



NYE COUNTY SCHOOL DISTRICT
Board of Trustees
Regular Agenda

A Regular of the Board of Trustees of Nye County School District will be held on Friday, April 14, 2006, beginning at 11:00 AM at the Southern District Office Boardroom, 484 S West Street, Pahrump, NV 89048.

The subjects to be discussed, considered, or acted upon are listed below. Items do not have to be taken in the order presented below and the Board may combine two or more agenda items for consideration at any time. The Board may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time. Unless removed from the Consent Agenda, items identified within the Consent Agenda will be acted on at one time.

1. CALL TO ORDER
 - A. PLEDGE OF ALLEGIANCE
 - B. ROLL CALL
2. ADOPTION OF AGENDA, ACTION ITEM
3. CONSENT CALENDAR, ACTION ITEM
 - A. APPROVAL OF MARCH 24, 2006 REGULAR MEETING MINUTES
 - B. APPROVAL OF MARCH 24, 2006 EXECUTIVE SESSION MINUTES
 - C. APPROVAL OF MARCH 29, 2006 REGULAR SESSION MINUTES
 - D. APPROVAL OF TRANSPORTATION CONTRACTS
 - E. ACCEPTANCE OF HOME SCHOOL APPLICATIONS
 - F. APPROVAL TO ADMINISTER GED EXAMS TO 16-YEAR OLD STUDENTS
 - G. APPROVAL OF REQUESTS FOR IMMUNIZATION EXEMPTION
 - H. APPROVAL OF WARRANTS
 - I. APPROVAL TO CHANGE COORDINATOR OF GRANTS & SECONDARY CURRICULUM TO DIRECTOR OF GRANTS & SECONDARY CURRICULUM
4. REPORTS, INFORMATIONAL ITEM
 - A. SUPERINTENDENT'S REPORT
 - B. ADMINISTRATOR REPORTS
 - C. BOARD REPORTS
 - D. BOARD COMMITTEE REPORTS

5. PUBLIC INPUT, INFORMATIONAL ITEM
6. BOARD APPOINTMENTS, ACTION ITEM
7. CHANGE OF DATE/LOCATION OF FUTURE BOARD MEETINGS, ACTION ITEM
8. DECISION REGARDING SUBDIVISION MAPS, ACTION ITEM
9. APPROVAL OF GRANTS, ACTION ITEM
10. RECOGNITIONS, INFORMATIONAL ITEM
11. DISCUSSION/POSSIBLE DECISION REGARDING SCHOOL CONSTRUCTION, ACTION ITEM
12. PRESENTATION OF POSSIBLE BOND SCENARIOS, INFORMATIONAL ITEM
13. DISCUSSION/POSSIBLE DECISION REGARDING BOND LIST, ACTION ITEM
14. APPROVAL FOR EDUCATIONAL TRAVEL EXPENSES FOR THREE TONOPAH MIDDLE SCHOOL STUDENTS, ACTION ITEM
15. APPROVAL FOR EDUCATIONAL TRAVEL EXPENSES FOR SEVEN GABBS HIGH SCHOOL STUDENTS, ACTION ITEM
16. APPROVAL FOR EDUCATIONAL TRAVEL EXPENSES FOR ONE PAHRUMP VALLEY HIGH SCHOOL STUDENT, ACTION ITEM
17. APPROVAL FOR EDUCATIONAL TRAVEL FOR ONE GABBS STUDENT TO PEOPLE TO PEOPLE STUDENT AMBASSADOR PROGRAM, ACTION ITEM
18. APPROVAL TO HIRE LPN & APPROVAL OF LPN SALARY SCHEDULE, ACTION ITEM
19. APPROVAL TO PURCHASE THREE MODULARS FOR ALL-DAY KINDERGARTEN FOR AMARGOSA & MANSE SCHOOLS, ACTION ITEM
20. APPROVAL TO PURCHASE FIVE MODULARS FROM BOND MONEY (FUND 348), ACTION ITEM
21. APPROVAL OF FIRST READING, POLICY 0220 - MISSION STATEMENT, ACTION ITEM
22. APPROVAL OF FIRST READING, POLICY 0410 - RESPONSIBILITIES OF THE BOARD OF TRUSTEES, ACTION ITEM
23. APPROVAL OF FIRST READING - POLICY 1131, EDUCATIONAL INVOLVEMENT ACCORD, ACTION ITEM
24. APPROVAL OF FIRST READING, POLICY 4101 - SUPERINTENDENT AUTHORITY, ACTION ITEM
25. APPROVAL OF FIRST READING - POLICY 6180, PERSONNEL RECORDS & FILES, ACTION ITEM
26. APPROVAL OF FIRST READING, POLICY 6260 - STAFF RECRUITMENT, SELECTION & HIRING, ACTION ITEM
27. APPROVAL OF FIRST READING - POLICY 7334, CODE OF HONOR, ACTION ITEM
28. EXECUTIVE (CLOSED) SESSION

- A. DISCUSSION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS
 - B. DISCUSSION REGARDING RESULTS OF STUDENT DISCIPLINARY HEARINGS
 - C. DISCUSSION REGARDING LEGAL ITEMS
 - D. DISCUSSION REGARDING PERSONNEL ITEMS
 - E. DISCUSSION REGARDING NEGOTIATIONS
29. DECISION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS, ACTION ITEM
30. ADJOURNMENT, ACTION ITEM

This Meeting will be streamed live online via the link <https://livestream.nyeschools.org/ViewStream.html> on the Nye County School District website. Click on the following link if you have difficulties with the live streaming: <https://bit.ly/ncsdbotmeetings>.

Public input may be accepted live via email for the duration of the Meeting and shared during the public input designated timeframe (all rules and timelines as listed in the Agenda still apply). Public comments made by members of the public attending the meeting virtually must be emailed to publiccomment@nyeschools.org and must include:

- a. The author's first and last name
- b. The author's phone number (will not be read with comment)
- c. Date of the Meeting for which the comment is intended

Nye County School District (NCSD) will empower students to learn at their highest level in an environment of mutual respect.

The NCSD BOT Goals are as follows:

Culture

Improve and sustain a culture of learning for all through:

- ◆ Recruiting, selecting, inducting, supporting, evaluating, and developing staff.
- ◆ Fostering a safe and respectful learning and working environment.
- ◆ Promoting ongoing family and community engagement in pursuit of our vision.

Academic

Elevate achievement and support lifelong learning for all through:

- ◆ Creating and sustaining a results-focused learning environment; establishing measurable goals for all.
- ◆ Creating and sustaining an instructional framework and common language to ensure essential content standards drive instruction.

The notice for this posting was posted on the NCSD Website (<https://www.nye.k12.nv.us>), Nevada's Notice Website (<https://notice.nv.gov/>), at the main physical location of the meeting, and has also been provided to all persons who have made a specific request of a copy of the Agenda by US Mail or electronic mail. A Public Binder will be available for viewing at the scheduled location at the time of the Meeting.

NYE COUNTY SCHOOL DISTRICT NOTICE OF NONDISCRIMINATION

Nye County School District (NCSD) does not discriminate on the basis of race, color, religion, national origin, ancestry, disability, age, marital status, sex, sexual orientation, gender identity or expression, or any other category protected by applicable state or federal law in its program and activity, including employment. In keeping with requirements of federal and state law, NCSD strives to remove any vestige of discrimination in accommodating the public at public meetings.

The Nye County School District is pleased to provide reasonable accommodations for the disabled. Members of the public who are physically handicapped and require special accommodations or assistance to attend the meeting are requested to notify the Executive Assistant to the Superintendent and Board of Trustees in writing at 484 S West Street, Pahrump, NV 89048, email Iliana Garcia at igarcia@nyeschools.org, or call 775-727-7743, ext. 239 at least one week before the meeting.

NYE COUNTY SCHOOL DISTRICT

-M-I-N-U-T-E-S-

March 24, 2006

Present: Deborah Wescoatt, President; Tracie Ward, Vice-President; Dawn Murphy, Clerk; Edna Forsgren, Nicole Genet, Dennis Keating and Cindy Marcotte, Members; Dr. William Roberts, Superintendent; Kay Decker, Rod Pekarek and Dale Norton, Assistant Superintendents; Ray Ritchie, Chief Financial and Administrative Officer; Sam Simatos, Director of Special Education and Related Services; Cameron McRae, Transportation; Pat Garlin, Food Service Coordinator; Karen Liberty and Jerry Hill, Curriculum Coordinators; Ginger Olson, Testing and Accountability Coordinator; Karen Holley, Grant Writer; Lisa Mays, Board and Administrative Services Coordinator; and Kerry Paniagua, Executive Secretary.

Absent: None.

Guests: Gary Hollis, Nye County Commission; Patti Chipman, Nevada Elect; Gina B. Good, Pahrump Valley Times; Rich Lauver, Pahrump Valley High School; JoDee Beckett, Brooke Beckett, Chelsea Beckett, Jessica Cratty, Autum Dallman, Maggie Walsh, Brittany Shemp, Brittany Jagggers, Brittany Highland, Kelly Ballantine, Cheyenne Gray, Amber Shields, Lori Shields, Shelly Highland, Rich Fancher, Kim Fancher and Jessica Fancher, Pahrump.

1. Call to Order

The meeting was called to order at 10:00 a.m. in the Pahrump boardroom with a videoconference link to the Tonopah boardroom. Board members, administrators and guests recited the Pledge of Allegiance. Roll call was taken; all members were present except for Mrs. Forsgren who was connected by telephone at 10:05 a.m.

2. Adoption of Agenda

Mrs. Ward moved adoption of the agenda. Mrs. Murphy seconded, and a unanimous vote was registered.

- 3a. Approval of March 3, 2006 Regular Meeting Minutes
- 3b. Approval of March 10, 2006 Regular Meeting Minutes
- 3c. Approval of March 10, 2006 Executive Session Minutes
- 3d. Approval of Transportation Contracts
- 3e. Acceptance of Home School Applications
- 3f. Approval to Administer GED Exams to 16-Year Old Students
- 3g. Approval of Requests for Immunization Exemption
- 3h. Approval of Warrants

Mr. Keating made the motion to approve the consent agenda (no submissions for 3d and 3f), and Mrs. Marcotte seconded. Mrs. Wescoatt asked that 3i be removed for discussion later. Mr. Keating declined to amend his motion, but Mrs. Marcotte rescinded her second. Mrs. Murphy made the motion to remove 3i for discussion later and approve the remaining items, and Mrs. Genet seconded. Mrs. Ward questioned a home school application with a Henderson address and asked that it be pulled and investigated. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mrs. Marcotte, Mrs. Murphy, Mrs. Ward and Mrs. Wescoatt. Those voting nay: Mr. Keating. The motion passed with a majority vote. Later, Mrs. Decker said the home school application in question was for a student who resides in Pahrump; the address on the application is where the parents receive mail. Two board members were hesitant to approve the application and asked if there could be some proof of residence.

- 3i. Approval of 5% Merit Pay for Rod Pekarek for 2005-06 School Year

Mr. Keating made the motion to approve the request, and Mrs. Ward seconded. Mrs. Wescoatt asked if the district could afford it and was told yes. She asked if it was factored into the budget and was told yes. Mr. Keating said he didn't agree with the direction the board was taking because it was beyond the responsibility of board members. He suggested looking around the state to see if any other districts approve merit increases. The vote was unanimous in favor.

- 4a. Superintendent's Report

Dr. Roberts announced that the Commissioners had authorized \$50,000 for students to apply for educational trips. They also provided money to assist in the completion of modulars and upgrading technology. He said Mark Dunford had provided the deed for the land donation for Floyd Elementary.

- 4b. Administrator Reports

Mr. McRae said the District received 12 buses from Clark County. Mr. Norton reported on the State DARE competition and presented the board with a plaque for outstanding support. Four Nye County teachers participated in a panel discussion. He announced the

winners of the student poster contest. Gayle Gillard of Tonopah Elementary was DARE teacher of the year, and Deputy Don Boulden was Nevada DARE officer of the year.

4c. Board Reports

Mrs. Murphy, Mr. Keating and Mrs. Ward participated in reading week.

4d. Board Committee Reports

Mrs. Ward attended an Attendance Committee meeting and Policy Committee meeting. Mrs. Marcotte participated in an NASB conference call and said there was a discussion on residential construction tax.

5. Public Input

The following individuals spoke on behalf of Pahump High cheerleader advisor Shelley Highland: JoDee Beckett, Rich Lauver, Chelsea Beckett, Brooke Beckett, Jessica Cratty, Maggie Walsh, Brittany Shemp, Brittany Jagggers, Kelly Ballantine, Amber Shields, Lori Shields, Cheyenne Gray, Brittany Highland and Jessica Fancher. Shelly Highland said the girls have been hurt by unfounded accusations and asked that the situation be stopped.

6. Board Appointments

Mr. Keating said he would accept the United Way assignment made at the previous meeting.

7. Change of Date/Location of Future Board Meetings

8. Decision Regarding Subdivision Maps

9. Approval of Grants

10. Recognitions

11. Discussion/Possible Decision Regarding School Construction

Items withdrawn.

12. Approval of One Temporary & One Permanent Easements at Logan Field in Tonopah

Mrs. Ward moved approval of the easements. Mr. Keating seconded, and a unanimous vote was cast.

13. Discussion/Decision Regarding Legislative Bill Draft Requests

Mrs. Ward made the motion to forward AB 560 from the last session as the board's bill draft request. Mr. Keating seconded, and a unanimous vote was registered.

14. Discussion/Decision Regarding Providing One Bus for Legislative Tour of Nye County

Mrs. Chipman provided a proposed itinerary and requested that a couple trustees accompany legislators on the bus, which would travel to Tonopah and then on to Railroad Valley where they would tour the refinery and stop at Stone Cabin Ranch. All legislators would be invited, and they ultimately hoped 20 would accept. Mr. McRae thought his department could accommodate them with a bus during spring break, but he would have to schedule two or three drivers who would need housing. Mrs. Ward made the motion to approve the request. Mrs. Murphy seconded, and a unanimous vote was cast.

15. Discussion/Possible Decision Regarding Bond List

Mrs. Wescoatt said the attendees at the bond committee meeting from Beatty and Tonopah did not feel the north would vote for a bond without some consideration for the north and asked for the list to be reconsidered. They also did not agree with some of the things principals had listed as important. There was a request for meetings to be held in the north to explain the bond. Mrs. Ward suggested fixing each item with a cost and thought it might be inappropriate for community members to change the list. Mrs. Forsgren thought there should be community input. Mr. Keating suggested having community members prioritize what they would like and be able to comment on each.

