2006 9/22/2006

Attendance Area	Pre-Kindergarten Enrollment			Kindergarten Enrollment			Elementary Enrollment			High School Enrollment			Total School Enrollment		Change from last Month	Prior Year 10th Month	Change from Last Year	% of Attendance	
													Current Month	Prior Month				Current	Last Year
AMARGOSA	18	17	7.3	28	27	25.4	150	150	139.93	0	0	0.00	194	0	0	199	-5	97%	96%
BEATTY ELEM.	1	1	1.0	11	11	10.6	95	93	89.90	0	0	0.00	105	0	0	121	-16	97%	96%
BEATTY HIGH	0	0	0.0	0	0	0.0	0	0	0.00	135	134	126.74	134	0	0	119	15	96%	96%
DUCKWATER	0	0	0.0	1	1	1.0	7	7	6.50	0	0	0.00	8	0	0	10	-2	92%	98%
GABBS	0	0	0.0	6	6	5.9	33	32	30.84	20	20	19.07	58	0	0	62	-4	96%	95%
HAFEN	0	0	0.0	81	76	73.1	520	510	477.08	0	0	0.00	586	0	0	552	34	95%	95%
MANSE ELEM.	0	0	0.0	97	94	90.1	428	418	390.53	0	0	0.00	512	0	0	502	10	95%	94%
J.G. JOHNSON ELEM.	0	0	0.0	109	108	102.5	561	550	518.95	0	0	0.00	658	0	0	641	17	96%	95%
MT. CHARLESTON	0	0	0.0	83	82	74.6	485	477	457.55	0	0	0.00	559	0	0	591	-32	96%	96%
EARLY CHILHD	103	103	89.6	0	0	0.0	0	0	0.00	0	0	0.00	103	0	0	106	-3	94%	94%
ROSEMARY CLARKE	0	0	0.0	0	0	0.0	1272	1261	1172.14	0	0	0.00	1261	0	0	1172	89	94%	94%
PAHRUMP HIGH	0	0	0.0	0	0	0.0	0	0	0.00	1398	1370	1255.67	1370	0	0	1151	219	93%	93%
RND. MTN. ELEM.	2	2	1.89	21	21	19.5	133	133	124.40	0	0	0.00	156	0	0	162	-6	94%	96%
RND. MTN. JR/SR.	0	0	0.0	0	0	0.0	89	88	82.07	111	110	104.38	198	0	0	195	3	94%	94%
SILVER RIM	8	8	6.7	41	41	37.2	67	66	62.87	0	0	0.00	115	0	0	102	13	96%	95%
TONOPAH ELEM.	0	0	0.0	0	0	0.0	224	223	213.94	0	0	0.00	223	0	0	215	8	97%	94%
TONOPAH HIGH	0	0	0.0	0	0	0.0	0	0	0.00	163	162	147.47	162	0	0	155	7	92%	94%
PATHWAYS	0	0	0.0	0	0	0.0	59	55	42.97	87	79	64.12	134	0	0	161	-27	87%	86%
<b>TOTALS</b>	132	131	106.60	478	467	439.7	4123	4063	3809.67	1914	1875	1717.45	6536			6216	320		

**SPEECH ONLY:**

PRE- K-12 ENROLLMENT TOTALS

PRIOR MONTH'S NET ENROLLMENT:

Total Speech

NET	GROSS	GROSS ADA
6536	6648	6098.79

1st	2nd	3rd	4th
6536			
5th	6th	7th	8th
9th	10th		

34  
\*\* Percentage of attendance for Pathways is not correct due to nature of non traditional classes



AMARGOSA VALLEY SCHOOLS  
HCR 69 Box 401-Z  
Amargosa Valley, NV 89020  
Mary Sue Morin, Principal

1st School Month: August 28, 2006 – September 22, 2006

PK	Lynne Bates	17
Kdg	Diane George	14
Kdg.	Katie Dawson	13
Grade 1	Lynn Jordan	10
Grade 1	Lilia Hansen	9
Grade 2	Lori Martin	22
Grade 3	Denise Edwards	18
Grade 4	Laurel Hickinbotham	12
Grade 5	Ellice Dunsterville	14
Grade 6	John Bosta	22
Grade 7	Brenda Dymond	22
Grade 8	James Hein	21
TOTAL:		194

BEATTY ELEMENTARY AND MIDDLE SCHOOL  
P.O. BOX 369  
BEATTY, NV 89003

PHONE (775) 553-2902 FAX (775) 553-2646

NANCY HEIN, PRINCIPAL

MEMORANDUM

To: Kerry Paniagua  
From: Linda Borowick, Secretary  
Re: Beatty Elementary and Middle School Class Size  
Date: September 22, 2006