Mrs. Wescoatt said it was agreed to hold a public meeting in Tonopah May 12 and agreed to hold additional meetings in the fall when Mrs. Ward could travel again. She said she couldn't guarantee meetings in Duckwater or Gabbs. Mrs. Chipman suggested ten percent could be set aside for capital projects in communities outside Pahrump. Mrs. Ward said there's always the danger that one community feels another community shouldn't get anything because they got so much in the past. Mrs. Murphy thought they might respond better to a percentage. She said once costs are figured for each project and the savings from the end of the air conditioning lease are factored in, that can be presented to the public. She reminded everyone that the bond list is a working document. Mrs. Wescoatt said they would agree to hold meetings in Beatty, Amargosa, Tonopah and possibly Round Mountain. Mrs. Wescoatt asked Mrs. Chipman to bring the voter target list to the April 14 meeting.

16. Approval of Salary Schedules

Mr. Keating moved approval of the salary schedules. Mrs. Murphy seconded, and a unanimous vote was recorded.

17. Discussion/Possible Decision Regarding Evaluation Forms

Mr. Pekarek provided copies of evaluation forms for non-union positions and explained that the administrative evaluation form is also used for assistant superintendents, principals, directors and coordinators. Mrs. Wescoatt said that form was inappropriate for non-licensed personnel because it refers to teaching. Mr. Pekarek agreed but said that's what has been used. He is still receiving sample evaluation forms from around the state. Mrs. Wescoatt asked him to bring this item back on May 26. He said good evaluation forms should refer to job descriptions so some job descriptions may have to be revised.

- 18a. Discussion Regarding Possible Student Rights Violations
- 18b. Discussion Regarding Results of Student Disciplinary Hearings
- 18c. Discussion Regarding Legal Items
- 18d. Discussion Regarding Personnel Items
- 18e. Discussion Regarding Negotiations

Discussion is reflected in Executive Session minutes.

19. Decision Regarding Possible Student Rights Violations

Mrs. Ward made the motion that there was no violation found. Mr. Keating seconded, and a unanimous vote was recorded.

20. Adjournment

Mrs. Ward moved to adjourn at 12:28 p.m. Mrs. Marcotte seconded, and a unanimous vote was cast.

SCHEDULE OF MEETING

The meeting was called to order at 10:00 a.m. Mrs. Forsgren was connected at 10:05. Mrs. Ward, Mrs. Marcotte and Mrs. Murphy left the meeting at 10:50. Mrs. Ward and Mrs. Murphy returned at 11:45 a.m., and Mrs. Marcotte returned at 11:52. The meeting adjourned at 12:28 p.m.

By _____

Prepared by Kerry Paniagua

NYE COUNTY SCHOOL DISTRICT

-M-I-N-U-T-E-S-

March 29, 2006

Present: Deborah Wescoatt, President; Tracie Ward, Vice-President; Dawn Murphy, Clerk; Edna Forsgren, Nicole Genet and Dennis Keating, Members; Dr. William Roberts, Superintendent; Kay Decker and Rod Pekarek, Assistant Superintendents; Ray Ritchie, Chief Financial and Administrative Officer; Bob Whimpey, Maintenance and Operations; Ginger Olson, Testing and Accountability Coordinator; Lisa Mays, Board and Administrative Services Coordinator; and Kerry Paniagua, Executive Secretary.

Absent: Cindy Marcotte.

Guests: Gina B. Good, Pahrump Valley Times; Daniel Devine, Channel 41.

1. Call to Order

The meeting was called to order at 10:00 a.m. in the Pahrump boardroom with a videoconference link to the Tonopah boardroom. The following members were connected by telephone: Mrs. Forsgren, Mrs. Genet, Mr. Keating and Mrs. Murphy. Board members, administrators and guests recited the Pledge of Allegiance. Mrs. Wescoatt conducted roll call; Mrs. Marcotte was absent.

2. Adoption of Agenda

Mrs. Ward moved adoption of the agenda. Mrs. Murphy seconded, and a unanimous vote was recorded.

3. Approval of Travel by Board President to NIAA Drug and Alcohol Policy Meeting in Reno, May 3-4, 2006

Mrs. Forsgren made the motion to approve Mrs. Wescoatt's travel. Mrs. Murphy seconded, and a unanimous vote was cast.

4. Approval of Travel by Board President to Mega Conference in Las Vegas, May 5-7, 2006

Mrs. Murphy made the motion to approve Mrs. Wescoatt's travel. Mrs. Ward seconded, and a unanimous vote was recorded.

5. Ratification of Revised Tentative Agreement between Nye County School District & Nye County Classroom Teachers Association

Mrs. Murphy made the motion to ratify the revised tentative agreement, and Mrs. Genet seconded. Those voting aye: Mrs. Forsgren, Mrs. Genet, Mr. Keating, Mrs. Murphy and Mrs. Wescoatt. Those voting nay: none. Mrs. Ward abstained because her husband is a member of the bargaining unit. The motion carried with a majority vote.

6. Public Input

None offered.

7. Adjournment

Mrs. Murphy moved to adjourn at 10:04 a.m. Mrs. Genet seconded, and there was a unanimous vote in favor.

SCHEDULE OF MEETING

The meeting was called to order at 10:00 a.m. and was adjourned at 10:04 a.m.

By _____

Prepared by Kerry Paniagua



Nye County School District

Office of the County Superintendent

P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office

484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

BOARD OF TRUSTEES

Debbie Wescoat, President
Tracie Ward, Vice Pres.
Dawn Murphy, Clerk
Edna Jean Forsgren
Nicole Genet
Dennis Keating
Cindy Marcotte

Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:068:06

March 29, 2006

TO: Board of Trustees
FROM: Raymond Ritchie, Chief Financial & Administrative Officer
RE: Jerry Hill

Jerry Hill was an involuntary transfer from Pahrump Valley High School to the Southern District Office. Mr. Hill was held harmless for 2 years. His salary at the current time is \$81,044.

We are requesting to move Mr. Hill from the Principals Salary Schedule to the Director's salary schedule. He will be the Director of Secondary Curriculum and Grant Writer. This will place him on Step 7 at \$82,770.

This is a 2006-2007 budget request. Funding sources will remain the same.

RR:ro

Nye County School District



Dr. William E. (Rob) Roberts
Superintendent

Office of the County Superintendent

P.O. Box 113
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BOARD OF TRUSTEES

Deborah L. Wescoatt, President
Tracie Ward, Vice President
Dawn Murphy, Clerk
Edna Jean Forsgren
Nicole Genet
Dennis Keating
Cindy Marcotte

April 14, 2006

MEMORANDUM

TO: Board of Trustees
FROM: Dr. William E. Roberts, Superintendent
SUBJECT: Superintendent Report

The past three weeks have been packed full of meetings, planning, and professional development.

On March 25, I worked with the Rotary Club at their golf tournament, which was held at Mountain Falls Golf Resort.

On Sunday, I flew to Reno to attend the "First Parent Involvement Summit" entitled Connecting the Dots Summit on Monday morning. Upon my return on Tuesday, I attended the ACR 10 Study meeting in Las Vegas.

Wednesday, March 29, found us meeting again for a special board meeting after which I met with several staff members.

I took a couple of days off at the end of the month for some much needed R & R.

Monday and Tuesday, April 4 and 5 found me reading to the students in the elementary schools and middle school in Pahrump and Beatty, promoting the Superintendent Book Club, Dr. "Rob's" Ranger Readers with Karen Liberty. It was such a pleasure seeing the several thousand students embrace this new challenge.

On Wednesday, I flew to Reno then drove to Carson City to attend the State Finance meeting then back to Reno to attend the Nevada Association of School Administrator's Fireside Chat then staying on for the Nevada Association of School Superintendent's meeting on Thursday.

Upon my return, I caught a few hours sleep then headed back to the airport to travel to Chicago for the National School Board Association Annual Conference.

I returned to beautiful Pahrump late Monday, April 10 where I was plagued by eye problems. I could not see myself coming to work on Tuesday, so I stayed at home in the morning and rested. That afternoon I headed north to Tonopah in a continuing effort to promote the Superintendent Book Club and reading to the children. I visited Round Mountain Elementary School, Silver Rim Elementary School, and Tonopah Elementary/Middle School.

Thursday morning was spent with my Administrative Team and the afternoon was spent meeting with Senator Reid in Las Vegas.

Attached you will find a breakdown of Impact Aid money per school site. This was averaged on the number of students at each site whose parents work on BLM or Forest Service lands or live on reservation land. I want to thank Lisa Mays and the secretaries at all the school sites who collected and sorted the information. Mrs. Mays is to be commended for her initiative in getting this program off the ground.

2005 IMPACT AID FUND DISTRIBUTION

	Per Student Allocation	Military Family	Special Education	Reservation Students	TOTAL ALLOCATION
AMARGOSA	261.00				261.00
BEATTY ELEM/MIDD	232.00				232.00
BEATTY HS	812.00				812.00
DUCKWATER	174.00			671.00	845.00
GABBS	58.00		5,200.00	10,736.00	15,994.00
HAFEN	522.00	89.00			611.00
JG JOHNSON	551.00				551.00
MANSE	522.00	89.00			611.00
MT. CHARLESTON	1,682.00	178.00			1,860.00
PATHWAYS	174.00	89.00			263.00
RCMS	2,233.00	178.00			2,411.00
PAHRUMP HIGH	1,885.00	267.00			2,152.00
RND MTN. ELEM	2,726.00				2,726.00
RND MTN. MIDD/HS	2,987.00				2,987.00
SILVER RIM	754.00	89.00			843.00
TONOPAH ELEM/MIDD	1,914.00				1,914.00
TONOPAH HIGH	638.00				638.00
EARLY CHILDHOOD	290.00	89.00			379.00
	18,096.00	1,068.00	5,200.00	11,407.00	35,771.00

MONTHLY ENROLLMENT REPORT FOR NYE COUNTY SCHOOL DISTRICT

Seventh MONTH FROM 2/20/06 3/17/06

Attendance Area	Spec Ed Enrollment	garten Enrollment			garten Enrollment			ntary Enrollment			School Enrollment			Total School Enrollment		Change from last Month	Prior Year Month
													Current Month	Prior Month			
AMARGOSA	40	30	28	24.7	16	16	13.9	161	158	146.38	0	0	0.00	202	204	-2	183
BEATTY ELEM.	14	0	0	0.0	8	8	7.6	113	112	103.10	0	0	0.00	120	117	3	122
BEATTY HIGH	14	0	0	0.0	0	0	0.0	0	0	0.00	126	124	112.97	124	124	0	128
DUCKWATER	1	0	0	0.0	0	0	0.0	10	10	9.69	0	0	0.00	10	12	-2	11
GABBS	12	0	0	0.0	5	5	4.8	32	32	29.10	24	24	21.87	61	60	1	63
HAFEN	118	0	0	0.0	82	82	73.0	497	487	452.77	0	0	0.00	569	560	9	557
MANSE ELEM.	54	0	0	0.0	64	63	56.0	457	450	412.52	0	0	0.00	513	506	7	483
J.G. JOHNSON ELEM.	34	0	0	0.0	116	114	100.7	549	535	482.79	0	0	0.00	649	633	16	554
MT. CHARLESTON	100	0	0	0.0	80	80	73.0	524	513	476.10	0	0	0.00	593	591	2	572
EARLY CHILDHD	85	126	126	109.7	0	0	0.0	0	0	0.00	0	0	0.00	126	117	9	114
ROSEMARY CLARKE	206	0	0	0.0	0	0	0.0	1218	1193	1073.55	0	0	0.00	1193	1201	-8	1114
PAHRUMP HIGH	193	0	0	0.0	0	0	0.0	0	0	0.00	1226	1195	1081.41	1195	1200	-5	975
RND. MTN. ELEM.	19	5	5	4.79	25	24	22.9	124	121	109.68	0	0	0.00	150	152	-2	158
RND. MTN. JR/SR.	39	0	0	0.0	0	0	0.0	94	94	85.38	104	103	96.69	197	195	2	192
SILVER RIM	5	11	11	9.5	24	24	21.8	65	65	59.51	0	0	0.00	100	98	2	113
TONOPAH ELEM.	39	0	0	0.0	0	0	0.0	212	210	194.12	0	0	0.00	210	206	4	226
TONOPAH HIGH	31	0	0	0.0	0	0	0.0	0	0	0.00	159	151	138.73	151	158	-7	153
PATHWAYS	0	0	0	0.0	0	0	0.0	65	61	53.44	122	114	90.26	175	180	-5	142
TOTALS	1004	172	170	148.68	420	416	373.7	4121	4041	3688.13	1761	1711	1541.93	6338	6314	24	5860

SPEECH ONLY:

PRE- K-12 ENROLLMENT TOTALS

PRIOR MONTH'S NET ENROLLMENT:

Total Speech	388	NET	GROSS	GROSS ADA
		6338	6474	5752.44

1st
6223
5th
6277
9th

**** Percentage of attendance for Pathways is not correct due to nature of non traditional classes**

AMARGOSA VALLEY SCHOOLS
HCR 69 Box 401-Z
Amargosa Valley, NV 89020
Mary Sue Morin, Principal

7th school month: February 20 – March 17, 2006

PK	Lynne Bates	28
Kdg	Diane George	16
Grade 1	Lynn Jordan	13
Grade 1	Lilia Hansen	12
Grade 2	Lori Martin	18
Grade 3	Denise Edwards	13
Grade 4	Laurel Hickinbotham	16
Grade 5	Ellice Dunsterville	22
Grade 6	John Bosta	22
Grade 7	Brenda Dymond	23
Grade 8	James Hein	19
TOTAL:		202

March 17, 2006

Class size for the Beatty Elementary and Middle School for the 7th school month from February 20, 2006 to March 17, 2006:

Carol Senary	Kindergarten	8	
Carol Senary	1st Grade	9	
Leona Benshoof	2nd Grade	12	
Holly Lane	3rd Grade	8	
Gary Torstenson	4th Grade	13	
Aimee Senior	5th Grade	15	
	Sub Total:	65	
Vonnie Gray	6th Grade (homeroom)	16	
Vern Nelson	7th Grade (homeroom)	19	
Patty Duszynski	8th Grade (homeroom)	20	
	Sub Total:	55	
	GRAND TOTAL:	120	

GABBS HIGH SCHOOL
Mar. 20, 2006
ADA 7th MONTH

<u>TEACHER/ ADVISOR</u>	<u>GRADE</u>	<u># OF STUDENTS</u>
Bryan	7	4
Bryan	8	6
Bryan	9	5
Nappi	10	5
Tooley	11	9
Wood	12	5