Class size for the Beatty Elementary and Middle school for the 1st school month from August 28, 2006 to September 22, 2006:

Speech Aide	Early Childhood	1
Holly Lane (Erika Gerling-substitutue)	Kindergarten	11
Carol Senary	1st Grade	9
Leona Benshoof	2nd Grade	8
Gary Torstenson	3rd Grade	7
Aimee Senior	4th/5th Grade 4=6, 5=16	<u>22</u>
	Sub Total:	58
Elizabeth Vessels	6th Grade (homeroom)	17
Vonnie Gray	7th Grade (homeroom)	15
Vern Nelson	8th Grade (homeroom)	<u>15</u>
	Sub Total:	47
	GRAND TOTAL:	105

**Beatty High School**

Freshman	40
Sophomores	24
Juniors	30
Seniors	40
TOTAL	134

Duckwater Elementary/Middle School  
Class Size Report

September 2006

*Teachers*

1

*Students*

8

GABBS HIGH SCHOOL

Sept 22, 2006

ADA 1st MONTH

<u>TEACHER/ ADVISOR</u>	<u>GRADE</u>	<u># OF STUDENTS</u>
Hovden	7	4
Hovden	8	5
Hovden	9	3
Schroeder	10	5
Wood	11	4
Wood	12	8

Total Students: 29

Special Education Students grade 7 through 12: 8

GABBS ELEMENTARY

Kerns	K	6
Kerns	1	3
Kerns	2	4
Hall	3	3
Hall	4	5
Hall	5	5
Hall	6	3

Total Students: 29

Special Education Students K through 6: 3

**CLASS SIZE FOR PAHRUMP EARLY CHILDHOOD SPECIAL EDUCATION  
FOR THE 1st SCHOOL MONTH**

<u>TEACHER</u>	<u>GRADE</u>	<u># IN CLASS</u>	
		A.M.	P.M.
Sarah Hopkins	ECSE	10	9
Shelly Jacobi	ECSE	9	12
Michelle Petaros	ECSE	4	11
Randi Porter	ECSE	4	11
Traci Priest	ECSE	4	12
Stephanie Bibler	ECSE	<u>5</u>	<u>12</u>
TOTAL		36	67

CLASS SIZE FOR MANSE ELEMENTARY  
SCHOOL FOR THE 1st SCHOOL MONTH  
2006-2007

TEACHER	GRADE	# IN CLASS
SOPHIA HUSS LTS	K	23
CINDI HASTINGS	K	23
LOIS MILLS	K	25
TONI WOMBAKER	K	23
DONAMARIE DESCAMPS	1	16
SHIRLEY JACKSON	1	16
TERESA LINNER	1	16
SUSAN TOOMER	1	16
SUSAN BROWN	2	18
SANDRA KIRKER	2	19
CASSONDRA LAUVER	2	21
JUDITH LISTER	2	17
JENNIFER OGDEN	2	21
JUDITH CAMPBELL	3	16
KELLY JONES	3	17
KIMBERLY KINGSLEY	3	16
MIKE LINNER	3	17
PAMELA TEHUIOTOA	3	18
GINA BRAATHEN	4	24
MISA CARLSON	4	22
DEANNA FLOYD	4	23
CHRISTINE RICHARDSON	4	23
RITA CHVILICEK	5	24
LYNNE LINDBERG	5	27
DEBRA ORNDORFF	5	25
LAURA HART	EH	6
<b>TOTAL</b>		<b>512</b>
<b>NUMBER OF STUDENTS ON VARIANCE</b>		<b>38</b>

**J.G. Johnson Elementary**  
1st School Month 2006-2007

<u>Teacher</u>	<u>Grade</u>	<u>Class Size</u>
<b>Deborah Carle</b>	<b>K</b>	<b>35</b>
<b>Charese Moore</b>	<b>K</b>	<b>33</b>
<b>JoAnne Dean</b>	<b>K</b>	<b>35</b>
<b>Julie Clark</b>	<b>1</b>	<b>22</b>
<b>Pam Mulkey</b>	<b>1</b>	<b>22</b>
<b>Joette Thorn</b>	<b>1</b>	<b>22</b>
<b>Kathleen Eisner</b>	<b>1</b>	<b>23</b>
<b>Lisa True</b>	<b>1</b>	<b>24</b>
<b>Melanie Fried</b>	<b>2</b>	<b>20</b>
<b>Mika Greenwald</b>	<b>2</b>	<b>23</b>
<b>Nora Nygaard</b>	<b>2</b>	<b>21</b>
<b>Linda Sims</b>	<b>2</b>	<b>21</b>
<b>Allison Eadie</b>	<b>2</b>	<b>21</b>
<b>Christy Henshaw</b>	<b>3</b>	<b>25</b>
<b>Greg Severts</b>	<b>3</b>	<b>26</b>
<b>Laura Weir</b>	<b>3</b>	<b>26</b>
<b>Sheila Windholz</b>	<b>3</b>	<b>26</b>
<b>Doris Jackson</b>	<b>4</b>	<b>27</b>
<b>Joan Mercadante</b>	<b>4</b>	<b>27</b>
<b>Debra Norton</b>	<b>4</b>	<b>28</b>
<b>Gary Ward</b>	<b>4</b>	<b>29</b>
<b>Ruby Cooper</b>	<b>5</b>	<b>25</b>
<b>Melinda Dennis</b>	<b>5</b>	<b>25</b>
<b>David Dispensa</b>	<b>5</b>	<b>25</b>
<b>Tamara Janneck</b>	<b>5</b>	<b>24</b>
<b>Kris Dale</b>	<b>UG</b>	<b>8</b>
<b>Mary Bjerke</b>	<b>UG</b>	<b>8</b>
<b>Tammy Cochrell</b>	<b>UG</b>	<b>7</b>
<u>Total</u>		<u>658</u>

CLASS SIZE FOR MT. CHARLESTON ELEMENTARY  
SCHOOL FOR THE 1st SCHOOL MONTH

2006/07

<u>TEACHER</u>	<u>GRADE</u>	<u>#IN CLASS</u>
ESTHER ENGLUND	K	27
PAM MOEN	K	27
CHERYL OCCHUIZZO	K	28
LAUREN BOLLING	1	15
SANDRA FIELDS	1	16
HEATHER FREEMAN	1	16
LAURA JENSEN	1	18
KEELE MCDANIEL	1	18
DONALD JENSEN	2	18
RENAE LINDGREN	2	17
TRUDI SALZWEDEL	2	22
DONALD SUTTON	2	18
BARBARA SUTTON	2	17
VICKI BENIZIO	3	25
LANCE ENGLUND	3	24
DAN LINDGREN	3	24
KARLYLE SHOOK	3	24
MICHELE ZARUBA	3	19
KATHLEEN FLOYD	4	23
MARK MCDANIEL	4	22
LORI ODEGARD	4	22
RENEE SMITH	4	21
LINDA BAILEY	5	25
JILL HARRIS	5	24
MICHELLE SHERECK	5	25
CINDY THAYER	5	24
<u>TOTAL</u>		<u>559</u>
<u>NUMBER OF STUDENTS</u>		<u>38</u>
ON A VARIANCE		

CLASS SIZE FOR HAFEN ELEMENTARY SCHOOL  
 1st SCHOOL MONTH  
 2006-07

TEACHER	GRADE	# IN CLASS
Ruthey Andresen	K	30
Robert Schoenhofen	K	30
Jill Tietjen	K	16
Jean Aubol	1st	22
Crystal Farinella	1st	21
Lyndee Presgrove	1st	20
Sandra Schultz	1st	20
Linda Wogee	1st	21
Cindy Benton	2nd	17
Elissa Couch	2nd	19
Elizabeth Dymond	2nd	20
Cheryl Frye	2nd	19
Jeff Pomije	2nd	19
Kurt Thorne	2nd	19
William Alexander	3rd	21
Diane Bradley	3rd	21
Coleen Gremore	3rd	20
Jessica Tsu	3rd	22
Lisa Carl	4th	26
Becci Graham	4th	27
Mike Ponton	4th	25
Laura Shelton	4th	25
Michael Gogerty	5th	27
Mark Kessler	5th	26
Georgia Salway	5th	27
Paula Ward	5th	26
TOTAL		586
# OF STUDENTS/VARIANCE		3

Rosemary Clarke Middle School Memorandum

**Date:**            *October 6, 2006*

**To:**              **Bobbie Brock**

**From:**          *Carol Kubinski*

**Re:**              **1st ADA counts**

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<b>Grade</b>	<b>Male</b>	<b>Female</b>	<b>Total</b>
<b>6</b>	<b>230</b>	<b>192</b>	<b>422</b>
<b>7</b>	<b>207</b>	<b>208</b>	<b>415</b>
<b>8</b>	<b>211</b>	<b>213</b>	<b>424</b>
<b>OVERALL STUDENT TOTAL</b>			<b>1261</b>