Total Students: 34

Special Education Students grade 7 through 12: 9

GABBS ELEMENTARY

Kerns	K	5
Kerns	1	3
Kerns	2	2
Hall	3	3
Hall	4	3
Hall	5	6
Hall	6	5

Total Students: 27

CLASS SIZE FOR PAHRUMP EARLY CHILDHOOD SPECIAL EDUCATION
FOR THE 7rd SCHOOL MONTH

TEACHER	GRADE	# IN CLASS	
		A.M.	P.M.
Sarah Hopkins	ECSE	14	14
Shelly Jacobi	ECSE	11	13
Michelle Petaros	ECSE	12	12
Randi Porter	ECSE	14	12
Traci Priest	ECSE	9	14
TOTAL		60	66

**CLASS SIZE FOR MANSE ELEMENTARY
SCHOOL FOR THE 7TH SCHOOL MONTH
2005-2006**

TEACHER	GRADE	# IN CLASS
LAURA HART	K	32
LOIS MILLS	K	31
CINDI HASTINGS	1	23
CATHEY JOHNSON	1	15
RENAE LINDGREN	1	22
TERESA LINNER	1	22
ELIZABETH MATTSON	1	21
AMY BERRY	2	24
JUDITH CAMPBELL	2	23
SANDRA KIRKER	2	23
JENNIFER OGDEN	2	23
GINA BRAATHEN	3	24
MISA CARLSON	3	22
DEANNA FLOYD	3	22
CHRISTINE RICHARDSON	3	24
LYNNE LINDBERG	4	28
JUDITH LISTER	4	27
SUSAN BROWN	4	28
RITA CHVILICEK	5	18
MIKE LINNER	5	19
DEBRA ORNDORFF	5	19
PAMELA TEHUIOTOA	5	19
DANIEL DURHAM	EH	4
TOTAL		513
NUMBER OF STUDENTS ON VARIANCE	52	

J.G. Johnson Elementary
7th School Month 2005-2006

Teacher	Grade	Class Size
Deborah Carle	K	44
Charese Moore	K	44
Joette Thorn	K	23
Julie Clark	1	21
Pam Mulkey	1	20
Joann Philpot	1	20
Kathleen Eisner	1	20
Lisa True	1	20
Melanie Fried	2	27
Mika Greenwald	2	26
Nora Nygaard	2	27
Linda Sims	2	26
Christy Henshaw	3	27
Terra Price	3	28
Laura Weir	3	28
Sheila Windholz	3	27
Doris Jackson	4	21
Joan Mercadante	4	22
Debra Norton	4	24
Gary Ward	4	23
Ruby Cooper	5	26
Melinda Dennis	5	26
David Dispensa	5	26
Tamara Janneck	5	25
Kris Dale	UG	10
Mary Bjerke	UG	14
Tammy Cochrell	UG	4
Total		649

Special Education Count **79**

**CLASS SIZE FOR MT. CHARLESTON ELEMENTARY
SCHOOL FOR THE 7th SCHOOL MONTH
2005/06**

TEACHER	GRADE	#IN CLASS
ESTHER ENGLUND	K	27
PAM MOEN	K	27
CHERYL OCCHUIZZO	K	26
HEATHER FREEMAN	1	22
LAURA JENSEN	1	21
KEELE MCDANIEL	1	23
BARBARA SWAILS	1	22
LAUREN YORK	1	20
BARBARA SUTTON	2	26
DONALD JENSEN	2	27
TRUDI SALZWEDEL	2	25
DONALD SUTTON	2	26
LANCE ENGLUND	3	23
KARLYLE SHOOK	3	23
JULIE STAIRS	3	24
MICHELE ZARUBA	3	22
KATHLEEN FLOYD	4	25
MARK MCDANIEL	4	25
RENEE SMITH	4	25
LORI ODEGARD	4	25
LINDA BAILEY	5	27
MICHELLE SHERECK	5	28
JILL HARRIS	5	27
JILL WARREN	5	27
TOTAL		593
NUMBER OF STUDENTS ON A VARIANCE		53

CLASS SIZE FOR HAFEN ELEMENTARY SCHOOL
7th SCHOOL MONTH
2005-06

TEACHER	GRADE	# IN CLASS
Jean Aubol	K	27
Emily Boston	K	29
Robert Schoenhofen	K	26
Lynn Frye	1st	23
Suzie Hagloch	1st	22
Lyndee Presgrove	1st	24
Yvette Rivera	1st	23
Linda Wogee	1st	23
Cindy Benton	2nd	24
Rebecca Graham	2nd	22
Elizabeth Dymond	2nd	25
Kurt Thorne	2nd	23
Diane Bradley	3rd	22
Coleen Gremore	3rd	22
Tammie Moniz	3rd	22
Jeffrey Pomije	3rd	22
Lisa Carl	4th	24
Cheryl Frye	4th	24
Pamela Shank	4th	23
Mike Ponton	4th	23
Ruthy Andresen	5th	24
Michael Gogerty	5th	24
Georgia Salway	5th	24
Paula Ward	5th	24
TOTAL		569
# OF STUDENTS/VARIANCE		7

Rosemary Clarke Middle School Memorandum

To: Bobbie Brock
From: Carol Kubinski
Re: 7th ADA counts

Grade	Male	Female	Total
6	191	189	380
7	205	195	400
8	214	199	413
OVERALL STUDENT TOTAL			1193

March 30, 2006

TO: Kerry, TDO
FROM: Laurel, PVHS
RE: 7th ADA Count

The 7th ADA class distribution is as follows:

Grade	Male	Female
9	253	197
10	182	150
11	96	104
12	99	114
	<hr/>	<hr/>
	630	565
Total	1195	

March 31, 2006

TO: Bobbie, TDO
FROM: Teresa, Pathways
RE: 7th ADA, Pathways High School

	<u>Male</u>	<u>Female</u>
<u>9th grade</u>	21	38
10 th grade	12	19
11 th grade	10	6
12 th grade	<u>3</u>	<u>5</u>
<u>TOTAL</u>	46	68

March 24, 2006

TO: Bobbie, TDO
FROM: Teresa, Pathways
RE: 7th ADA, Pathways Middle School

	<u>Male</u>	<u>Female</u>
<u>6th grade</u>	6	6
7 th grade	8	7
8 th grade	<u>22</u>	<u>12</u>
<u>TOTAL</u>	36	25

ROUND MOUNTAIN ELEMENTARY SCHOOL
 HOME OF THE SQUIRES
 P.O. Box 1429
 Round Mountain, NV 89045
 Phone: (775) 377-2236
 Fax: (775) 377-2354

Principal
Barbara Floto

Secretary
Sandy Dutton

Superintendent
Dr. William E. (Rob) Roberts

Class size for the Round Mountain Elementary School for the 7th

School month February 20 to March 17, 2006

<u>TEACHER</u>	<u>CLASS</u>	<u>NUMBER IN CLASS</u>
Katie Dawson	Early Childhood	5
Stacie King	Kindergarten	14/10
Tamara Jones	First Grade	13
Janine Tuss	First Grade	15
James Hunt	Second Grade	10
Kathy Iannacchione	Second Grade	8
Carol Taylor	Third Grade	15
Fritche Lage	Third Grade	15
Betty Boggs	Fourth Grade	19
Susan Lewis	Fifth Grade	26
Total		150

From: Christie Wilson
To: Paniagua, Kerry
Date: 3/27/2006 9:27:02 AM
Subject: 7th month ADA

Enrollment at RMHS as of 3/17/06 is:

9th grade - 24
10th grade - 21
11th grade - 35
12th grade - 23

Total - 103

Enrollment at RMMS as of 3/17/06 is:

6th grade - 24
7th grade - 38
8th grade - 32

Total 94

Total enrollment - 197

SILVER RIM ELEMENTARY SCHOOL
Mrs. Lynna Howerton, Principal
P.O. Box 591
881 Smoky Valley Road
Tonopah, Nevada 89049-0591

Telephone (775) 482-9713

Fax (775) 482-3375

Home of the Silver Nuggets
“Mining the Future”

March 20, 2006

Pre-K -	Dawson, Katie	11-students
K- AM-	Woods, Pat	13-students
K-PM-	Woods, Pat	11-students
1 st	Campos, Khris	17-students
1 st	Kipp, Anena	18-students
2 nd	Clifford, Jennifer	15-students
2 nd	Miller, Sher	15-students
Total Students:		100

TONOPAH ELEMENTARY/MIDDLE SCHOOL

March 17, 2006

ATTENDANCE FOR THE 7TH SCHOOL MONTH 20 FEB 2006– 17 MAR 2006

<u>TEACHER</u>	<u>CLASS</u>	<u>NO. STUDENTS</u>
ELEMENTARY		
Bridgman, Ronda	3rd	19
Olin, Russell	3rd	20
Byrnes, Mike	4th	15
Wilson, Danni	4th	14
Gillard, Gayle	5th	18
Thibodeaux	5th	16
	Sub Total	102
MIDDLE SCHOOL		
	6th	40
	7th	44
	8th	24
	Sub Total	108
TOTALS		210

LH:ch

Tonopah High School Class Count 7th month 2005-2006

Grade 9...43

Grade 10..38

Grade 11..42

Grade 12..28

Total...151



Nye County School District

Office of the County Superintendent
P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office
484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

BOARD OF TRUSTEES
Deborah Wescoatt, President
Tracie Ward, Vice President
Dawn Murphy, Clerk
Edna Jean Forsgren
Nicole Genet
Dennis Keating
Cindy Marcotte

Dr. William E. "Rob" Roberts
Superintendent

Kay Decker
Assistant Superintendent
for Student Achievement

MEMORANDUM

TO: Board of Trustees
Dr. William E. "Rob" Roberts, Superintendent

FROM: Department of Student Achievement

- * Kay Decker, Assistant Superintendent for Student Achievement
- * Jerry Hill, Coordinator of Grants and Secondary Curriculum
- * Karen Holley, Grant Writer
- * Karen Liberty, Curriculum Coordinator
- * Ginger Olson, Coordinator of Testing, Accountability and Educational Technology

RE: Report to Board of Trustees

DATE: April 5, 2006 – for Board Meeting April 14, 2006

KAY DECKER:

- Participated in the Race to Read at J.G. Johnson on Wednesday, March 22, 2006.
- Thursday, March 30, 2006, the State School Support Team met in Amargosa.
- Recruited for administrative positions during the National Association of Secondary Principals conference in Reno, March 16-19, 2006.
- April 5, 2006, attended Beatty Community meeting regarding school concerns for the 2006-2007 academic term.

KAREN LIBERTY:

- 3/25 PILOT Program for Gifted and Talented met and the students were actively involved in their first mission. Most students completed 2 intervals and began testing their projects. Each student recorded results and began debriefing with each other their results.

MEMORANDUM

April 5, 2006

Page -2-

- 3/30 Amargosa State Support Team met. The team visited the school and each classroom. After the team debriefed results from observations.
- 3/31 OMNI Conf Committee met to finalize the conference. Preparations have begun. RCMS will house the conference.
- 4/3 - 4/4 Traveled with Dr. Roberts to launch the Superintendent's Book Club. Manse, Hafen, Mt. Charleston, JG, RCMS, and Beatty students had an opportunity to hear about Dr. Rob's Ranger Readers Book Club. Dr. Roberts read a book to the students to model how easy it is to read. Many students came up to Dr. Roberts to let him know they want to be members of his book club. Over all, large support by students.
- 4/6 Reno, Title I Directors Meeting full day agenda over NCLB
- 4/8 GATE
- 4/10 - 4/11 Will be Attending the Standards and Assessment National Conference at the Venetian Hotel and Resort
- 4/12 Again, will travel with Dr Roberts to launch his book club in the north. Round Mountain, Silver Rim and Tonopah Schools will be visited.
- 4/13 A-Team Meeting

GINGER OLSON:

- Attended a two day conference on "Standards and Assessment"
- Continued to plan the Omni Conference scheduled for August
- Assisted Charyl in the processing of the CRTs and HSPEs
- Attended and administrators meeting.

JERRY HILL:

- Worked on Omni Conference
- Attended and presented NCSD proposal to Technology Commission in Carson City (see attachment).

MEMORANDUM

April 5, 2006

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- Attended Compliance Monitoring session for Special Education (3/30/06).
- Working on proposal for Masonic Model Student Assistance Program for Oct. 24-26 to be held in Pahrump next year.
- Gathering information for and completing paperwork for Adult Education Budget and RFP for 2006-2007 school year.
- Held meeting with Advanced Placement Vertical Team, reviewed workshops offered and finalized logistical plan for attendance at Silver State AP and AP National Convention in July.

KAREN HOLLEY:

- Library grant for Duckwater and Gabbs was approved.
- Beginning work on SB404 grant applications for our schools that did not receive funding or did not apply.
- Will attend Title I meeting in Reno on 4/6/06.
- Will attend Career and Technical Education meeting in Reno on 4/7/06.

Summary of the Proceedings of the Educational Technology Commission as Related to the Grant Applications of the Nye County School District

- **NCS D submitted 2 grant applications to the Commission on Educational Technology.**
 - **The Professional Development application was for \$199,000 for the McREL (Mid continent Research for Education and Learning) organization to train a cadre of 40 Nye County teachers in the integration of educational technology into the classroom. The proposal is for McREL to evaluate the existing efficacy of all Nye County teachers in the area of the use of educational technology and to train select teachers in the use of educational technology in order to create a cadre of “experts” who will, in turn, train a second cadre.**
 - **The Pilot Project application was for \$77,500 the placement of audio enhancement systems in all classrooms of the Amargosa School and the core classrooms (36) of Rosemary Clarke Middle School.**

- **The Commission awarded the Nye County School District a total of \$220,000, the only “cut” being funds for teacher stipends contained in the Professional Development application; we will endeavor to find other sources of funds for this incentive.**
 - **The Nye proposals were deemed “excellent” by Senator Horsford, a member of the commission and State Technology Specialist and chairman Mark Knudsen indicated that he would use our proposals as models and place them on the state website.**
 - **Nye County received the largest funding of any district at this session, including Clark and Washoe.**

**NYE COUNTY SCHOOL DISTRICT
2005-06 Board Meeting Schedule**

<u>Meeting Date</u>	<u>Time</u>	<u>Location</u>	<u>Agenda Closes @ Noon on</u>
Friday, 7/29/05	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 7/21/05
Friday, 8/12/05	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 8/4/05
Friday, 8/26/05	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 8/18/05
Friday, 9/9/05	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 9/1/05
Friday, 9/23/05	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 9/15/05
Friday, 10/7/05	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 9/29/05
Friday, 10/21/05	10:00 AM	Videoconference—Pahrump/Tonopah	Tues, 10/11/05
Friday, 11/4/05	10:00 AM	Videoconference—Pahrump/Tonopah	Wed, 10/26/05
Friday, 11/18/05	10:00 AM	Videoconference—Pahrump/Tonopah	Wed, 11/9/05
Friday, 12/2/05	10:00 AM	Videoconference—Pahrump/Tonopah	Tues, 11/22/05
Friday, 12/16/05	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 12/8/05
Friday, 1/6/06	9:00 AM	Videoconference—Pahrump/Tonopah	Mon, 12/19/05
Friday, 1/20/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 1/12/06
Friday, 2/3/06	10:00 AM	Videoconference—Pahrump/Tonopah	Fri, 1/27/06
Friday, 2/10/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 2/2/06
Friday, 2/24/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 2/16/06
Friday, 3/3/06	10:00 AM	Videoconference—Pahrump/Tonopah	Friday, 2/24/06
Friday, 3/10/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 3/2/06
Friday, 3/24/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 3/16/06
Friday, 4/14/06	10:00 AM	**Amargosa	Wed, 4/5/06
Friday, 4/28/06	10:00 AM	Videoconference—Pahrump/Tonopah	Mon, 4/24/06
Friday, 5/12/06	10:00 AM	**Tonopah	Thurs, 5/4/06
Wed, 5/17/06*	7:00 PM	Videoconference—Pahrump/Tonopah	Thurs, 5/11/06
Friday, 5/26/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 5/18/06
Friday, 6/16/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 6/8/06
Friday, 6/30/06	10:00 AM	Videoconference—Pahrump/Tonopah	Thurs, 6/22/06

NOTE: All meetings begin at 10:00 AM and will be held by videoconference between the Pahrump and Tonopah District offices unless the time or location is noted otherwise on the posted agenda.

*Public Budget Hearing pursuant to NRS 354.596.

**Changes from last update.

Effective 3/10/06

NYE COUNTY SCHOOL DISTRICT

Rollover Bond Continuation Presentation



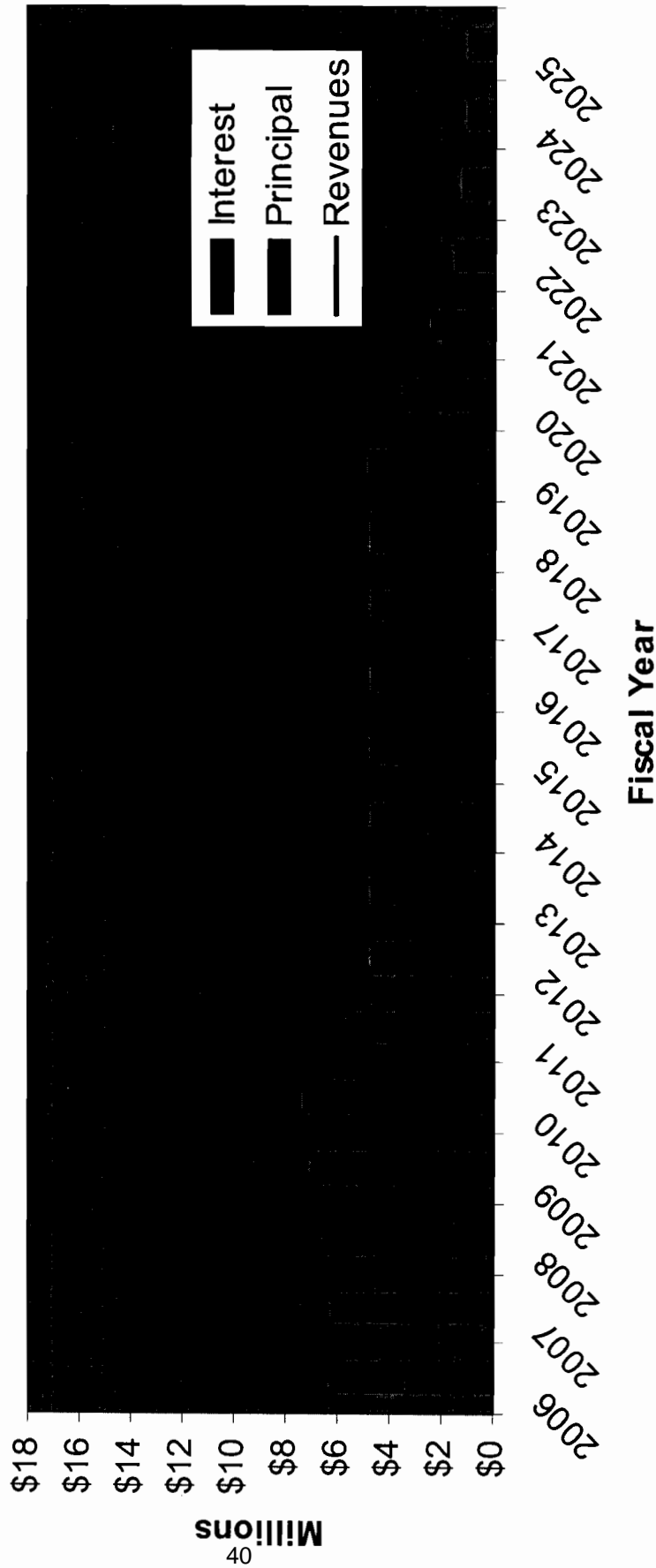
April 2006



Johnson Consulting Group



Revenues and Existing Debt Service





Abatement

- Existing residential property is limited to a 3% increase in tax bill
- Other property is limited to an 8% increase in tax bill
- New property comes on at full value
- Abatement is on a parcel basis
- Abatement caused by increased Assessed Value is allocated pro rata based on tax rate to each overlapping entity
- Abatement caused by a tax rate increase is allocated to the increasing entity



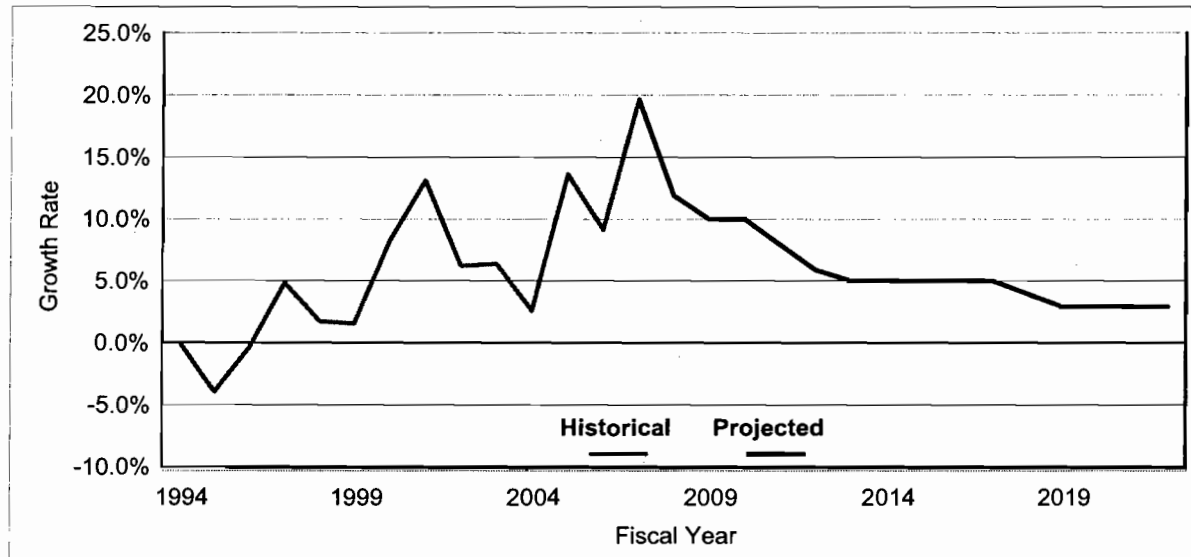
Proposed Project List

- J.G. Johnson Elementary School Addition (\$2 million)
- Hafen Elementary School Addition (\$2 million)
- Clarke Middle School Addition (\$4 million)
- New High School (\$60 million)
- New Elementary (\$16 million)
- New Middle School (\$30 million)
- Other District Projects (\$4 million)

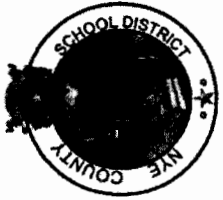


Assumptions

- Bond Interest Rate: $\pm 5.85\%$
- Assessed Value:



- \$5 million issued during FY06



Borrowing Capacity

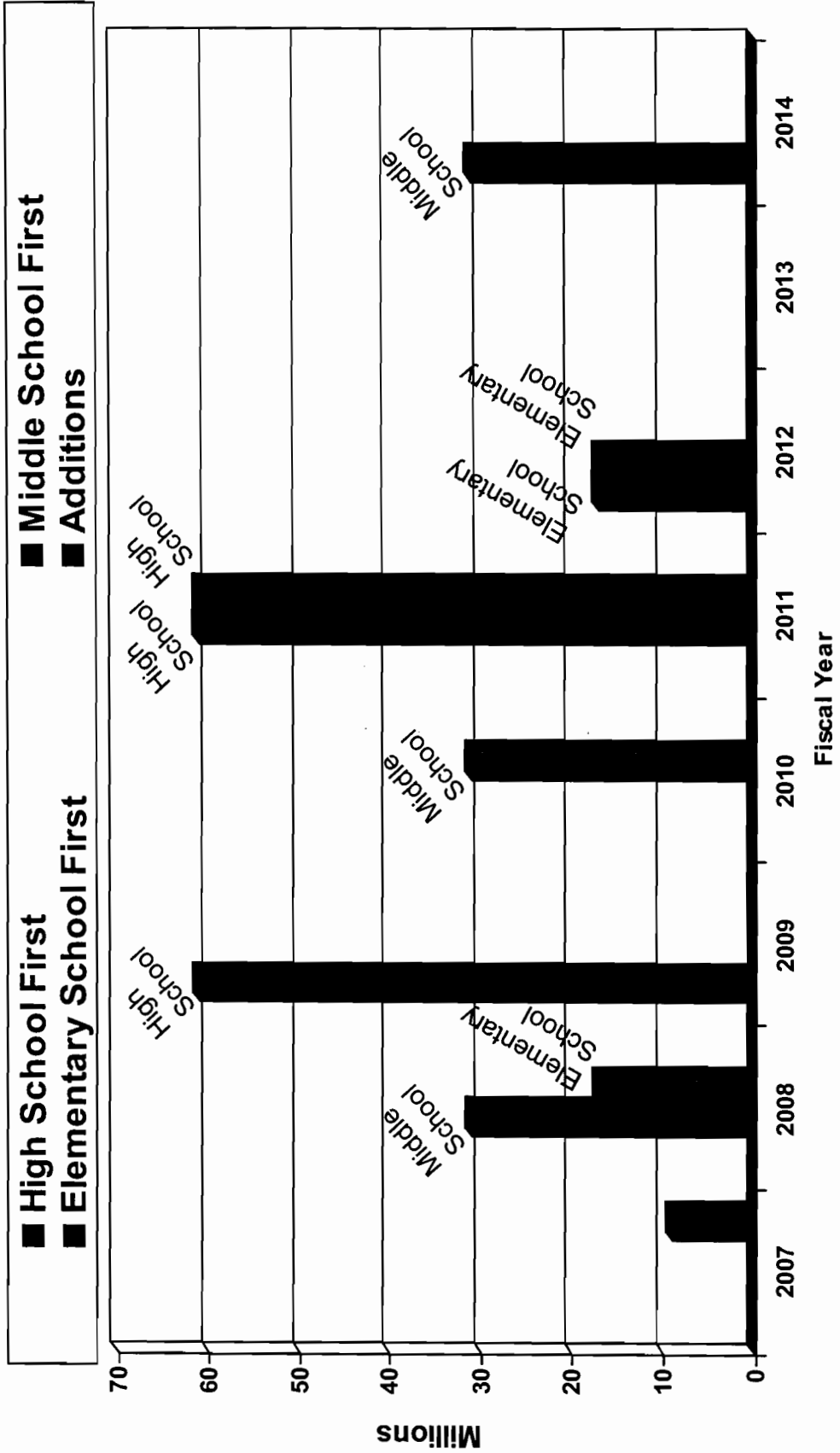
- Assessed Value/Property Tax Revenue increases
- Interest rates
- Availability of Residential Construction Tax
- Timing and amount of bond issues
- \$1 million will be used from each bond issue for other District projects



Funding Availability

Elementary School First		Middle School First		High School First	
FY 2008	Elementary School	FY 2008	Middle School	FY 2009	High School
FY 2010	Middle School	FY 2011	High School	FY 2012	Elementary School
FY 2011	High School	FY 2012	Elementary School	FY 2014	Middle School

Additions to J.G. Johnson Elementary School, Hafen Elementary School and Clarke Middle School are expected to be funded in FY 2007



Bond Results from 3/3/06 BOT Meeting

Time Frame:	Item:	Cost:
2008-2009	New High School	\$60 Million
	Building Additions:	
	<ul style="list-style-type: none">• J. G. Johnson \$2 Million• Hafen \$2 Million• RCMS As high as \$4 Million	
2009-2010	New Middle School	\$30 Million
	New Elementary School	\$16 Million

Bond - Next 10 Years	
New Pahrump Valley High School	
New Amargosa School K-8	
Refurbish existing Pahrump Valley High School for Middle School or Second High School	
Additional Elementary School above the one we are building	
Replace Mt. Charleston and Manse Elementary Schools	
Building Additions – JG Johnson Elementary, Hafen Elementary, Rosemary Clarke Middle School and Transportation Office.	
Building Renovations – Gabbs, Round Mountain Elementary, Tonopah Elementary/Middle and Tonopah District Office (TDO): Windows, doors, concrete replacement (sidewalks), landscaping, pavement for parking, repair current pavement drives.	
New Maintenance Facility	
Asphalt for: Bus Yard, Beatty High (west and south side of school), Gabbs (front of school).	
Fuel System	
Water Rights	
Improvements in All Communities – Next 10 Years	
Football Bleachers	Round Mountain MS/HS, Pahrump Valley HS, Rosemary Clarke MS, Beatty HS, Tonopah MS
Football Field Lights	Rosemary Clarke MS, Pahrump Valley HS
Football Artificial Turf	Pahrump Valley HS
Football Field Turf recondition	Beatty HS/MS, Round Mountain MS/HS
PA System - Football, Baseball, and Softball Fields	Pahrump Valley HS
Gym PA System	Tonopah HS, Beatty HS, Round Mountain HS/MS, Amargosa MS
Scoreboards (2)	Pahrump Valley HS, Aux. gym, Gabbs MS/HS, Amargosa MS, Tonopah MS
PA System Cafetorium	Rosemary Clarke MS
Roof Repairs	Beatty HS, Pahrump Valley HS "B" Building, Gabbs, Silver Rim, Tonopah ES/MS, Tonopah HS, TDO, Round Mountain Elementary Building #10
Enclosures	Amargosa Valley MS
Auxiliary Baskets Gym (4)	Rosemary Clarke MS
Security Fence Front	Rosemary Clarke MS
All weather track	Tonopah HS
Track repairs	Beatty MS/HS, Round Mountain MS/HS
Grass Infield for Baseball	Tonopah HS (city field)
Softball Field on site (girls)	Round Mountain
HVAC	Tonopah ES/MS, Silver Rim/ Duckwater
Stage Fire Sprinkler Repairs	Tonopah MS
Heating Systems	Gabbs, Round Mountain ES
Pavement Reconditioning	Tonopah ES/MS
Playground Equipment	Tonopah ES, Silver Rim, Mt. Charleston

Improvements in All Communities – Next 10 Years (cont.)