**Thank you.**

September 27, 2006

**TO:** Kerry, TDO  
**FROM:** Laurel, PVHS  
**RE:** 1st ADA Count

The 1st ADA class distribution is as follows:

Grade	Male	Female
9	261	213
10	240	200
11	145	134
12	85	92
	<hr/>	
	731	639
<b>Total</b>	<b>1370</b>	

September 29, 2006

1st ADA, Pathways High School

	<u>Male</u>	<u>Female</u>
9th grade	13	20
10th grade	5	20
11th grade	4	9
12th grade	<u>4</u>	<u>4</u>
TOTAL	26	53

1st ADA, Pathways Middle School

	<u>Male</u>	<u>Female</u>
6th grade	4	6
7th grade	5	7
8th grade	<u>20</u>	<u>13</u>
TOTAL	29	26

**ROUND MOUNTAIN ELEMENTARY SCHOOL  
HOME OF THE SQUIRES  
P.O. Box 1429  
Round Mountain, NV 89045  
Phone: (775) 377-2236  
Fax: (775) 377-2354**

<b>Principal</b>	<b>Secretary</b>	<b>Superintendent</b>
<b>Barbara Floto</b>	<b>Sandy Dutton</b>	<b>Dr. William E. (Rob) Roberts</b>

Class size for the Round Mountain Elementary School for the 1st

School month August 28 to September 22, 2006

<u>TEACHER</u>	<u>CLASS</u>	<u>NUMBER IN CLASS</u>
Rachel Potter	Early Childhood	2
Stacie King	Kindergarten	11/10
Tamara Jones	First Grade	13
Janine Tuss	First Grade	16
James Hunt	Second Grade	13
Tena Jones	Second Grade	17
Carol Taylor	Third Grade	11
Fritche Lage	Third Grade	11
Lisa Granillo	Fourth Grade	28
Susan Lewis	Fifth Grade	24
<hr style="width: 10%; margin-left: auto; margin-right: 0;"/>		
	<b>Total</b>	<b>156</b>

Enrollment at RMHS as of 9/22/06 is:

9th grade - 33

10th grade - 23

11th grade - 22

12th grade - 32

Total - 110

Enrollment at RMMS as of 9/22/06 is:

6th grade - 29

7th grade - 25

8th grade - 34

Total - 88

Total enrollment - 198

**SILVER RIM ELEMENTARY SCHOOL**

**Mrs. Lynna Howerton, Principal**

**P.O. Box 591**

**881 Smoky Valley Road**

**Tonopah, Nevada 89049-0591**

**Phone (775) 482-9713**

**Fax (775) 482-3375**

September 22, 2006

ATTENDANCE FOR THE 1st SCHOOL MONTH 28 AUG TO 22 SEPT 2006

<u>TEACHER</u>	<u>CLASS</u>	<u>NO. STUDENTS</u>
Patricia Woods	K	41
Cara Ramsey	1st	15
Anena Kipp	1st	14
Jennifer Jerrell	2nd	19
Sher Miller	2nd	18
Rachel Potter	PK	8
<b>TOTALS</b>	<b>115</b>	

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Lynna Howerton, Principal

LH:ch

TONOPAH ELEMENTARY/MIDDLE SCHOOL

September 25, 2006

ATTENDANCE FOR THE 1ST SCHOOL MONTH 28 AUG – 22 SEP 06

<u>TEACHER</u>	<u>CLASS</u>	<u>NO. STUDENTS</u>
ELEMENTARY		
Campos, Khristine	3rd	16
Olin, Russell	3rd	17
Bridgman, Ronda	4th	21
Wilson, Danni	4th	22
Gillard, Gayle	5th	13
Thibodeaux, Mary	5th	16
	<b>Sub Total</b>	<b>106</b>
MIDDLE SCHOOL		
	6th	34
	7th	39
	8th	44
	<b>Sub Total</b>	<b>117</b>
TOTALS		223
LH:ch		

Tonopah High School Class Count 1st Month 2006-07

Grade 9.....44

Grade 10...40

Grade 11...42

Grade 12...36

Total.....162

**2006 BOARD OF TRUSTEE COMMITTEE ASSIGNMENTS**

NASB Director	Cindy Marcotte
Legislative Representative	Deborah Wescoatt
Debt Management Commission Rep.	Tracie Ward
Parks & Recreation Representative	Nicole Genet
Policy Committee	Nicole Genet, Dawn Murphy, Tracie Ward & Deborah Wescoatt
Insurance Committee	Edna Forsgren
United Way Board of Directors	Dawn Murphy replaced by Dennis Keating
Sick Leave Bank	Dennis Keating
Attendance Committee	Tracie Ward
Strategic Plan Committee	Nicole Genet, Tracie Ward & Deborah Wescoatt
SB-289 Crisis Management Committee	Cindy Marcotte
Negotiations Team	Dennis Keating & Deborah Wescoatt
Construction Committee	Dawn Murphy, Tracie Ward & Deborah Wescoatt
Bond Committee	Edna Forsgren, Tracie Ward & Deborah Wescoatt
Career & Technical Skills Committee	Cindy Marcotte

*Last updated 5-31-06*

**NYE COUNTY SCHOOL DISTRICT  
2006-07 BOARD OF TRUSTEES MEETING CALENDAR**

<u>Meeting Date</u>	<u>Time*</u>	<u>Location</u>	<u>Agenda closes @ noon on</u>
Monday, 7/10/06	11:00 a.m.	Videoconference	Friday, 6/30/06
Friday, 7/28/06	10:00 a.m.	Videoconference	Thursday, 7/20/06
Friday, 8/11/06	10:00 a.m.	Videoconference	Thursday, 8/3/06
Friday, 8/25/06	10:00 a.m.	Videoconference	Thursday, 8/17/06
Friday, 9/8/06	10:00 a.m.	Videoconference	Thursday, 8/31/06
Friday, 9/22/06	10:00 a.m.	Videoconference	Thursday, 9/14/06
Friday, 10/6/06	10:00 a.m.	Videoconference	Thursday, 9/28/06
Friday, 10/20/06	10:00 a.m.	Videoconference	Thursday, 10/12/06
Friday, 11/3/06	10:00 a.m.	Videoconference	Wednesday, 10/25/06
Friday, 12/1/06	10:00 a.m.	Videoconference	Tuesday, 11/21/06
Friday, 12/15/06	10:00 a.m.	Videoconference	Thursday, 12/7/06
Friday, 1/5/07	10:00 a.m.	Videoconference	Wednesday, 12/20/06
Friday, 1/19/07	10:00 a.m.	Videoconference	Thursday, 1/11/07
Friday, 2/2/07	10:00 a.m.	Videoconference	Thursday, 1/25/07
Friday, 2/16/07	10:00 a.m.	Videoconference	Thursday, 2/8/07
Friday, 3/9/07	10:00 a.m.	Videoconference	Thursday, 3/1/07
Friday, 3/23/07	10:00 a.m.	Videoconference	Thursday, 3/15/07
Friday, 4/6/07	10:00 a.m.	Videoconference	Thursday, 3/29/07
Friday, 4/20/07	10:00 a.m.	Videoconference	Wednesday, 4/11/07
Friday, 5/4/07	10:00 a.m.	Videoconference	Thursday, 4/26/07
Wed., 5/16/07**	6:00 p.m.	Videoconference	Thursday, 5/10/07
Friday, 5/18/07	10:00 a.m.	Videoconference	Thursday, 5/10/07
Friday, 6/1/07	10:00 a.m.	Videoconference	Thursday, 5/24/07
Friday, 6/15/07	10:00 a.m.	Videoconference	Thursday, 6/7/07

NOTE: Unless time or location is noted otherwise on the posted agenda. Agenda closing dates subject to change if necessary.

\*Denotes change since last update.

\*\*Includes Public Budget Hearing [NRS 354.596].

All meetings are held by videoconference between the Pahrump and Tonopah District offices unless otherwise noted on the agenda.

Effective 6/28/06



# Nye County School District

**Dr. William E. "Rob" Roberts**  
Superintendent

**Office of the County Superintendent**  
P.O. Box 113  
Tonopah, Nevada 89049  
Phone 775-482-6258  
Fax 775-482-8573

**Southern Administration Office**  
484 S. West Street  
Pahrump, Nevada 89048  
Phone 775-727-7743  
Fax 775-727-7768

**BOARD OF TRUSTEES**  
Deborah L. Wescoatt, President  
Tracie Ward, Vice Pres.  
Dawn Murphy, Clerk  
Edna Jean Forsgren  
Nicole Genet  
Dennis Keating  
Cindy Marcotte

**Assistant Superintendents**  
**Rod Pekarek**  
District Services  
**Jerry C. Hill**  
Student Achievement  
**Dale A. Norton**  
Character Education

## MEMORANDUM

**TO:** NCS D Board of Trustees

**FROM:** Rod Pekarek, Assistant Superintendent For District Services

**RE:** NCASA Master Contract Ratification

**DATE:** October 12, 2006

Negotiations between the NCS D and the Nye County Association of School Administrators have been completed. I am submitting the Negotiated Agreement between NCS D and NCASA for your approval and ratification.