Surveillance System	All Schools
Library Upgrade	Pahrump Valley HS
Exterior Lighting Improvements	JG Johnson, Mt. Charleston, Pahrump Valley HS, Southern District Office (SDO)
HVAC Flashing & Misc. External Repairs	9 th Grade Academy, JG Johnson, Mt. Charleston Multi Purpose Building
Replace/Repair Chain Link Fence	TDO, THS, Round Mountain, Gabbs, Beatty Elem/HS, Pahrump Valley HS, Early Childhood, Manse
Replace Duct work evaporated coolers & diffusers	All Schools
Refurbish Bathrooms	Beatty Elem, Tonopah Elem/Middle, Pahrump Valley HS (restrooms outside of the gym)
Windows, Replace all Single with Double Paned	Duckwater
Hot Water Distribution System	JG Johnson, Beatty (both Elem/High) Tonopah (All)
Band and Choir Equipment	Pahrump Valley HS/Beatty/Tonopah High School/Round Mountain
Furniture Replacements	All Schools

EDUCATIONAL TRIP EXPENSE SUMMARY

(Mail to NCSD, P.O. Box 113, Tonopah NV 89049)

Name of Student Megan Wilson School Tonopah Middle

Name of Parent(s) Randy & Danni Wilson

Mailing Address P.O. Box 3088 Tonopah NV 89049
Street or P.O. Box City State Zip Code

Name of Educational Trip Junior National Young Leadership Conference

Destination Washington, DC

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ 1774

Housing cost \$ _____ x _____ days _____

Meal allocation per day \$ _____ x _____ days _____

Transportation cost 350

TOTAL EXPENSES \$ 2124

* * * * *

For District Office Use Only

Check one:

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____.

Approved for Payment:

Chief Financial & Administrative Officer

Date

TONOPAH ELEMENTARY/MIDDLE SCHOOL

Mrs. Lynna Howerton, Principal

P.O. Box 1749

1220 Idaho Circle

Tonopah, Nevada 89049-0591



Telephone (775) 482-6644

Fax (775) 482-5717

December 8, 2005

Nye County School District Board of Trustees

P.O. Box 113

Tonopah, NV 89049

Dear Members of the Board:

As administrator of Tonopah Middle School, it is with great pleasure that I recommend Megan Wilson for funding for an educational trip. Miss Wilson was recommended to attend the Junior National Young Leadership Conference in Washington, D.C. by her middle school teachers. Megan is in band, participates in school sports and carried a 4.0 grade average last quarter.

Students who have attended this conference in the past gained extensive leadership skills which they used to enhance the climate of our school. I am sure that this will also be the case with Megan.

Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Lynna Howerton".

Lynna Howerton

TONOPAH ELEMENTARY/MIDDLE SCHOOL

Mrs. Lynna Howerton, Principal

P.O. Box 1749

1220 Idaho Circle

Tonopah, Nevada 89049-0591



Telephone (775) 482-6644

Fax (775) 482-5717

December 8, 2005

To Whom It May Concern:

I recommend seventh grader Megan Wilson to participate in the Junior National Young Leaders Conference. In Megan I have observed academic excellence, maturity and outstanding leadership potential. I fully endorse her to represent Tonopah Middle School for the 2006 Spring Conference in Washington D.C.

Megan willingly takes on responsibilities. She is an academic role model for her classmates. She is involved in TMS band and athletic programs. During group projects Megan shows excellent leadership skills and makes sure that everyone is involved.

Sincerely,

Handwritten signature of Jill Katzenbach in cursive.

Mrs. Jill Katzenbach

Tonopah Middle School Teacher

TONOPAH ELEMENTARY/MIDDLE SCHOOL

Mrs. Lynna Howerton, Principal
P.O. Box 1749
1220 Idaho Circle
Tonopah, Nevada 89049-0591



Telephone (775) 482-6644

Fax (775) 482-5717

December 8, 2005

Nye County School District Board of Trustees
P.O. Box 113
Tonopah, NV 89049

Dear Members of the Board:

As administrator of Tonopah Middle School, it is with great pleasure that I recommend Shamae Stoddard for funding for an educational trip. Miss Stoddard was recommended to attend the Junior National Young Leadership Conference in Washington, D.C. by her middle school teachers. Shamae is in band and participates in school sports.

Students who have attended this conference in the past gained extensive leadership skills which they used to enhance the climate of our school. I am sure that this will also be the case with Shamae.

Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Lynna Howerton".

Lynna Howerton

TONOPAH ELEMENTARY/MIDDLE SCHOOL

Mrs. Lynna Howerton, Principal

P.O. Box 1749

1220 Idaho Circle

Tonopah, Nevada 89049-1749



Telephone (775) 482-6644

Fax (775) 482-5717

Home of the Jackhammer's

December 8, 2005

To Whom It May Concern:

It is my pleasure to recommend seventh grader Shamae Stoddard to participate in the Junior National Leaders Conference. Shamae would not only be able to learn a great deal from this conference, but I feel she would also make a strong contribution with her academic skills and ability to "think outside the box". Shamae is a student who quickly grasps new ideas and concepts and is able to help impart this knowledge to others. She is often the leader when the class is doing group work and has the ability to keep students on task

I fully endorse Shamae to represent Tonopah Middle School for the 2006 Spring Conference in Washington D.C.

Sincerely,

A handwritten signature in cursive script that reads "Mary Bayne".

Mrs. Mary Bayne
Tonopah Middle School Teacher

EDUCATIONAL TRIP EXPENSE SUMMARY

(Mail to NCSD, P.O. Box 113, Tonopah NV 89049)

Name of Student Starna Dunn School Tonopah Middle School

Name of Parent(s) Jameson Kim Dunn

Mailing Address P.O. Box 3100 Tonopah NV 89049
Street or P.O. Box City State Zip Code

Name of Educational Trip J.N.Y.L.C.

Destination Washington D.C.

Checklist

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses

Amount of Tuition \$ 174

Housing cost \$ _____ x _____ days _____

Meal allocation per day \$ _____ x _____ days _____

Transportation cost 350

TOTAL EXPENSES \$ 2124

* * * * *

For District Office Use Only

Check one

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____

Approved for Payment:

Chief Financial & Administrative Officer _____

Date _____

TONOPAH ELEMENTARY/MIDDLE SCHOOL

Mrs. Lynna Howerton, Principal

P.O. Box 1749

1220 Idaho Circle

Tonopah, Nevada 89049-0591



Telephone (775) 482-6644

Fax (775) 482-5717

December 8, 2005

Nye County School District Board of Trustees

P.O. Box 113

Tonopah, NV 89049

Dear Members of the Board:

As administrator of Tonopah Middle School, it is with great pleasure that I recommend Elaina Dunn for funding for an educational trip. Miss Dunn was recommended to attend the Junior National Young Leadership Conference in Washington, D.C. by her middle school teachers. Elaina is in band, participates in school sports, and carried a 4.0 grade average last quarter.

Students who have attended this conference in the past gained extensive leadership skills which they used to enhance the climate of our school. I am sure that this will also be the case with Elaina.

Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lynna Howerton".

Lynna Howerton

TONOPAH ELEMENTARY/MIDDLE SCHOOL

Mrs. Lynna Howerton, Principal
P.O. Box 1749
1220 Idaho Circle
Tonopah, Nevada 89049-0591



Telephone (775) 482-6644

Fax (775) 482-5717

December 8, 2005

To Whom It May Concern:

I recommend sixth grader Blaina Dunn to participate in the Junior National Young Leaders Conference. In Blaina I have observed academic excellence, maturity and outstanding leadership potential. I fully endorse her to represent Tonopah Middle School for the 2006 Spring Conference in Washington D.C.

Blaina is a self-starter. She always participates in class activities and assignments. She is an excellent leader in group projects in and out of school. Blaina works diligently to fulfill all responsibilities.

Sincerely,

Mrs. Dian Wickenden
Tonopah Middle School Teacher

From: "JrNYLC" <JrNYLC_Adm@cylc.org>
Date: Tue Dec 13, 2005 2:18:47 PM US/Pacific
To: <randy@lnett.com>
Subject: Junior National Young Leaders Conference

December 13, 2005

Miss Megan Wilson

1111 Bay Street

Chicopee, MA 01004-9

Dear Megan:

Congratulations! You have been accepted and registered to be an honored scholar in the Junior National Young Leaders Conference (JrNYLC) being held in Washington, DC from Saturday, March 4 to Thursday, March 9, 2006 at the National 4-H Center. Together with fellow young leaders from across the country, you will have the exciting opportunity to study the tradition of leadership in American history while developing your own leadership skills.

Very shortly you will receive a packet of acceptance materials. Please read the important information enclosed before attending JrNYLC. Be sure to read through the Academic Preparation information carefully as it will be the focus of many activities throughout the Conference. If you would like to take a look at them now or if you misplace any of them in the future, you may download them from our web site at <http://www.cylc.org>. Simply select JrNYLC and enter the password "legacy" under Enrolled Participants.

If you have not yet made travel arrangements, we encourage you to begin making them now. In order to facilitate your planning, the Junior National Young Leaders Conference has selected **Omega World Travel** as its official travel agency. For more information about booking travel, you may call Omega World Travel at **800.476.1027** Monday through Friday, between the hours of 7 a.m. and 7 p.m. Eastern Time. Omega's experienced agents will be happy to assist you in locating special rates and services for Conference Participants. Omega will coordinate student travel for a nominal fee of \$30. Please feel free, however, to make your arrangements with the airline or travel agency that best suits your needs.

Participants should plan to arrive into either Baltimore Washington International Airport (BWI) or Washington Dulles International Airport (DAD) between 10:30 a.m. and 3:30 p.m. on Saturday, March 4, 2006. Your departure should be scheduled from either Baltimore Washington International Airport (BWI) or Washington Dulles International Airport (DAD) between 1 p.m. and 5 p.m. on Thursday, March 9, 2006.

All students are required to provide our office with their travel plans. You must complete and return the enclosed Junior National Young Leaders Conference Travel Information form by mail, fax, calling our office or forwarding it via e-mail to jnylce_admin@evle.org. If you have any questions, please contact our office of Admissions at 202-377-0533, Monday through Friday, between the hours of 9 a.m. and 5 p.m. Eastern Time.

Again, My congratulations! The staff and faculty look forward to greeting you in Washington, DC this spring.

Sincerely,



Mia Jacobson

Director of Admissions



44 Canal Center Plaza • Alexandria, Virginia 22314-1592

703-706-3300
Fax 703-706-0000
www.closeup.org

October 14, 2005

MS. JERRI KERNS
GABBS HIGH SCHOOL (NV 070)
PO BOX 147
GABBS, NV 89409

Dear Jerri,

I'm writing to share an important update about your Close Up program for 2006.

We've just been notified by all of our carriers that they are imposing a price increase for travel beginning in January. The dramatic increase in fuel prices, coupled with the financial health of the airline industry, mandated this increase. Although we negotiate with these providers to offer you and your students the best fares, we were unable to deter them from imposing a fare hike.

We realize that you, your students, and their parents put a lot of effort into raising funds to be part of our programs. Accordingly, we spent a great deal of effort determining how much of the increase we could absorb and still provide a quality program to you. We've determined that, by raising additional funds ourselves, we're able to limit the size of the price increase to \$15.00.

Your new price for the program beginning on Sunday, April 16, 2006 will be:

Program price	\$1084.00
Group transportation price	\$ 445.00
Carrier rate increase (your portion)	\$ 15.00
 Total new price per student	 \$1544.00

We look forward to seeing you in Washington, D.C., this year. In the meantime, if you have questions, please contact us at 800-CLOSE UP (256-7387), ext. 730 or outreach@closeup.org.

Sincerely,

Close Up Community Outreach
Rick Rockelli, Vice President

September 15, 2005

MS. JERRI KERNS
GABBS HIGH SCHOOL (NV 070)
PO BOX 147
GABBS, NV 89409

Dear Jerri,

Thank you for choosing to participate in one of the Close Up Foundation's civic education programs. For 35 years, we have been committed to promoting civic education by providing students and educators an opportunity to gain a better understanding of American democracy through our week-long study visits to Washington, DC.

Currently, GABBS HIGH SCHOOL is scheduled to participate on the Close Up Washington Program during the week of April 16, 2006 to April 22, 2006. Your school ID is NV 070 and your Program ID is NV10. The student tuition price for your program is \$1084.00, and the adult tuition price is \$1284.00. Close Up also offers group transportation from RENO at \$445.00 per participant. The total program price is \$1529.00 per student and \$1729.00 per adult. Enrollments and initial deposits for this program are due by January 16, 2006. Final payment is due by March 2, 2006. If you need to change your program date, let Close Up know ASAP.

Finally, I invite you to visit our website at www.closeup.org. There you will find some of the latest information on Close Up's programs, publications, and teacher resources. If you have additional questions, I can be reached by phone at 800-CLOSE UP (256-7387), ext. 607, or via email at mitevaj@closeup.org.

Thank you again for your support of the Close Up Foundation. I look forward to working with you this year to make Close Up an experience that you and your students will never forget.

Sincerely,

Jodi Stewart Miteva
Community Outreach Coordinator

EDUCATIONAL TRIP EXPENSE SUMMARY

Name of Student Gene W. Murcatti Jr School Cobb's High School

Name of Parent(s) Gene Murcatti Sr

Mailing Address Po box 237 Cobb's Georgia 30140
Street or P.O. Box City State Zip Code

Name of Educational Trip Jose-120

Destination Washington D.C.

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ 1084.⁰⁰

Housing cost \$ _____ x _____ days _____

Meal allocation per day \$ _____ x _____ days _____

Transportation cost \$ 460

TOTAL EXPENSES \$ 1544.00

* * * * *

For District Office Use Only

Check one:

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____.

Approved for Payment:

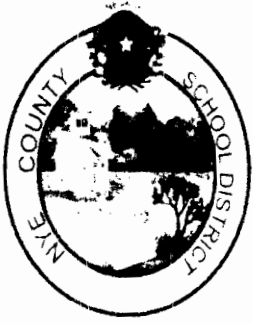
Chief Financial & Administrative Officer

Date

NCSD Administrative Regulation

Nye County School District

BOARD OF TRUSTEES



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E. Avenue
Phone 775-285-2692
Fax 775-285-2381

Tonopah District Office
P.O. Box 113, 122 Military Circle
Tonopah, Nevada 89049
Phone 775-482-6258
1-800-796-6273
Fax 775-482-8873
1800-771-6273

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Tracie Ward, Vice President
Dennis Keating, Clerk
Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

October 13, 2005

To Whom It May Concern:

This letter is to support the application of Gene Chiaratti, who is a member of the Gabbs High School Gear Up Program which is planning a Close Up trip to Washington, D.C. during our spring break this year.

Gene is definitely a deserving young man. Not only does he help us wherever and whenever we need him around our school, but he also helps other groups and individuals who need help in our school and in our town. He is an outstanding member of our varsity boys' basketball team.

Gene's behavior is exemplary at all times and I am pleased to recommend him to you.

I wholeheartedly support the request for matching dollars from the Commissioners' Fund to be used for this Close Up trip.

Sincerely,

Selway L. Mulkey
Principal



Nye County School District

BOARD OF TRUSTEES

Gabbs School (K-12)
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Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

Selway L. Mulkey
Principal

October 5, 2005

To Whom It May Concern:

Gene Chiaratti is a very valuable member of our school and community. He will represent our school well at the Close Up program in Washington DC. Gene is very active in Gear Up and basketball. Gene helps with the Gear Up service projects and attends tutoring on a regular basis. He is a leader for his classmates and strives to help who ever needs it. He has done very well in school and has worked hard to be a great student; Gene even has taken college math classes.

Sincerely,

Jerri Kerns
Teacher
Gear-Up Coordinator

EDUCATIONAL TRIP EXPENSE SUMMARY

Name of Student Joby Emsberger School Gabbs High School

Name of Parent(s) Lita Lorce

Mailing Address P.O. Box 216 Gabbs N.V. 89409
Street or P.O. Box City State Zip Code

Name of Educational Trip close up

Destination Washington

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ 1100.00

Housing cost \$ _____ x _____ days _____

Meal allocation per day \$ _____ x _____ days _____

Transportation cost 460

TOTAL EXPENSES \$ 1544.00

* * * * *

For District Office Use Only

Check one:

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____.

Approved for Payment:

Chief Financial & Administrative Officer

Date

NCSD Administrative Regulation

Nye County School District

BOARD OF TRUSTEES



Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
Phone 775-285-2692
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Nicole Genet
Cindy Marcotte

Dr. William E. "Rob" Roberts
Superintendent

Selway L. Mulkey
Principal

To Whom It May Concern,

Toby Ernsberger is a student in two classes I instruct. He is a fine young man who has a strong work ethic and, despite many familial hardships, is a leader to his brothers and sisters. What I most admire about him is his strength of character. His sense of right and wrong is exemplary and, at a time when many teenage boys are experiencing many self-involved "good times," Toby is a helpful member of his family and the community at large. As well, despite his learning-disabled diagnosis, His solid perseverance propels him in areas where other students would just "get by" or even fail. Any remuneration the Board could offer this young man would benefit someone who is "earning" his education.

Sincerely Yours,

Dino Nappi
English Department,
Gabbs High School

Nye County School District



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
Phone 775-285-2692
Fax 775-285-2381

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Dennis Keating, Clerk
Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

October 5, 2005

To Whom It May Concern:

This letter is to support the application of Toby Emsberger, who is a member of the Gabbs High School Gear Up Program which is planning a Close Up trip to Washington, D.C. during our spring break this year.

Toby is definitely a deserving young man. Not only does he help us wherever and whenever we need him around our school, but he also helps other groups and individuals who need help in our school and in our town. (It was he and one other student at the time who assisted the contractor in replacing our gym lights during the summer of 2004!)

Toby's behavior is exemplary at all times and I am pleased to recommend him to you.

I wholeheartedly support the request for matching dollars from the Commissioners' Fund to be used for this Close Up trip.

Sincerely,

Selway L. Mulkey
Principal

EDUCATIONAL TRIP EXPENSE SUMMARY

Name of Student Belinda Hooper School Gardner High School

Name of Parent(s) Debbie & David Hooper

Mailing Address PO Box 1463 Fullon NV 89407
Street or P.O. Box City State Zip Code

Name of Educational Trip Close-up

Destination Washington DC.

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ 1084.⁰⁰
Housing cost \$ _____ x _____ days _____
Meal allocation per day \$ _____ x _____ days _____
Transportation cost \$460

TOTAL EXPENSES \$ 1,544

* * * * *
For District Office Use Only

Check one:

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____.

Approved for Payment:

Chief Financial & Administrative Officer

Date

NCSD Administrative Regulation

Nye County School District

BOARD OF TRUSTEES



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
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Dennis Keating, Clerk
Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

October 13, 2005

To Whom It May Concern:

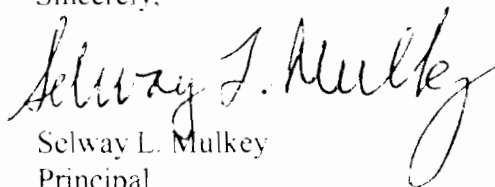
This letter is to support the application of Belinda Hooper, who is a member of the Gabbs High School Gear Up Program which is planning a Close Up trip to Washington, D.C. during our spring break this year.

Belinda is an active participant on our varsity volleyball team this year. In addition, she helps her grandmother when she needs assistance and she assists when needed at the tribal gym in Yomba. She is maintaining good grades and good citizenship.

I am pleased to recommend her to you.

I wholeheartedly support the request for matching dollars from the Commissioners' Fund to be used for this Close Up trip.

Sincerely,


Selway L. Mulkey
Principal



Nye County School District

BOARD OF TRUSTEES

Deborah L. Wescoatt, President
Tracie Ward, Vice President
Dennis Keating, Clerk
Edna Jean Forsgren
Dennis Keating
Nicole Genet
Cindy Marcotte

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1800-771-6273

Dr. William E. "Rob" Roberts
Superintendent

Selway L. Mulkey
Principal

Date: 10/21/05

From Mr. Geoffrey Bryan/Math Teacher
To Whom It May Concern:
Regarding Letter of Reference

A handwritten signature in black ink, appearing to be "G. Bryan".

Hooper, Belinda Jean is an outstanding student with a variety of social and studious abilities. First, Belinda has a very out standing personality which makes her a huge benefit to her class and the entire school. Secondly, she also is a team player. Belinda plays on the varsity valleyball team which helps her further develop her team skills. Finally, Belinda has displayed good academic skills in the classroom setting.

One of Belinda's greatest strength in her academic is her ability to organize. Another strength which she exhibits is her desire to learn new academic skills. Belinda is always asks questions when she dose not comprehend some of the new skills.

It is my belief that Belinda will be a great asset to any program or organization, because of the skill she has displayed throughout her academic and social development.

EDUCATIONAL TRIP EXPENSE SUMMARY

Name of Student April [unclear] School [unclear]

Name of Parent(s) [unclear]

Mailing Address [unclear] Street or P.O. Box [unclear] City [unclear] State [unclear] Zip Code [unclear]

Name of Educational Trip [unclear]

Destination [unclear]

- Checklist:
- Trip approved by Board of Trustees on _____
 - Verification of room cost divided by number of occupants attached
 - Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ [unclear]
Housing cost \$ _____ x _____ days _____
Meal allocation per day \$ _____ x _____ days _____
Transportation cost 460

TOTAL EXPENSES \$ 1544.00

* * * * *
For District Office Use Only

- Check one:
- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
 - Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____

Approved for Payment:

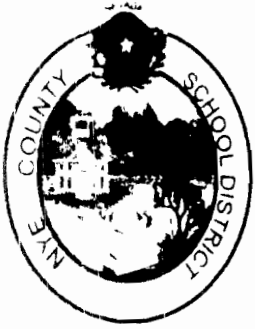
Chief Financial & Administrative Officer

Date

NCSD Administrative Regulation

Nye County School District

BOARD OF TRUSTEES



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
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Tracie Ward, Vice President
Dennis Keating, Clerk
Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

October 20, 2005

To Whom It May Concern:

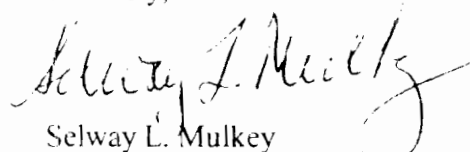
This letter is to support the application of April Kephart, who is a member of the Gabbs High School Gear Up Program which is planning a Close Up trip to Washington, D.C. during our spring break this year.

April is very active in many of our school activities, including volleyball and basketball. She has participated in many Gear Up activities, including helping paint areas of the school during the summer of 2004 and helping clean up areas of the school during the school year.

April's behavior is good at all times during the school day and school activities and I am pleased to recommend her to you.

I wholeheartedly support the request for matching dollars from the Commissioners' Fund to be used for this Close Up trip.

Sincerely,


Selway L. Mulkey
Principal



Nye County School District

BOARD OF TRUSTEES

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Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

Selway L. Mulkey
Principal

October 5, 2005

To Whom It May Concern

I would like to give my support for April Kephart's attendance with the Close Up program in Washington DC. April is a very active member of the Gabbs High School community through the Gear Up program and sports. I have known and worked with April for six years and she has shown me that she is a hard worker and a dependable person. April helps with all of the community service projects with Gear Up as well as volunteering with the PTO. She tries in her classes and works diligently to complete her work on time. I feel April will represent Gabbs School in a positive manner while in Washington DC.

Sincerely,

Jerri Kerns
Teacher
Gear-Up Coordinator

EDUCATIONAL TRIP EXPENSE SUMMARY

Name of Student Samantha Luchessa School Gabbs High

Name of Parent(s) Eileen Luchessa

Mailing Address PO Box Gabbs WV 26409
Street or P.O. Box City State Zip Code

Name of Educational Trip Close Up

Destination Washington DC

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ 1054

Housing cost \$ _____ x _____ days _____

Meal allocation per day \$ _____ x _____ days _____

Transportation cost 460

TOTAL EXPENSES \$ 1544.00

* * * * *

For District Office Use Only

Check one:

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____

Approved for Payment:

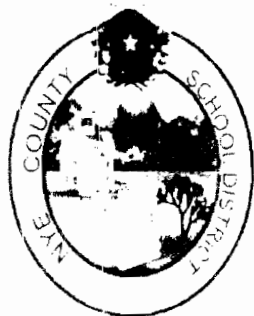
Chief Financial & Administrative Officer

Date

NCSD Administrative Regulation

Nye County School District

BOARD OF TRUSTEES



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
Phone 775-285-2692
Fax 775-285-2381

Tonopah District Office
P.O. Box 113, 122 Military Circle
Tonopah, Nevada 89049
Phone 775-482-6288
1-800-796-6273
Fax 775-482-8573
1800-771-6273

Deborah L. Wescoatt, President
Tracie Ward, Vice President
Dennis Keating, Clerk
Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

October 5, 2005

To Whom It May Concern

This letter is to support the application of Samantha Lucchesi, who is a member of the Gabbs High School Gear Up Program which is planning a Close Up trip to Washington, D.C. during our spring break this year.

Samantha is very active in most of our school activities, including playing varsity volleyball and serving as manager during basketball. She has participated in many Gear Up activities, including helping paint areas of the school during the summer of 2004 and helping clean up areas of the school during the school year. Last year, Samantha served as a student aide in our office and she did a fine job.

Samantha's behavior is exemplary at all times and I am pleased to recommend her to you.

I wholeheartedly support the request for matching dollars from the Commissioners' Fund to be used for this Close Up trip.

Sincerely,

Selway L. Mulkey
Principal



Nye County School District

BOARD OF TRUSTEES

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P.O. Box 147, 511 E Avenue
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Deborah L. Wescott, President
Tracie Ward, Vice President
Dennis Keating, Clerk
Edna Jean Forsgren
Dennis Keating
Nicole Genet
Cindy Marcotte

Dr. William E. "Rob" Roberts
Superintendent

Selway L. Mulkey
Principal

To Whom It May Concern:

Samantha Luchesi is a student in two classes I instruct. She is an exemplary young lady being raised in a single-parent environment. She is polite, affable, industrious and one of the brightest students in her class. In an environment that could limit other students, Miss Luchesi is a model of how a positive choice in attitude can transcend the limits another child would allow to hold her back. I admire her. Any remuneration the Board can offer this young lady would benefit a student who, despite the limits of living in an isolated community, continues to be a daily reminder that "attitude creates altitude."

Sincerely Yours,

A handwritten signature in black ink, appearing to read "Dino Nappi".

Dino Nappi
English instructor
Gabbs High School

EDUCATIONAL TRIP EXPENSE SUMMARY

Name of Student Carrie Toon School Grabos High School

Name of Parent(s) Jeff Toon

Mailing Address Po box 116 Grabos NV 89409
Street or P.O. Box City State Zip Code

Name of Educational Trip Close up

Destination Washington D.C.

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ 1,084

Housing cost \$ _____ x _____ days _____

Meal allocation per day \$ _____ x _____ days _____

Transportation cost \$ 460

TOTAL EXPENSES \$ 1,544.00

* * * * *

For District Office Use Only

Check one:

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____

Approved for Payment:

Chief Financial & Administrative Officer

Date

NCSD Administrative Regulation



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
Phone 775-285-2692
Fax 775-285-2381

Fonopah District Office
P.O. Box 113, 122 Military Circle
Fonopah, Nevada 89049
Phone 775-482-6258
1-800-796-6273
Fax 775-482-8573
1800-771-6273

Deborah L. Wescoatt, President
Fracie Ward, Vice President
Dennis Keating, Clerk
Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

October 5, 2005

To Whom It May Concern:

This letter is to support the application of Carrie Toon, who is a member of the Gabbs High School Gear Up Program which is planning a Close Up trip to Washington, D.C. during our spring break this year.

Carrie is very active in most of our school activities, including volleyball and basketball. She has participated in many Gear Up activities, including helping paint areas of the school during the summer of 2004 and helping clean up areas of the school during the school year. This year, Carrie is editor of our yearbook.

Carrie's behavior is exemplary at all times and I am pleased to recommend her to you.

I wholeheartedly support the request for matching dollars from the Commissioners' Fund to be used for this Close Up trip.

Sincerely,

Selway L. Mulkey
Principal

October 5, 2005

To Whom It May Concern:

Carrie Toon informed me that she would like to participate in the Close-up program. I am pleased that she will do whatever it takes to further her knowledge and understanding through participation in such programs as you have to offer. Carrie has been a student in my classes for at least four years. This year she is my yearbook editor, and last year she was my assistant editor.

Carrie is very conscientious about things that need to be done, and she carries out her responsibilities in a thorough and organized manner. I don't have to tell her what should be done. She is always there asking what needs done, ready to carry on.

Carrie seems to be a natural born leader. I recall a time when a member of the community suffered a great loss. Carrie was right there ready to organize efforts to help the family.

Carrie's highly commendable character traits, coupled with her sharp mind and willingness to try new things make her an excellent candidate for your program. I recommend her without reserve.

Sincerely,



Sue A. Wood
Gabbs High School
Social Studies Instructor

EDUCATIONAL TRIP EXPENSE SUMMARY

Name of Student Amber Wright School _____

Name of Parent(s) _____

Mailing Address _____
Street or P.O. Box City State Zip Code

Name of Educational Trip _____

Destination _____

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ _____
Housing cost \$ _____ x _____ days _____
Meal allocation per day \$ _____ x _____ days _____
Transportation cost \$ 460

TOTAL EXPENSES \$ 1544

* * * * *

For District Office Use Only

Check one:

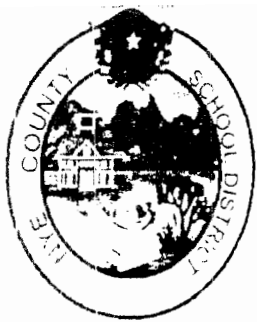
- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____

Approved for Payment:

Chief Financial & Administrative Officer

Date

NCSD Administrative Regulation



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
Phone 775-285-2692
Fax 775-285-2381

Tonopah District Office
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Dawn Murphy
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

October 5, 2005

To Whom It May Concern,

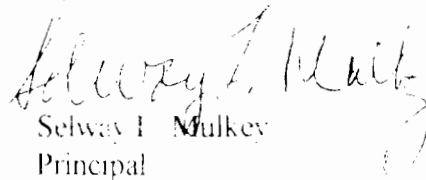
This letter is to support the application of Janice Wright, who is a member of the Gabbs High School Gear Up Program which is planning a Close Up trip to Washington, D.C. during our spring break this year.

Janice is new to our school this school year. She is serving as manager to our varsity volleyball team and she is maintaining good grades and good citizenship.

I am pleased to recommend her to you.

I wholeheartedly support the request for matching dollars from the Commissioners' Fund to be used for this Close Up trip.

Sincerely,


Selway L. Mulkey
Principal

October 5, 2005

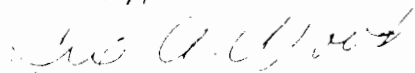
To Whom It May Concern:

Janice Wright has expressed an interest in being a part of the Close-up program. I am pleased that she has shown incentive and interest in going beyond the traditional school setting to learn more about our government and political history. Such an opportunity could be just the ticket to further spark her interest in being a productive citizen. It would be wonderful if all students could have such an opportunity.

Janice is new to Gabbs High School this year. I have her for art and history. I have been impressed by her willingness to work hard and to get her work completed. She seems bent on excelling at whatever learning opportunities are placed within her grasp.

Janice is pleasant and caring and has a very amiable personality. She is quite capable of meeting challenges placed before her and would be a very worthy candidate for your program. I commend Janice without reserve, with full confidence in her ability to be a contributing participant.

Sincerely,



Sue A. Wood
Gabbs High School
Social Studies/Art Instructor

EDUCATIONAL TRIP EXPENSE SUMMARY

(Mail to NCSD, P.O. Box 113, Tonopah NV 89049)

Name of Student KAREN VISSER School PVHS

Name of Parent(s) EVANGELYN VISSER

Mailing Address 671 INDIAN RD PAHRUMP NV 89048
Street or P.O. Box City State Zip Code

Name of Educational Trip NATIONAL YOUTH LEADERSHIP FORUM / MEDICINE

Destination CHICAGO, IL

Checklist:

- Trip approved by Board of Trustees on _____
- Verification of room cost divided by number of occupants attached
- Verification of airline or other transportation cost attached

Expenses:

Amount of Tuition \$ 2135⁰⁰

Housing cost \$ _____ x _____ days 0

Meal allocation per day \$ _____ x _____ days 0

Transportation cost 300⁰⁰

TOTAL EXPENSES \$ 2435⁰⁰

* * * * *

For District Office Use Only

Check one:

- Expenses total \$2,000 or more. Check will be in the amount of \$1,000.
- Expenses total less than \$2,000. Divide by two. Check will be in the amount of \$ _____.

Approved for Payment:

NCSD Administrative Regulation

Pahrump Valley High School



Dale Norton
Interim Principal

501 E. Calvada Blvd.
Pahrump, NV 89048
Phone 775-727-7737
Fax 775-727-7722

Kent Roberts
Assistant Principal

Elaine Wabbel
Assistant Principal

Jason Odgaard
Dean of Students

February 28, 2006

Dear Dr. Roberts,

This letter is in regard to Karen Visser, a junior at Pahrump Valley High School. Karen is requesting funding for an educational trip from monies given by the Nye County Commissioners. She wants to explore a career in medicine and would like hands on experience by attending the National Youth Leadership Forum on Medicine offered this summer in Chicago, Illinois. This forum offers secondary school students with scholastic merit a ten-day program if they are planning on a professional career in medicine.

I would like to recommend Karen for this privilege. Karen has the qualifications necessary as she has been a member of the National Honor Society in middle school as well as high school. Karen not only maintains a 4.3 GPA, she participates in school sports being a member of our varsity volleyball and track teams. She has also been a member of our Interact Club for the past two years helping our community with charitable events throughout the year.

I would appreciate your assistance in helping Karen qualify for this funding.

Sincerely,

A handwritten signature in black ink, appearing to read 'Dale Norton'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Dale Norton
Assistant Superintendent/Interim Principal PVHS

DN/cg

February 23, 2006

Dear Committee:

I am writing this letter on behalf of Karen Visser, whom I have known for the past three years.

I have been associated with Karen in athletics and in the classroom. I have witnessed firsthand her dedication and leadership. Karen has great character and work ethic. She is always willing to help others and leads by example.

She participates in extracurricular activities and athletics year round. Her ability to balance a busy schedule and maintain excellent grades makes Karen a great role model for younger students.

I can say without reservation that Karen would be an excellent representative of your program.

Sincerely

A handwritten signature in black ink, appearing to read "Steve Nygaard". The signature is fluid and cursive, with a large loop at the end.

**Steve Nygaard
Science Teacher (Human Anatomy and Physiology – Biology)
775-727-7737**



NATIONAL YOUTH LEADERSHIP FORUM



March 10, 2006

Miss Karen Visser
671 Indian Road
Pahrump, NV 89048

Dear Karen:

Congratulations on your acceptance to the 2006 National Youth Leadership Forum on Medicine to be held in Chicago from July 5 to July 14, 2006. We have worked diligently to put together an outstanding program and eagerly anticipate your arrival.

Enclosed you will find information to help you prepare for the Forum. Please read all of the information carefully. We have included travel information to assist you with your arrangements. Please remember to return the enclosed *National Leadership Forum on Medicine Travel Documentation Form* as soon as you make your travel plans.

You will find enclosed a summary of some of the key NYLF policies as well as a *Bring on Arrival Day!* card to be used on the day you travel to the Forum. Please make sure that the back of this card is completed with the requested information and required signature. It will be collected when you register at the Forum.

During the Forum, you will meet many new friends with interests similar to yours. You will interact with trendsetters and policy makers in the medical community. You will be challenged to think about the ethical issues you will face during your future career in the medical profession. Please feel free to visit our online community at <http://community.nylf.org> and register for our message board to get in touch with other attendees and alumni of the Forum. There you will also find a detailed schedule of the program.

The information provided in this folder will give you a glimpse of what is to follow. By participating in our Forum, you will strengthen your skills and expand your knowledge in innumerable ways. In addition, you will meet many new and exciting people as well as acquire new experiences. These encounters will enrich your life and enhance the confidence and knowledge that you already possess.

If you have any questions, please call our Office of Admissions at +1.202.628.6090, Monday through Friday, 9 a.m. to 5 p.m. U.S. Eastern Standard Time. We look forward to seeing you at the National Youth Leadership Forum on Medicine this summer.

Sincerely,

Cynthia William
Director,
National Youth Leadership Forum

P.S. Please feel free to view and print additional copies of these materials on our website at www.nylf.org. Your Enrolled Student login is *diagnosis*.

888 16TH STREET, NW / SUITE 800 / WASHINGTON, DC 20006 / +1-202-347-4036 (T) / +1-202-638-4252 (F) / WWW.NYLF.ORG



Celebrating Five Decades of International Exchange

April 4, 2006

Nye County School District

Dear Nye County School Board Members:

My name is Jeri Tout, and I am an 11th-grade student at Gabbs High School in Gabbs. I was recently interviewed and accepted to participate as a member of the People to People Student Ambassador Program to China this summer. The objective of the program is to promote international understanding while building leadership skills among America's youth. This 17-day exchange consists of meetings with government officials, interaction with other students my age, stay at the home of a host family, walk on the Great Wall of China, and see the Forbidden City and the Terra Cotta Warriors. I will also get to teach English to the locals and get taught some Chinese in return. An awesome aspect to this trip is that I get to ride in a rickshaw.

In case you haven't heard of People to People, I have enclosed a description of my program. President Dwight D. Eisenhower founded People to People in 1956. He believed that if people from different cultures could come together in peace and friendship, so eventually would nations. Programs like Sister Cities, Project HOPE and Pen Pals, and the Student Ambassador Program were created by People to People, and have become independent programs since then.

People to People Ambassadors are carefully interviewed and evaluated before their acceptance into the program. As an Ambassador I will earn high school and college credit because of the many educational elements in my program. This experience will increase my understanding of the world and give me the opportunity to learn firsthand about new places and cultures.

The program tuition is \$5,698.92, which includes meals, transportation, accommodations, insurance, and educational activities. Is it possible for you to assist me? I am asking you to donate whatever the School Board can afford to help me reach my goal. I will plan to give a speech and share my journal, photographs, and experiences with contributors upon my return.

My program tuition is due **May 2, 2006**. Checks may be made payable to Jeri D. Tout. Please feel free to contact me at home at (775) 285-2676. Your generous contribution would enable me to participate in this once in a lifetime opportunity. Thank you in advance for your gracious consideration and support.

Sincerely yours,

JERI D. TOUT
Student Ambassador



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
Phone 775-285-2692
Fax 775-285-2381

Tonopah District Office
P.O. Box 113, 122 Military Circle
Tonopah, Nevada 89049
Phone 775-482-6258
1-800-796-6273
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Tracie Ward, Vice President
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Dennis Keating
Cindy Marcotte
Nicole Conet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

April 4, 2006

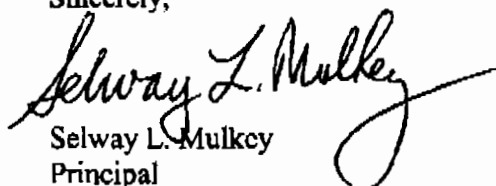
This is a letter to support Jeri D. Tout's application for school travel study money in the maximum amount of \$1,000 as provided for in NCSD Administrative Regulation 5372—Travel Study so that she may participate in the People to People Student Ambassador Program to China this summer.

Miss Tout is one of our outstanding eleventh grade students at Gabbs High School. Thus far, she has maintained a perfect 4.0 GPA in all her courses here and she has also successfully completed two CCSN math classes by our 2-way video hookup. She is becoming fluent in American Sign Language and she is an outstanding artist. In addition, her behavior and citizenship are exemplary.

It is my belief that this trip will benefit not only Miss Tout but also the Gabbs School.

As you will see by the information in her packet, she has worked really hard to raise the funding she needed. I believe she is very worthy of the District's assistance through Administrative Regulation 5372 and I certainly recommend your approval.

Sincerely,


Selway L. Mulkey
Principal



Selway L. Mulkey
Principal

Gabbs School (K-12)
P.O. Box 147, 511 E Avenue
Phone 775-285-2692
Fax 775-285-2381

Tonopah District Office
P.O. Box 113, 122 Military Circle
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1-800-796-6273
Fax 775-482-8573
1800-771-6273

Deborah L. Wescoatt, President
Tracie Ward, Vice President
Dawn Murphy, Clerk
Dennis Keating
Cindy Marcotte
Nicole Genet
Edna Forsgren

Dr. William E. "Rob" Roberts
Superintendent

Dear Nye County School Board Members:

I am writing this letter in support of Miss Jeri Tout. I have known Miss Tout for the tenure of our current school year and have found her to be a remarkable young lady. She is a fine representative of what a model student is. She is bright, articulate, genuine and diligent. Any remuneration you can offer her for this once-in-a-lifetime experience will be used to assist a young lady broaden her horizons and define to others what a quality Nye County student is.

Sincerely yours,

Dino Nappi
English Department
Gabbs High School



Dwight D Eisenhower Building
 110 South Ferrall Street
 Spokane, Washington 99202-4800 USA
 (800) 669-7882 Fax (888) 671-8986

STATEMENT DATE: 3/28/06

Reyna D. Martin
 PO Box 423
 Gabbs, NV 89409-0423

PAYMENT SCHEDULE	Date Due	Amount	Balance
Due with application	11/7/05	400.00	0.00
60 days after registration	1/6/06	1,000.00	0.00
90 days prior to departure	4/05/06	1,000.00	0.00
60 days prior to departure	5/05/06	3,298.92	2,328.20

PAST DUE: \$0.00
 CURRENT DUE: \$2,328.20
 TOTAL DUE: \$2,328.20

Jeri Tout

KH

DELEGATE ID: 775576

Departure Date 7/04/06

Date	Description	Amount
11/07/05	Invoice Program Tuition	5,299.00
11/07/05	Invoice Zone Fare-Reno	135.00
11/07/05	Invoice Ambassadors Protection Plan	125.00
11/07/05	Payment PAYMENT - CC	400.00
01/03/06	Payment PAYMENT - CC	-1,000.00
02/15/06	Payment PAYMENT - CC	-525.80
02/27/06	Payment PAYMENT - CC	-444.92
03/24/06	Payment PAYMENT - CC	-1,000.00
03/27/06	Invoice Airline Fuel Surcharge	139.92

To make a payment or review your current account activity logon to our website at www.studentambassadors.org.
 Additional information is on the reverse side.

BALANCE \$2,328.20

DETACH AND RETURN BOTTOM PORTION WITH PAYMENT

Check American Express not accepted

	Card Number	Exp Date	Amount
Card 1			
Card 2			

Reyna D. Martin
 PO Box 423
 Gabbs, NV 89409-0423

Cardholder name: _____

Cardholder billing address: _____

Jeri Tout

Signature as shown on card: _____

PEOPLE TO PEOPLE OFFICE OF ADMISSIONS
 DWIGHT D EISENHOWER BLDG
 110 SOUTH FERRALL STREET
 PO BOX 4000
 SPOKANE WA 99220-4000 USA

STATEMENT DATE: 3/28/06
 DELEGATE ID: 775576
 DELEGATE BALANCE: \$2,328.20
 TOTAL DUE: \$2,328.20

00007755760023282000232820

Did you fund raise for any portion of this payment? Yes No



GATEWAYS TO CHINA

17-Day Program for High School and Junior High/Middle School Delegations

THE ADVENTURE AT A GLANCE:

Beijing

- Uncover the political history of China's government in Tiananmen Square
- Explore the heritage behind the Forbidden City
- Visit local students and learn how to cook at a Chinese cooking school
- Be amazed by the talents of students at a local kung fu school
- Explore the breathtaking Summer Palace and see giant pandas at the zoo
- Participate in an arts and crafts workshop at Qinghua University
- Explore the old Hutong district by rickshaw
- Visit with a local family while sipping traditional Chinese tea
- Interact with local students as they challenge you to a game of ping-pong
- Step into China's past as you climb the Great Wall and admire the surrounding landscape

Xian

- Be officially welcomed, ancient Tang Dynasty style, at the Xian City Wall
- See the famous Terra Cotta Warriors and learn how this army was created
- Enjoy the hospitality of a host family, learn Chinese calligraphy and teach local students English in the village of Donghang
- Receive a briefing from a local official on the politics of rural living in China

Shanghai and area

- Walk along the Bund, an economic hub along the Huangpu River, and learn about the effects of British and American economic relations
- Admire the famous Jade Buddha Temple
- Discover what it's like to be a family in modern Shanghai when you attend a meeting with the Caoyang Neighborhood Committee
- Enjoy the city lights during a night cruise on the Huangpu River
- Explore the ancient city of Zhujiajiao, where life and architecture differs greatly from that of northern China
- Visit Suzhou, China's well-known "city of gardens" and meet local students attending a language school

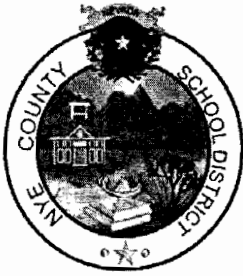
Hong Kong

- View the bustling Hong Kong Harbor from Victoria Peak
- Discover the traditional junks in the harbor during an afternoon cruise
- Explore the villages near Kowloon Hills
- Experience the traditional rural Tai Po market, the bird sanctuary in Luk Keng and the lush green Plover Cove Country Park

Program Code: KH/KJ

Note: We do everything possible to ensure activities depicted here are available during your program. Substitutions may be necessary due to the weather or local scheduling conflicts, and programs may run in reverse of the order shown in your itinerary.

People to People Student Ambassador Programs | Dwight D. Eisenhower Building
110 South Ferrall Street | Spokane, WA 99202-4800
800-669-7882 | www.studentambassadors.org



Nye County School District

BOARD OF TRUSTEES
Debbie Wescoatt, President
Tracie Ward, Vice Pres.
Dawn Murphy, Clerk
Edna Jean Forsgren
Nicole Genet
Dennis Keating
Cindy Marcotte

Office of the County Superintendent
P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office
484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:069:06

April 3, 2006

TO: Board of Trustees
FROM: Raymond Ritchie, Chief Financial & Administrative Officer
RE: LPN Request

Please find enclosed for your review and approval the Licensed Practical Nurse (LPN) Salary Schedule. This position will be funded through Fund 69, special education local plan. Please see attached email.

RR:ro

Cc: Dr. Roberts, Superintendent
Kay Decker, Assistant Superintendent
Dale Norton, Assistant Superintendent
Rod Pekarck, Assistant Superintendent

From: Kay Decker
To: Ritchie, Raymond
Date: Fri, Mar 31, 2006 12:59 PM
Subject: LPN Position/Salary Schedule

Raymond:

A new special education student has entered out district with life threatening grand mal seizures which require the administration of medication within minutes of the onset of the seizure. The medication must be administered through the rectum. Initially it was thought that a lay person could be trained to administer the medication in the event of a seizure at school. Paul Anderson, legal counsel for the district has determined that administration of the medication must be by either an LPN or an RN.

Therefore I am requesting that a salary schedule be developed for an LPN position. Fund 69, special education local plan monies, will support the position, which will be housed at JG Johnson. The current JG health aide will be moved the PVHS.

Thanks Ray.

Kay



NYE COUNTY SCHOOL DISTRICT
 2005-2006
 LICENSED PRACTICAL NURSE (LPN)

Yr. of continuous exp. with NCSD	0	1	2	3	4	5	6	7	11	12
	22,407	23,079	23,772	24,485	25,219	25,976	26,755	27,558	28,385	29,236

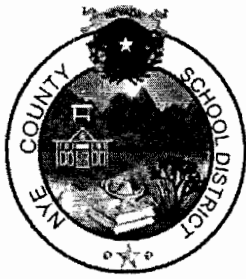
05/05/06

185 Day Contract

Five years verified outside experience, where a license is required, is allowed on this schedule.

Employees who have attained the position of Step 12 on the above Salary Schedule prior to the 05/06 school year will be allowed an additional 2% over the particular salary.

Board of Trustees approval is required for merit pay increases between 0% and 15% annually.



Nye County School District

BOARD OF TRUSTEES
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Tracie Ward, Vice Pres.
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Office of the County Superintendent
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Tonopah, Nevada 89049
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Pahrump, Nevada 89048
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Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:070:06

April 3, 2006

TO: Board of Trustees

FROM: Raymond Ritchie, Chief Financial & Administrative Officer

RE: Contract for Purchase of Three (3) Modular Units

Please find enclosed the agreement between Nye County School District and US Modular Group, Inc., along with the contract documents A-F in coordination with Washoe County School District. We are requesting approval to purchase three (3) modular units to satisfy the all day Kindergarten requirements at the Amargosa and Manse schools. These modulars are being funded through a grant.

RR:ro

Cc: Dr. Roberts, Superintendent
Kay Decker, Assistant Superintendent
Dale Norton, Assistant Superintendent
Rod Pekarek, Assistant Superintendent



Nye County School District

Office of the County Superintendent
P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office
484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

BOARD OF TRUSTEES
Debbie Wescoatt, President
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Dennis Keating
Cindy Marcotte

Dr. William E. "Rob" Roberts
Superintendent

Raymond Ritchie
Chief Financial &
Administrative Officer

Corr:072:06

April 4, 2006

TO: Board of Trustees
FROM: Raymond Ritchie, Chief Financial & Administrative Officer
RE: Request to Purchase Five (5) Modular Units from Bond Fund 348

We are requesting the Purchase of five (5) Modular Units for the following locations:

- (1) Rosemary Clarke Middle School
- (1) Pathways
- (2) J.G. Johnson Elementary
- (1) Mt. Charleston Elementary

Modular price including delivery, installation and furnishings:	\$173,825
Five (5) Modular Units:	<u> x 5</u>
Total:	\$869,125

As of today, April 4, 2006, the balance in fund 348 is \$1.6 million. If approval is granted we will piggy-back off Washoe County School District as we did with the all-day Kindergarten Modulares. This will allow enough time to get them ordered and installed before school starts for the 2006-2007 school year. We will bring the contract before the Board for final approval.

RR:ro

Cc: Dr. Roberts, Superintendent
Kay Decker, Assistant Superintendent
Dale Norton, Assistant Superintendent
Rod Pekarek, Assistant Superintendent

Present Policy:

0220 MISSION STATEMENT

The Nye County School District, a dynamic multi-cultural, geographically large community of all ages, will ensure that each student has the skills necessary to succeed, achieve his or her aspirations, be a productive citizen and become a life long learner.

In a safe, nurturing environment, students will meet high standards with the guidance of dedicated, well-qualified staff and teachers using effective educational practices and the latest technology in partnership with families and communities.

Reviewed: May 17, 1995
Adopted: June 28, 1995
Revised: February 25, 1998

NEPN/NSBA Classification: AD
Legal Reference:

Proposed Revision:

0220 Every Child a Success is the mission of the Nye County School District.

Present Policy:

0410 RESPONSIBILITIES OF THE BOARD OF TRUSTEES

The Board of Trustees shall be the policy-forming body of the Nye County School District, and with the assistance of the Superintendent and the administrative staff, shall establish general policies governing the operation of the schools. As a policy-forming body, the Board functions in an inspectorial or judicial capacity.

Proposed Revision:

0410 RESPONSIBILITIES OF THE BOARD OF TRUSTEES

The Board of Trustees, as governing body of the Nye County School District:

- 1. Serves as the steward and guardian of the District’s values, vision, mission and resources.**
- 2. Plays a leading, proactive role in District strategic decision making and in setting strong, clear strategic directions and priorities for all of the District’s educational and administrative programs and operating units, ensuring that student achievement is the District’s ultimate “bottom line.”**
- 3. Monitors the District’s educational. Financial and administrative performance against clearly defined performance targets.**
- 4. Ensures that the District’s image and relationships with key stakeholders are positive and that they contribute to the District’s carrying out its educational mission.**
- 5. Advocates for all students, the District and public education generally in the legislative arena and other appropriate forums.**
- 6. Strives to ensure that the District possesses the financial and other resources necessary to realize its vision and carry out its mission fully in Nye County.**
- 7. Ensures that Board members are fully engaged in the governing process, that the resources they bring to the Board are fully utilized in governing, and that their governing skills are systematically developed.**
- 8. Takes accountability for its own performance as a governing body, setting detailed governing performance targets and regularly monitoring the board’s performance against these targets.**
- 9. Hires a Superintendent to serve as Chief Executive Officer of the District, works in close partnership with the Superintendent, ensures that clear, detailed Superintendent performance targets are set, and at least annually evaluates Superintendent performance against these targets.**

1131

EDUCATIONAL INVOLVEMENT ACCORD

The Nevada Department of Education has established an Educational Involvement Accord for parents, students and teachers. The Accord must be distributed by teachers to their students and parents for signature and returned at the beginning of each school year. The intent of the Accord is to make all educational participants (parents, students and staff) aware of their roles in the learning process.

At least once per year, the Board of Trustees will review and amend, if necessary, their respective educational involvement accords.

Reviewed:

Adopted:

Revised:

NEPN/NSBA Classification:

Legal Reference:

Present Policy:

4101 SUPERINTENDENT AUTHORITY

The Board of Trustees of the Nye County School District believes that strong policy development and centralized authority in the person of the Superintendent of Schools govern effective organizations. Therefore, the Board of Trustees grants the Superintendent of Schools authority for employment, assignment, transfer, demotion and termination of all employees subject to the due process procedures of the State of Nevada in relation to the budget subject to that fiscal year. The Superintendent shall keep the Board of Trustees informed of any personnel changes at the administrative level.

Reviewed: June 28, 2002

Adopted: July 24, 2002

Revised: June 3, 2005

NEPN/NSBA Classification:

Legal Reference:

Proposed Revision:

4101 POWERS AND DUTIES OF THE SUPERINTENDENT

The Superintendent shall be directly responsible to the Board of Trustees for the exercise of the following duties:

- 1. Assemble, print and distribute the agenda for each Board meeting, attend all meetings, participate in all deliberations of the Board except when discussions concern his/her contract or evaluation.**
- 2. Supervise all employees of the Board directly or through his/her administrative staff.**
- 3. Follow District regulations in the employment of all personnel.**
- 4. Assign, transfer and promote all employees in conformance with District regulations and with the approval of the Board when such approval is appropriate.**
- 5. Recommend policies to the Board and develop policies as directed by the Board.**
- 6. Provide the Board with all accurate and timely data required by them to make informed decisions.**
- 7. Plan for implementation and enforcement of the policies, rules, regulations and decisions of the board and be responsible for the**

dissemination of all policies, regulations and general orders adopted by the Board.

- 8. Be responsible for the general efficiency of the school system, including all phases of District operation.**
- 9. Devise procedures that assure programs are responsive to current and future student need and compatible with community expectations.**
- 10. Maintain ongoing evaluations of all phases of District operations and report them to the board on a scheduled basis.**
- 11. Encourage staff development based on established research and the shared creative experience of all personnel in order to maintain high levels of performance.**
- 12. Take leadership in developing a basic policy for constructive relations between schools and the community.**
- 13. Manage school-related conflict in a positive manner.**
- 14. Understand the collective bargaining process.**
- 15. Plan for implementation of the school district's Long Range Plan, including its mission statement.**

The Superintendent, subject to the approval of the Board of Trustees, may delegate any of the powers and duties which have been entrusted to him/her. S/he shall continue to be responsible to the Board for the success of the duties so delegated.

6180

PERSONNEL RECORDS AND FILES

The Nye County School District will maintain a personnel file for each employee. The file will contain such information as is required by law and will include performance evaluations. The superintendent/designee will be responsible for the maintenance and safekeeping of personnel files. The superintendent will develop guidelines regarding the content of personnel files and procedures for review of such files.

Nye County School District will abide by the HIPAA Act of 1996 and maintain a separate file for each employee with regards to medical, workers compensation and FMLA records.

Reviewed: May 9, 2005
Adopted: May 21, 1997
Revised:

NEPN/NSBA Classification: GBJ
Legal Reference: NRS 239B.010, 391.313, 391.361

Present Policy:

6260 STAFF RECRUITMENT, SELECTION AND HIRING

The basic purpose of personnel recruitment and selection shall be to fill existing vacancies with individuals who meet established qualifications and who appear likely to succeed in the position to which they are assigned. It shall be the duty of the Personnel Director, with the advice and encouragement of the Superintendent, to establish the necessary criteria and procedures for the recruitment, selection and hiring of employees.

The following criteria shall apply to the recruitment, selection and hiring process of all school district personnel:

1. Highly qualified and desirable applicants shall be actively sought.
2. Selection shall be based solely on merit. Eligibility for employment shall not be affected by an applicant's race, religion, gender, age, disability, national origin, or color consistent with applicable federal, state and local laws and regulations.

Proposed Revision:

6260 STAFF RECRUITMENT, SELECTION AND HIRING

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- 3. Final authorization of all contracts between the Nye County School District and an employee must be made by the Board of Trustees.**

7334

CODE OF HONOR

The Nye County Board of Trustees expects that all students will approach all educational and extra-curricular tasks with honor and integrity in order to obtain a solid foundation for life skills. The Code of Honor will be distributed at the beginning of each school year to all students and parents. In addition, schools are directed to post the Code of Honor on a bulletin board near the school office.

Cheating involves the improper taking of information from and/or giving of information to another. Plagiarism involves the representation of another person's works or ideas as one's own without giving credit to the proper source. (See exhibit for examples of cheating and plagiarism.)

Reviewed:

Adopted:

Revised:

NEPN/NSBA Classification: JICD

Legal Reference: SB 214, Section 17(m) 2005