RP:ts

# Nye County School District



**Dr. William E. (Rob) Roberts**  
Superintendent

October 4, 2006

Lennard Grodzinsky  
RGR Group, LLC  
6763 West Charleston Blvd.  
Las Vegas, Nevada 89146

Dear Mr. Grodzinsky:

I am in receipt of your recent proposal regarding the Development Agreement for the Pechstein Ranch Project and will forward it to the Board of Trustees. I am requesting this be placed on the agenda for discussion/possible decision for the October 20, 2006 board meeting.

If you have any questions or concerns regarding this, please do not hesitate to contact me at 775-727-7743 ext. 239.

Sincerely,

A handwritten signature in black ink, appearing to read "Dr. Roberts", written over a printed name and title.

**Dr. William Roberts**  
Superintendent

WR:lm

cc: Board of Trustees

## BOARD OF TRUSTEES

Deborah L. Wescoatt, President  
Tracie Ward, Vice President  
Dawn Murphy, Clerk  
Edna Jean Forsgren  
Nicole Genet  
Dennis Keating  
Cindy Marcotte

**Northern Administrative Office**  
P.O. Box 113  
Tonopah, Nevada 89049  
Phone 800-796-6273 or 775-482-6258  
Fax 800-771-6273 or 775-482-8573

**Southern Administration Office**  
484 S. West Street  
Pahrump, Nevada 89048  
Phone 877-727-7705 or 775-727-7743  
Fax 877-727-7723 or 775-727-7768



# Nye County School District

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**Dr. William E. "Rob" Roberts**  
 Superintendent

**Raymond Ritchie**  
 Chief Financial &  
 Administrative Officer

Corr:175:06

October 10, 2006

TO: Board of Trustees  
 FROM: Raymond Ritchie, Chief Financial & Administrative Officer  
 RE: Request Approval for the Following Budget Requests

We are requesting approval for the following:

Additions		
# of Position	Position	Totals including Salary & Benefits
2	Bus Drivers – 4 hours per day	23,944
5	Custodians – 4 hours per day (Southern Elementary/RCMS)	77,173
1	Clerical Aide – 4 hours per day – J. G. Johnson	11,735

Deletions		
# of Position	Position	Totals including Salary & Benefits
.5	Teacher – Beatty K	34,478
1	Specialty Teacher	68,956

Additional Positions = \$112,852  
 Deleted Positions = \$103,434  
 Difference (\$ 9,418)

Your consideration is appreciated.

RR:ro

Cc: Dr. Roberts, Superintendent  
 Jerry Hill, Asst. Superintendent  
 Dale Norton, Asst. Superintendent  
 Rod Pekarek, Asst. Superintendent



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**Dr. William E. "Rob" Roberts**  
Superintendent

**Raymond Ritchie**  
Chief Financial &  
Administrative Officer

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Corr:177:06

October 11, 2006

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Request Approval for Hiring (1) Payroll/Vendor Part-time Employee in Tonopah

We are requesting approval for the following:

One (1) Part-time Payroll/Vendor Employee in the Tonopah District Office. With the increase of staff in the District this person would be of considerable help to both the Payroll department and the Vendor Department in Tonopah. This position will be absorbed by the existing Business Operations budget. No increase to the budget.

The cost of this person at Level 1, 5-years experience would be \$20,385.49.

Your consideration is appreciated.

RR:ro

Cc: Dr. Roberts, Superintendent  
Jerry Hill, Asst. Superintendent  
Dale Norton, Asst. Superintendent  
Rod Pekarek, Asst. Superintendent



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**Dr. William E. "Rob" Roberts**  
Superintendent

**Raymond Ritchie**  
Chief Financial &  
Administrative Officer

---

Corr:178:06

October 11, 2006

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Request Approval for Hiring a Mechanical Systems, Electrical, and Refrigerator Technician

We are requesting approval for the following:

One Mechanical Systems, Electrical, and Refrigerator Technician in the Maintenance and Operations (M&O) Department. This position would be funded out of the existing M&O budget. No increase to the budget. This position will alleviate expensive subcontractor prices for work that can now be done by a district employee. Please see attached Job Description.

The cost of this person at Level 1, 5-years experience - Salary + Benefits = \$64,536

Your consideration is appreciated.

RR:ro

Attachment: Job Description

Cc: Dr. Roberts, Superintendent  
Jerry Hill, Asst. Superintendent  
Dale Norton, Asst. Superintendent  
Rod Pekarek, Asst. Superintendent

**POSITION DESCRIPTION  
NYE COUNTY SCHOOL DISTRICT**

Job Title:	Mechanical Systems, Electrical, and Refrigerator Technician
Assignment:	All Sites
Location:	Pahrump
Qualifications:	Minimum of high school diploma or GED. Standard methods, techniques, material, tools and equipment used in maintenance and installation. Knowledge of safe working methods and procedures. EPA certification handling Freon. Understand and carry out oral and written directions. Establish and maintain cooperative working relationship. Maintain a good driving record and qualify for the district's vehicle insurance coverage. Perform moderate to heavy physical labor including lifting or moving loads up to 100 lbs. or more. Desire 5 years' experience as a mechanical systems, electrical/refrigeration technician. Knowledge of electrical systems, electrical installations, refrigeration and kitchen equipment repair and installation.
Reports To:	Maintenance and Operations Supervisor
Job Goal:	To do the construction, installation, alteration, maintenance, and repair of mechanical systems, electrical systems and refrigeration systems.
Terms of Employment:	260 days, 8 hours per day
Evaluations:	Performance of this job will be evaluated annually in accordance with the provisions of the Board policy on evaluation of employee.

<p>The information on this position description has been designed to indicate the general nature and level of work performed by employees within this classification. It is not designed to contain or be interpreted as a comprehensive inventory of all duties and responsibilities required of all employees assigned to this job.</p>
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Major Duties and Responsibilities:

1. To inspect, plan, organize and maintain boilers and refrigeration systems.
2. Inspect sites to determine material and labor needs for electrical work to be done, and accomplish such work.
3. Inspect completed jobs for compliance with specifications and standards.

4. Coordinate and supervise the operation of the utility monitoring system; recommend energy-saving procedures and system modifications.
5. Survey work and develop job cost estimates; recommend mechanical modifications.
6. Provide in-service training in safety (NOSHA) work practices; develop standards of craftsmanship.
7. Establish energy management program.
8. Completion of electrical work and systems, as identified.
9. Inspect, trouble shoot, and repair kitchen equipment.
10. Perform other duties as assigned.

Screening and Compliance:

The offer of this NCSD position requires compliance with the following: Employee must have valid driver's license.

Working Conditions: Supplies and equipment as needed.

Attends: Meetings as directed by Maintenance and Operations Supervisor.

Approved by: \_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date



# Nye County School District

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**Dr. William E. "Rob" Roberts**  
Superintendent

**Raymond Ritchie**  
Chief Financial &  
Administrative Officer

Corr:176:06

October 10, 2006

TO: Board of Trustees  
FROM: Raymond Ritchie, Chief Financial & Administrative Officer  
RE: Request Approval for Two (2) Modulars (J.G. Johnson, Manse)

We are requesting approval for the following:

- 1 Modular – J. G. Johnson Elementary
- 1 Modular – Manse Elementary

Modular price includes: Delivery, installation and furnishings: \$173,825  
TOTAL:  $\begin{array}{r} \phantom{\$173,825} \\ \phantom{\$173,825} \times 2 \\ \hline \$347,650 \end{array}$

Funding Source will be Impact Fees.

If approval is granted we will piggy-back off Washoe County School District as we did with the previous Modulars.

Your consideration is appreciated.

RR:ro

Cc: Dr. Roberts, Superintendent  
Jerry Hill, Asst. Superintendent  
Dale Norton, Asst. Superintendent  
Rod Pekarek, Asst. Superintendent



**Dr. William E. (Rob) Roberts**  
Superintendent

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October 11, 2006

## MEMORANDUM

**TO:** Board of Trustees

**FROM:** William E. Roberts, Superintendent

**SUBJECT:** Authorization of Impact Aid Representative

It is a requirement that the Board of Trustees approve application for relief under Impact Aid and authorize an individual to act as the District's representative. This person would be responsible for making application for Impact Aid and serve as liaison between the District and State/Federal persons dealing with Impact Aid.

It would be expedient if the Superintendent could be authorized by the Board at their regularly scheduled meeting on October 20, 2006. The application requires this as a formality prior to filing on January 31, 2007.

If there are any questions or concerns regarding this matter, I will be available to answer them.

WR:lm

2005 IMPACT AID FUND DISTRIBUTION

	Per Student Allocation	Military Family	Special Education	Reservation Students	TOTAL ALLOCATION
AMARGOSA	261.00				261.00
BEATTY ELEM/MIDD	232.00				232.00
BEATTY HS	812.00				812.00
DUCKWATER	174.00			671.00	845.00
GABBS	58.00		5,200.00	10,736.00	15,994.00
HAFEN	522.00	89.00			611.00
JG JOHNSON	551.00				551.00
MANSE	522.00	89.00			611.00
MT. CHARLESTON	1,682.00	178.00			1,860.00
PATHWAYS	174.00	89.00			263.00
RCMS	2,233.00	178.00			2,411.00
PAHRUMP HIGH	1,885.00	267.00			2,152.00
RND MTN. ELEM	2,726.00				2,726.00
RND MTN. MIDD/HS	2,987.00				2,987.00
SILVER RIM	754.00	89.00			843.00
TONOPAH ELEM/MIDD	1,914.00				1,914.00
TONOPAH HIGH	638.00				638.00
EARLY CHILDHOOD	290.00	89.00			379.00
	18,415.00	1,068.00	5,200.00	11,407.00	36,090.00

1500

## NON-SCHOOL USE OF BUILDINGS, GROUNDS AND EQUIPMENT

The public investment in school plants and sites and the general community welfare justify the use of school buildings and grounds by local citizen groups for cultural, educational, civic and recreational purposes outside of school hours when such use will not conflict with or negatively impact the school program.

The Nye County School District encourages as full and extensive use of its facilities as possible for the welfare of the community, provided that such use will not impair the ability of the district to utilize its resources to the maximum in providing educational opportunities for the students of the district.

The Superintendent will develop a regulation to implement this policy, including a fee schedule.

**Rental/lease fees (Policy 3330) and any fees collected for temporary use of school facilities under this policy will be deposited into the Buildings and Sites Fund and will be used for general upkeep of such facilities.**

Reviewed: February 22, 2005  
Adopted: July 16, 2003  
Revised:

NEPN/NSBA Classification: KF  
Legal Reference: NRS **387.177**, 393.071 to 393.0719  
:

3330

## RENTAL AND SERVICE CHARGES

**The primary purpose of school buildings is to provide an appropriate place for the education of children. If the pattern of enrollment is in a decline and there is a projected continuation of a reduction in number of students, the Board may consider possible alternative uses for school facilities that are not needed to maintain a quality educational program.**

**Joint occupancy (the exclusive use of school space not needed to house the instructional program or related educational activities by other groups, individuals or organizations) may be applied under specified terms and conditions. By leasing all or part of a facility, the board can offset the cost of maintaining surplus space, thereby avoiding or reducing additional costs to the schools and the taxpayer. This is not to be confused with space which is shared for part of a day with public schools (see Policy 1500).**

Rental/lease fees, and any fees collected for temporary use of school facilities, will be deposited in the Buildings and Sites fund of the District and used for general upkeep of such facilities per Nevada Revised Statute.

Reviewed: April 12, 2005

Adopted: April 9, 1997

Revised:

NEPN/NSBA Classification: DFC

Legal Reference: NRS 387.177

**UNUSED SICK LEAVE**

**Employees covered by negotiated agreements must refer to the negotiated agreement. For all other employees, unused sick leave may be accumulated from year to year without limit. However, the cap on payment of unused sick leave is detailed below.**

**An employee who has a minimum of ten (10) years of employment with the Nye County School District who retires or resigns (or his estate) shall be entitled to payment for unused sick leave at the rate of twenty-five percent (25%) of his current daily salary times the number of days accumulated up to a maximum of ninety (90) days.**

**An employee who has a minimum of twenty (20) years of employment with the Nye County School District who retires or resigns (or his estate) shall be entitled to payment for unused sick leave at the rate of thirty-five percent (35%) of his current daily salary times the number of days accumulated up to a maximum of one hundred twenty (120) days.**

**Each employee who uses three (3) days or less of sick leave in the preceding year may sell back up to five (5) days of unused sick leave at the rate of \$100 per day. Each employee who uses five (5) days or less of sick leave in the preceding year may sell back up to three (3) days of unused sick leave at the rate of \$90 per day. Requests must be submitted in writing after July 1 and before August 31 effective with the 2006-07 school year.**

Reviewed:

Adopted:

Revised:

NEPN/NSBA Classification:

Legal Reference: