



**NYE COUNTY SCHOOL DISTRICT**  
**Board of Trustees**  
**Regular Agenda**

---

A Regular of the Board of Trustees of Nye County School District will be held on Friday, November 4, 2005, beginning at 10:00 AM at the Southern District Office Boardroom, 484 S West Street, Pahrump, NV 89048.

The subjects to be discussed, considered, or acted upon are listed below. Items do not have to be taken in the order presented below and the Board may combine two or more agenda items for consideration at any time. The Board may also remove any items on the agenda or delay discussion relating to any item listed on the agenda at any time. Unless removed from the Consent Agenda, items identified within the Consent Agenda will be acted on at one time.

1. CALL TO ORDER
  - A. PLEDGE OF ALLEGIANCE
  - B. ROLL CALL
2. ADOPTION OF AGENDA, ACTION ITEM
3. CONSENT CALENDAR, ACTION ITEM
  - A. APPROVAL OF OCTOBER 21, 2005 REGULAR MEETING MINUTES
  - B. APPROVAL OF OCTOBER 21, 2005 EXECUTIVE SESSION MINUTES
  - C. APPROVAL OF TRANSPORTATION CONTRACTS
  - D. ACCEPTANCE OF HOME SCHOOL APPLICATIONS
  - E. APPROVAL TO ADMINISTER GED EXAMS TO 16-YEAR OLD STUDENTS
  - F. APPROVAL OF REQUESTS FOR IMMUNIZATION EXEMPTION
  - G. APPROVAL OF WARRANTS
  - H. APPROVAL OF 2005-06 TUITION AGREEMENT WITH EUREKA COUNTY SCHOOL DISTRICT
4. REPORTS, INFORMATIONAL ITEM
  - A. SUPERINTENDENT'S REPORT
  - B. ADMINISTRATOR REPORTS
  - C. BOARD REPORTS
  - D. BOARD COMMITTEE REPORTS
5. PUBLIC INPUT, INFORMATIONAL ITEM

6. BOARD APPOINTMENTS, ACTION ITEM
7. CHANGE OF DATE/LOCATION OF FUTURE BOARD MEETINGS, ACTION ITEM
8. DECISION REGARDING SUBDIVISION MAPS, ACTION ITEM
9. APPROVAL OF GRANTS, ACTION ITEM
10. RECOGNITIONS, INFORMATIONAL ITEM
11. ACCEPTANCE OF DONATION FROM KEITH N. MEADOR REVOCABLE TRUST, ACTION ITEM
12. DISCUSSION/POSSIBLE DECISION REGARDING SCHOOL CONSTRUCTION, ACTION ITEM
13. APPROVAL OF CLASS SIZE REDUCTION REPORT, PART A, ACTION ITEM
14. REPORT ON TECHNICAL ASSISTANCE PARTNERSHIP AGREEMENTS, INFORMATIONAL ITEM
15. DISCUSSION/POSSIBLE DECISION REGARDING RECYCLING PROGRAM, ACTION ITEM
16. DISCUSSION/POSSIBLE DECISION REGARDING FUNDING OF EDUCATIONAL TRAVEL PRIOR TO RECEIPT OF COMMISSIONERS' FUNDING, ACTION ITEM
17. APPROVAL OF SECOND READING, POLICY 8212 - STAFF IDENTIFICATION SYSTEM, ACTION ITEM
18. APPROVAL OF FIRST READING, POLICY 6226 - FRINGE BENEFITS, ACTION ITEM
19. EXECUTIVE (CLOSED) SESSION
  - A. DISCUSSION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS
  - B. DISCUSSION REGARDING RESULTS OF STUDENT DISCIPLINARY HEARINGS
  - C. DISCUSSION REGARDING LEGAL ITEMS
  - D. DISCUSSION REGARDING PERSONNEL ITEMS
  - E. DISCUSSION REGARDING NEGOTIATIONS
20. DECISION REGARDING POSSIBLE STUDENT RIGHTS VIOLATIONS, ACTION ITEM
21. ADJOURNMENT, ACTION ITEM

This Meeting will be streamed live online via the link <https://livestream.nyeschools.org/ViewStream.html> on the Nye County School District website. Click on the following link if you have difficulties with the live streaming: <https://bit.ly/ncsdbotmeetings>.

Public input may be accepted live via email for the duration of the Meeting and shared during the public input designated timeframe (all rules and timelines as listed in the Agenda still apply).

Public comments made by members of the public attending the meeting virtually must be emailed to [publiccomment@nyeschools.org](mailto:publiccomment@nyeschools.org) and must include:

- a. The author's first and last name
- b. The author's phone number (will not be read with comment)
- c. Date of the Meeting for which the comment is intended

Nye County School District (NCSD) will empower students to learn at their highest level in an environment of mutual respect.

The NCSD BOT Goals are as follows:

**Culture**

Improve and sustain a culture of learning for all through:

- ◆ Recruiting, selecting, inducting, supporting, evaluating, and developing staff.
- ◆ Fostering a safe and respectful learning and working environment.
- ◆ Promoting ongoing family and community engagement in pursuit of our vision.

**Academic**

Elevate achievement and support lifelong learning for all through:

- ◆ Creating and sustaining a results-focused learning environment; establishing measurable goals for all.
- ◆ Creating and sustaining an instructional framework and common language to ensure essential content standards drive instruction.

The notice for this posting was posted on the NCSD Website (<https://www.nye.k12.nv.us>), Nevada's Notice Website (<https://notice.nv.gov/>), at the main physical location of the meeting, and has also been provided to all persons who have made a specific request of a copy of the Agenda by US Mail or electronic mail. A Public Binder will be available for viewing at the scheduled location at the time of the Meeting.

*NYE COUNTY SCHOOL DISTRICT NOTICE OF NONDISCRIMINATION*

*Nye County School District (NCSD) does not discriminate on the basis of race, color, religion, national origin, ancestry, disability, age, marital status, sex, sexual orientation, gender identity or expression, or any other category protected by applicable state or federal law in its program and activity, including employment. In keeping with requirements of federal and state law, NCSD strives to remove any vestige of discrimination in accommodating the public at public meetings.*

*The Nye County School District is pleased to provide reasonable accommodations for the disabled. Members of the public who are physically handicapped and require special accommodations or assistance to attend the meeting are requested to notify the Executive Assistant to the Superintendent and Board of Trustees in writing at 484 S West Street, Pahrump, NV 89048, email Iliana Garcia at [igarcia@nyeschools.org](mailto:igarcia@nyeschools.org), or call 775-727-7743, ext. 239 at least one week before the meeting.*

## NYE COUNTY SCHOOL DISTRICT

**-M-I-N-U-T-E-S-**

**October 21, 2005**

Present: Deborah Wescoatt, President; Tracie Ward, Vice-President; Dennis Keating, Clerk; Nicole Genet, Cindy Marcotte and Dawn Murphy, Members; Dr. William Roberts, Superintendent; Rod Pekarek, Kay Decker and Dale Norton, Assistant Superintendents; Ray Ritchie, Chief Financial and Administrative Officer; Jerry Hill, Curriculum Coordinator; Ginger Olson, Testing and Accountability Coordinator; Karen Holley, Grant Writer; Sam Simatos, Director of Special Education and Related Programs; Pat Garlin, Food Service Coordinator; Lisa Mays, Board and Administrative Services Coordinator; and Kerry Paniagua, Executive Secretary.

Absent: Edna Forsgren.

Guests: Gina B. Goode, Pahrump Valley Times; Tracie Childress, Casey Crisp and Deborah Stone, Pahrump.

### 1. Call to Order

The meeting was called to order at 10:00 a.m. in the Pahrump boardroom with a videoconference link to the Tonopah boardroom. Board members, administrators and guests recited the Pledge of Allegiance. President Wescoatt conducted roll call; Mrs. Forsgren was absent.

### 2. Adoption of Agenda

Tracie Ward moved to adopt the agenda with the removal of item 14. Dawn Murphy seconded, and a unanimous vote was recorded.

#### 3a. Approval of October 7, 2005 Regular Meeting Minutes

#### 3b. Approval of October 7, 2005 Executive Session Minutes

#### 3c. Acceptance of Home School Applications

#### 3d. Approval to Administer GED Exams to 16-Year Old Students

#### 3e. Approval of Requests for Immunization Exemption

#### 3f. Approval of Warrants

#### 3g. Approval of 2005-06 Tuition Agreement with Mono County School District

Tracie Ward made the motion to approve the consent calendar (no submissions for 3c through 3e). Cindy Marcotte seconded, and a unanimous vote was cast.

4a. Superintendent's Report

Dr. Roberts congratulated volunteer Alysmae Schultz who was a finalist for the Governor's Points of Light award. He was informed that Keith Meador left provisions in his trust for \$501,500 for Pahrump High to offer eight \$8,000 scholarships per year.

4b. Administrator Reports

Mr. Pekarek stated there are 11.5 vacancies, and they are hard to fill at this time of year. Mrs. Holley informed the board of a state funded grant for a pre-kindergarten program in Amargosa for LEP students. The District has secured \$2000 in matching funds and hasn't heard yet if the grant has been approved. Another grant would provide for a mobile lab at Pahrump High and computers at Gabbs and Round Mountain.

4c. Board Committee Reports

Mr. Keating attended volleyball games, an ROTC barbecue and the NASB conference in Las Vegas where the board president received an award as Veteran Board Member of the Year. Mrs. Ward attended homecoming events, visited Johnson Elementary library and the Early Childhood program. She reported Mr. Keating received an award at the NASB conference for leadership as legislative representative. Mrs. Wescoatt attended the Points of Light ceremony, the NASA school law class and a construction seminar.

4d. Board Committee Reports

Mr. Keating reported on the revenue sharing recycling program addressed at NASB. Mrs. Ward reported that NASB is searching for a full-time director. She discussed the restructuring of DSA and possible NCLB exemptions the State is exploring. She participated in an Attendance Committee meeting. Mrs. Wescoatt said the Policy Committee would meet briefly in the afternoon, and the Construction/Bond Committee will meet soon. The consultants have mapped out a bond campaign plan and will attend the first ACR-10 meeting on DSA. The Construction Committee will be in Chandler, Arizona, on November 15 and 16.

5. Public Input

Tracie Childress, Casey Crisp and Deborah Stone all spoke about the effects on their children due to the loss of the early childhood aide.

6. Board Appointments

Item withdrawn.

7. Change of Date/Location of Future Board Meetings

Mrs. Wescoatt explained that the board had informed the public that the policy on middle school sports would be on the November 4 agenda, but Mr. Norton will be unavailable on that date. The item will be moved to November 18. Dr. Roberts said he will ask middle school principals to make that information available to parents.

8. Decision Regarding Subdivision Maps

9. Approval of Grants

10. Recognitions

Items withdrawn.

11. Discussion/Possible Decision Regarding School Construction

Mrs. Wescoatt discussed some of what she learned at the construction seminar.

12. Approval of Plans of Progressive Discipline

Tracie Ward made the motion to approve the plans, and Dawn Murphy seconded. Mrs. Wescoatt asked how they would know if the plans are followed. Dr. Roberts said he would follow up on any situation he was made aware of. The vote to approve the motion was unanimous.

13. Update on Achievement of Board Goals

Dr. Roberts said the primary goal is student achievement. Textbooks have been adopted, workbooks have been purchased, there is continued professional development on Professional Learning Communities and training for staff in computer programs, the Reading First grant has been implemented, and standardized tests will be administered soon. Mrs. Wescoatt expressed concern that PLC timelines aren't being met. She said she would like to look at options for videoconferencing. She asked for another report on November 18 on some of the sub items on the priority list.

Mr. Ritchie explained what the technology department is doing to ensure staff members understand and use PowerSchool. When asked about zoning, Mr. Pekarek said the map has been updated showing where people reside, but there were no plans to rezone until the next school came on line in 2007.

Mrs. Wescoatt said there was an article in the Reno paper about smaller school districts looking at not funding travel to non-league games because of the cost of fuel. This district is not cutting anything. One thing she learned at the NASB conference was how to maximize the capacity of the board by having committee meetings as part of the board meeting. The board will also have an Executive Committee made up of officers of the board to address other issues.

14. First Reading of Policy 8212 – Middle School Athletic Program Philosophy

Tabled until November 18.

15. First Reading of Policy 8212 – Staff Identification System

Dennis Keating moved approval of the first reading, and Dawn Murphy seconded. Mrs. Ward asked if the identification had to be district-issued. Mrs. Wescoatt replied that it would have to be district-issued because of liability and the ability to revoke. Mrs. Marcotte asked if the last sentence could be changed from “one’s person” to “his/her person” to match the rest of the wording. Mr. Keating suggested “ID cards will be displayed when in the employ” or “displayed on the outer most garment.” Mrs. Wescoatt said that can be addressed in the regulation. Mr. Keating and Mrs. Murphy amended the motion and second to change the wording as Mrs. Marcotte suggested. The vote to approve the amended motion was unanimous. A copy of the revised policy is attached.

16a. Discussion Regarding Possible Student Rights Violations\

16b. Discussion Regarding Results of Student Disciplinary Hearings\

16c. Discussion Regarding Legal Items

16d. Discussion Regarding Personnel Items

16e. Discussion Regarding Negotiations

Discussion is reflected in Executive Session minutes.

17. Decision Regarding Possible Student Rights Violations

Tracie Ward moved that there were no violations of student rights found. Cindy Marcotte seconded, and a unanimous vote was registered.

18. Adjournment

Tracie Ward moved to adjourn at 11:07 a.m. Cindy Marcotte seconded, and there was a unanimous vote in favor.

**SCHEDULE OF MEETING**

The meeting was called to order at 10:00 a.m. Tracie Ward made the motion to go into Executive Session at 10:55 a.m. Cindy Marcotte seconded, and a unanimous vote was cast. The regular session resumed at 11:06, and the meeting adjourned at 11:07.

By \_\_\_\_\_

**INDIVIDUAL TRANSPORTATION CONTRACT**

**THIS AGREEMENT** made and entered into this 19<sup>th</sup> day of September, 2005, by and between **Brenda Baker** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCS)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the father/mother/guardian of the following child/ren:  
**(strike out two)**

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Conrad Baker	PO Box 792	X 14	FMS THS	X 9	38	.375/m
	Tonopah, Nv 89049					

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2005-2006**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **38** miles round trip at .375 per mile per day. Payment will be mailed within 30 days of NCS receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this 19<sup>th</sup> day of September, 2005.

**NYE COUNTY SCHOOL DISTRICT**

Brenda S. Baker  
**Parent/Guardian**

By: \_\_\_\_\_  
**Chairman**

Attest: \_\_\_\_\_  
**Clerk**

Make 2 copies – 1 School District, 1 Parent

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
8/89

PRODUCER



**BILL FRASER**  
AGENT  
P.O. Box 1537  
Hawthorne, NV 89415  
(775) 945-3666

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELONGING TO THE COMPANY AFFORDING COVERAGE.

### COMPANIES AFFORDING COVERAGE

- COMPANY A
- COMPANY B
- COMPANY C
- COMPANY D

INSURED

*BRENDA BAKER*  
*P.O. Box 792*  
*TONOPAH NV 89049*

### COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b>				GENERAL AGGREGATE \$
	COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMP/OP AGG \$
	<input type="checkbox"/> CLAIMS MADE OCCUR				PERSONAL & ADV INJURY \$
	OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$
					FIRE DAMAGE (Any one fire) \$
					MED EXP (Any one person) \$
	<b>AUTOMOBILE LIABILITY</b>				COMBINED SINGLE LIMIT \$ <i>25</i>
	<input type="checkbox"/> ANY AUTO	<i>1997 Ford F150</i>			BODILY INJURY (Per person) \$ <i>25</i>
	<input type="checkbox"/> ALL OWNED AUTOS	<i>Vin # 1FTDX186XVKA38052</i>			BODILY INJURY (Per accident) \$ <i>50</i>
	<input type="checkbox"/> SCHEDULED AUTOS	<i>Policy # 288 6450-B15-28F</i>			PROPERTY DAMAGE \$ <i>50</i>
	<input type="checkbox"/> HIRED AUTOS				
	<input type="checkbox"/> NON-OWNED AUTOS				
	<b>GARAGE LIABILITY</b>				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					EACH ACCIDENT \$
					AGGREGATE \$
	<b>EXCESS LIABILITY</b>				EACH OCCURRENCE \$
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE \$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM				\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>				WC STATUTORY LIMITS OTHER \$
	THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL EACH ACCIDENT \$
	OTHER				EL DISEASE - POLICY LIMIT \$
					EL DISEASE - EA EMPLOYEE \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

### CERTIFICATE HOLDER

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL \_\_\_\_\_ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Gene Rement USA5*

ACORD 25-S (1/95)

ACORD CORPORATION 19

G FRASER JR. 2127  
N. NEVADA 756

**INDIVIDUAL TRANSPORTATION CONTRACT**

**THIS AGREEMENT** made and entered into this X 17 day of September, 2005, by and between **William Dowers** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCSD)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the father/mother/guardian of the following child/ren:  
(strike out two)

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
<del>Tylor Dowers</del>	<del>PO Box 646</del>	<del>X</del>	<del>THS</del>	<del>X</del>	<del>82</del>	<del>.375/m</del>
Kacey Dowers	Tonopah, NV 89049	X 14	THS	X 9	82	.375/m

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2005-2006**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **82** miles round trip at **.375** per mile per day. Payment will be mailed within 30 days of NCSD receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this X 17 day of September, 2005.

**NYE COUNTY SCHOOL DISTRICT**

*X William Dowers*  
Parent/Guardian

By: \_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk

Make 2 copies – 1 School District, 1 Parent

<b>ACORD™ CERTIFICATE OF LIABILITY INSURANCE</b>		DATE (MM/DD/YYYY) <b>10/14/2005</b>
PRODUCER <b>Isom Realty &amp; Insurance</b> PO Box 670 Hawthorne, NV 89415 (775) 945-2920	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED <b>William &amp; Amy Dowers</b> PO Box 646 Tonopah, NV 89049	INSURERS AFFORDING COVERAGE INSURER A: <b>Farmers Insurance Group</b> INSURER B: INSURER C: INSURER D: INSURER E:	NAIC#

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR	ADD'L LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
		GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMSMADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
A		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	67-159133398	9.6.05	03.6.06	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 50,000 BODILY INJURY (Per accident) \$ 100,000 PROPERTY DAMAGE (Per accident) \$ 50,000
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMSMADE  DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

<b>CERTIFICATE HOLDER</b>  <p style="text-align: center; font-size: large;"><b>Nye County School District</b></p>	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <u>15</u> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE
---	--

# INDIVIDUAL TRANSPORTATION CONTRACT

**THIS AGREEMENT** made and entered into this x 16<sup>th</sup> day of September, 2005, by and between **Marty Leavitt** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCSD)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the father/mother/guardian of the following child/ren:  
**(strike out two)**

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Mathew Leavitt	HCR 76 Box 3620	x 12	TMS	x 6 <sup>th</sup>	84	.375/m
	Tonopah, Nv 89049					

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2005-2006**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **84** miles round trip at .375 per mile per day. Payment will be mailed within 30 days of NCSD receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this x 16<sup>th</sup> day of September, 2005.

**NYE COUNTY SCHOOL DISTRICT**

*Marty Leavitt*  
\_\_\_\_\_  
**Parent/Guardian**

By: \_\_\_\_\_  
**Chairman**

Attest: \_\_\_\_\_  
**Clerk**

Make 2 copies – 1 School District, 1 Parent

<b>PRODUCER</b> Barnes Insurance Agency PO Box 245 Overton NV 89040 702-397-8282	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.												
<b>INSURED</b> Harry Leavitt 35 NE Hwy 6 HC 76 Box 3620 Tonopah, NV 89049-9705 702-236-1224	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 80%;">INSURERS AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC#</th> </tr> <tr> <td>INSURER A Farmers Insurance Exchange</td> <td></td> </tr> <tr> <td>INSURER B</td> <td></td> </tr> <tr> <td>INSURER C</td> <td></td> </tr> <tr> <td>INSURER D</td> <td></td> </tr> <tr> <td>INSURER E</td> <td></td> </tr> </table>	INSURERS AFFORDING COVERAGE	NAIC#	INSURER A Farmers Insurance Exchange		INSURER B		INSURER C		INSURER D		INSURER E	
INSURERS AFFORDING COVERAGE	NAIC#												
INSURER A Farmers Insurance Exchange													
INSURER B													
INSURER C													
INSURER D													
INSURER E													

COVERAGES						
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS						
LINE	ADDP	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
		GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMSMADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO. <input type="checkbox"/> LOC				EACH OCCURRENCE \$ DAMAGED/RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
X		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	67-128962905	05/26/05	11/26/05	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 50,000 BODILY INJURY (Per accident) \$ 100,000 PROPERTY DAMAGE (Per accident) \$ 10,000
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY - EA ACC AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMSMADE  DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATUS: <input type="checkbox"/> OTHER: <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - CA EMPLOYER \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

<b>CERTIFICATE HOLDER</b>  Nye County School District Tonopah, NV 89049	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE 
--	--

**INDIVIDUAL TRANSPORTATION CONTRACT**

**THIS AGREEMENT** made and entered into this 20 day of September, 2005, by and between **Stacey Dowers** of Nye County, Nevada, the party of the first part, and **NYE COUNTY SCHOOL DISTRICT (NCS D)** of Tonopah, Nevada, the party of the second part,

**WITNESSETH:**

**THAT WHEREAS** party of the first part is the father/mother/guardian of the following child/ren:  
**(strike out two)**

NAME OF CHILD	ADDRESS Physical & Mailing	AGE	SCHOOL	GRADE	ROUND TRIP MILES FROM STOP	RATE
Shannon Rose	HC 76 Box 36006	8	Silver Rim Elem	2	84	.375/m
	Tonopah, Nv 89049					

**AND WHEREAS**, party of the first part further certified that his family has resided with him/her at the residence which qualifies them for this transportation ninety (90) days prior to the completion of this contract.

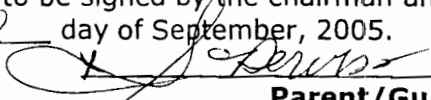
**NOW THEREFORE**, it is mutually agreed upon by and between the parties hereto that said party of the first part will furnish transportation or services in lieu thereof for the above child/ren to and from the said school during the days when the same shall be in session during school year **2005-2006**, and said party of the second part will pay said party of the first part on account of such transportation or services in lieu thereof the following amounts for each day said child/ren are so transported or furnished transportation to school **84** miles round trip at .375 per mile per day. Payment will be mailed within 30 days of NCS D receipt of completed request.

The teacher or principal or superintendent of the school attended by the above child/ren shall certify to the school district clerk at the end of each school period, the days of attendance of the above child/ren and the school district clerk shall, after receiving such report of attendance, issue and deliver to the party of the first part a school district warrant for the period and in the amount due under this contract and agreement.

This contract shall cease and terminate at the end of the school year herein before specified and shall cease and terminate immediately when the above mentioned child/ren cease attending school.

**IN WITNESS WHEREOF**, the party of the first part has signed this contract and agreement, and said party of the second part has caused the same to be signed by the chairman and attested by the Clerk of its Board of School Trustees, this 20 day of September, 2005.

**NYE COUNTY SCHOOL DISTRICT**

  
\_\_\_\_\_  
**Parent/Guardian**

By: \_\_\_\_\_  
**Chairman**

Attest: \_\_\_\_\_  
**Clerk**

Make 2 copies – 1 School District, 1 Parent



Insurance & Financial Services

**STATEMENT OF RENEWAL COVERAGES AND PREMIUMS**

Account Number 9449773-001-00001  
 Policy Period Beginning AUG 29, 2005

**COUNTRY MUTUAL INSURANCE COMPANY - PREFERRED PLAN**  
 -POLICY NUMBER A27A4454432      POLICY TERM 12 MONTHS      PAYMENT PLAN ANNUAL      TOTAL POLICY PREMIUM **\$2,142.98**  
 VEHICLE      VEHICLE, USE AND DRIVER INFORMATION  
 2000 DODGE 162368 TRUCK 1 TON AND UNDER, FARM, MALE, 30-64  
 2001 VOLKS 188890 AUTOMOBILE, FARM, FEMALE, 30-64  
 1991 DODGE 339977 TRUCK 1 TON AND UNDER, FARM, FEMALE, 30-64  
 1973 CHEV 157160 TRUCK 1 TON AND UNDER, FARM, MALE, 30-64

POLICY COVERAGE LIMITS	EACH PERSON	EACH OCCURRENCE
LIABILITY-BODILY INJURY	250,000	500,000
PROPERTY DAMAGE	-	100,000
UNINSURED MOTORISTS	100,000	300,000
UNDERINSURED MOTORISTS	100,000	300,000

	2000 DODGE A27A4454432	2001 VOLKS A27A4454432	1991 DODGE A27A4454432	1973 CHEV A27A4454432
<b>VEHICLE COVERAGE LIMITS</b>				
MEDICAL PAYMENTS				
EACH PERSON	5,000	5,000	5,000	5,000
EACH OCCURRENCE	30,000		30,000	30,000
DEATH BENEFIT	10,000	10,000	10,000	10,000
COLLISION - ACTUAL CASH VALUE LESS DED	1,000	1,000	*	*
COMPREHENSIVE - ACTUAL CASH VALUE LESS DED	100	100	*	*
ROAD SERVICE	YES	YES	YES	YES
<b>ENDORSEMENTS</b>				
AMENDATORY END-NV	YES	YES	YES	YES
<b>PREMIUMS</b>				
LIABILITY-BODILY INJURY	198.20	247.75	198.20	198.20
PROPERTY DAMAGE	included	included	included	included
UNINSURED MOTORISTS	95.20	95.20	136.00	136.00
UNDERINSURED MOTORISTS	included	included	included	included
MEDICAL PAYMENTS	24.92	31.15	35.60	35.60
DEATH BENEFIT	4.00	4.00	4.00	4.00
COLLISION	136.18	142.32	*	*
COMPREHENSIVE	198.78	185.68	*	*
ROAD SERVICE	6.00	6.00	10.00	10.00
AMENDATORY END-NV	included	included	included	included
<b>VEHICLE PREMIUM</b>	<b>\$663.28</b>	<b>\$712.10</b>	<b>\$383.80</b>	<b>\$383.80</b>
<b>The VEHICLE PREMIUM has already been changed by the following:</b>				
<b>DISCOUNTS</b>				
GOOD DRVR/SELECT CUST	included	included	included	included
MULTICAR	included	included	included	included
PASSIVE RESTRAINT	included	included	*	*
AUTO-HOME ADVANTAGE	included	included	included	included
TOTAL DISCOUNT	-609.62	-586.76	-249.46	-249.46

\* Not applicable to this vehicle.  
 - Not applicable to this policy.

*Jody Wilson*  
 AUTHORIZED REPRESENTATIVE

JULY 25, 2005  
 DATE COUNTERSIGNED

FOR SERVICE CALL YOUR AGENT: KIMBERLY R BULL AT 775-463-2642

**ACORD CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YY)

PRODUCER  
*Country Insurance* *Kim Bull* 775-463-2642  
 143 S Nevada St.  
 Yerington, Nev. 89447

INSURED  
 Shannon Rose (intrefamily)  
 Mark & Stacy Dowers

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

- COMPANY A *Country Companies*
- COMPANY B *Greatwest Healthcare*
- COMPANY C
- COMPANY D

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR *Auto* TYPE OF INSURANCE *A27A445* POLICY NUMBER *4432* POLICY EFFECTIVE DATE (MM/DD/YY) POLICY EXPIRATION DATE (MM/DD/YY) *8-05* *8-06* LIMITS

**GENERAL LIABILITY**

COMMERCIAL GENERAL LIABILITY  
 CLAIMS MADE OCCUR  
 OWNER'S & CONTRACTOR'S PROT

GENERAL AGGREGATE \$  
 PRODUCTS - COM/CP AGG \$  
 PERSONAL & ADV INJURY \$  
 EACH OCCURRENCE \$  
 FIRE DAMAGE (Any one fire) \$  
 MED EXP (Any one person) \$

**AUTOMOBILE LIABILITY**

ANY AUTO  
 ALL OWNED AUTOS  
 SCHEDULED AUTOS  
 HIRED AUTOS  
 NON-OWNED AUTOS

COMBINED SINGLE LIMIT \$  
 BODILY INJURY (Per person) \$  
 BODILY INJURY (Per accident) \$  
 PROPERTY DAMAGE \$

**GARAGE LIABILITY**

ANY AUTO

AUTO ONLY - EA ACCIDENT \$  
 OTHER THAN AUTO ONLY:  
 EACH ACCIDENT \$  
 AGGREGATE \$

**EXCESS LIABILITY**

UMBRELLA FORM  
 OTHER THAN UMBRELLA FORM

*Farm Insurance*  
*Policy # A27L4456574*

EACH OCCURRENCE \$  
 AGGREGATE \$

**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY**

THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE:  INCL  EXCL

WC STATUTORY LIMITS OTHER  
 EL EACH ACCIDENT \$  
 EL DISEASE - POLICY LIMIT \$  
 EL DISEASE - EA EMPLOYEE \$

**OTHER**

*Health (Greatwest Healthcare) 1-800-663-8081*  
*ID # 539863394*

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

**CERTIFICATE HOLDER**

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL \_\_\_\_\_ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.  
 AUTHORIZED REPRESENTATIVE

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
02/07/2005

PRODUCER (303)694-6466 FAX (303)694-6512  
Professional Insurance Network, Inc.  
6143 South Willow Drive  
Suite 330  
Englewood, CO 80111

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

INSURED Duckwater Shoshone Tribe  
P.O. Box 140068  
Duckwater, NV 89314

INSURER A: Lexington Insurance Company  
INSURER B: Granite State Insurance Company  
INSURER C:  
INSURER D:  
INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR. LTR.	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	3856923-02	12/31/2004	12/31/2005	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$ 50,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ Excluded
					PERSONAL & ADV INJURY \$ 1,000,000
					GENERAL AGGREGATE \$ 2,000,000
					PRODUCTS - COMP/OP AGG \$ 2,000,000
					GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ. JECT <input type="checkbox"/> LOC.
B	AUTOMOBILE LIABILITY	4078959-02	12/31/2004	12/31/2005	COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				AUTO ONLY - EA ACCIDENT \$
	GARAGE LIABILITY				OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
	EXCESS LIABILITY				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

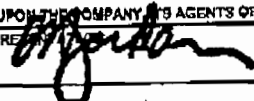
\*\*\*Evidence of Insurance Coverage Only\*\*\*

**CERTIFICATE HOLDER**

ADDITIONAL INSURED; INSURER LETTER:

**CANCELLATION**

Nye County School District  
Transportation Office  
Attn: Dotty Cameron McCrae, Transportation Director  
1900 South Woodchips  
Pahrump, NV 89048

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.  
AUTHORIZED REPRESENTATIVE: 

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
02/07/2005

PRODUCER (303)694-6466 FAX (303)694-6512  
Professional Insurance Network, Inc.  
6143 South Willow Drive  
Suite 330  
Englewood, CO 80111

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

INSURED Duckwater Shoshone Tribe  
P.O. Box 140068  
Duckwater, NV 89314

INSURER A: **Lexington Insurance Company**  
INSURER B: **Granite State Insurance Company**  
INSURER C:  
INSURER D:  
INSURER E:

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	3856923-02	12/31/2004	12/31/2005	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$ 50,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ Excluded
					PERSONAL & ADV INJURY \$ 1,000,000
					GENERAL AGGREGATE \$ 2,000,000
					PRODUCTS - COMPROP AGG \$ 2,000,000
					GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC
B	AUTOMOBILE LIABILITY	4078959-02	12/31/2004	12/31/2005	COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS				
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
					AGG \$
	EXCESS LIABILITY				EACH OCCURRENCE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
					\$
					\$
					\$
					\$
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY				WC STATUTORY LIMITS <input type="checkbox"/> OTHER \$
					E.L. EACH ACCIDENT \$
					E.L. DISEASE - EA EMPLOYEE \$
					E.L. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATION/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

\*\*\*Evidence of Insurance Coverage Only\*\*\*

**CERTIFICATE HOLDER**

ADDITIONAL INSURED; INSURER LETTER:

**CANCELLATION**

Nye County School District  
Transportation Office  
Attn: Dotty Cameron McCrae, Transportation Director  
1900 South Woodchips  
Pahrump, NV 89048

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

©ACORD CORPORATION 1988

ACORD 25-S (7/87)

This fax was received by TMG's fax server.

## IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

CONTRACT AGREEMENT FOR ADMISSION  
OF NON-RESIDENT PUPILS  
PURSUANT TO NRS 392.010

STATE OF NEVADA

COUNTY OF EUREKA

THIS CONTRACT AGREEMENT, made and entered into this 11<sup>th</sup> day of  
October, 2005, between

EUREKA COUNTY SCHOOL DISTRICT

hereinafter called Attendance District, and

NYE COUNTY SCHOOL DISTRICT

hereinafter called Resident District, for the purpose of providing educational  
services to non-resident pupils of Eureka County School District.

WITNESSETH

WHEREAS, the respective parties under the laws of their respective  
state(s) are authorized to enter into a contract whereby all, or part, of the  
children of school age residing in the school district of the Residence District  
shall be entitled to be taught in the School District of the Attendance District  
for the school year commencing September 6, 2005, through June 2, 2006.

WHEREAS, the Attendance District hereby agrees to admit into the public  
schools of the Eureka County School District the children of the Residence  
District referenced in Part 3-A of this agreement.

WHEREAS, the Attendance District hereby agrees to provide to the pupils of  
the Residence District comparable instruction and facilities for learning as are  
furnished the pupils of the Attendance District.

NOW, THEREFORE, the parties hereto agree as follows:

1. Period of Agreement. This agreement is effective only for school  
year beginning September 6, 2005, and ending June 2, 2006. Neither district  
is bound by said agreement or any of its covenants herein contained after the  
expiration of said school year.

2. The Attendance District shall provide the educational services  
listed below to pupils of the Residence District that are listed in Part  
3-A of this agreement that are usual to the educational services provided to  
similar pupils residing in the Attendance District.

3. The Residence District shall:

A. Furnish the Attendance District a list of all pupils to be  
provided services. The list is to contain the pupil's name, age,  
grade, county residence and state. A list of the pupils to be  
provided services (Exhibit A) is attached and made part of this  
agreement.

B. Pay the Attendance District for and in consideration of the services described herein the sum of FOUR THOUSAND EIGHT HUNDRED DOLLARS, (\$4,800.00) as indicated below and in the following manner. [NRS 392.010 (3)]

(1) Tuition:	\$ <u>\$400.00</u>	x	<u>12</u>	=	\$ <u>4,800.00</u>
(2) Transportation:	\$ _____	x	_____	=	\$ _____
(3) Operations:	\$ _____	x	_____	=	\$ _____
(4) Maintenance:	\$ _____	x	_____	=	\$ _____
(5) Other:	\$ _____	x	_____	=	\$ _____
(6) Total:					\$ <u>4,800.00</u>

#### 4. Special Conditions

- A. The parties hereto agree that this agreement shall not become valid or binding upon either party until approved by the governing bodies of the Attendance and the Residence Districts, the County Superintendent of both parties and the Nevada Department of Education.
- B. The Attendance District and the Residence District each reserve the right to review this agreement prior to the conclusion of the first semester to determine if the contract will be effective for the second semester. If either District determines that the contract will be terminated it will provide written notice of the termination to the other District prior to the start of the terminating District's second semester.
- C. During the performance of this agreement, the Attendance District and the Residence District agree as follows:
- There is hereby incorporated by reference the same as if specifically written herein all rules, regulations and all other requirements including, but not limited to, compliance with the Nevada Revised Statutes governing Nevada Public Schools; Laws of the State of Nevada; the rules, regulations and policies of the Nevada State Board of Education; and the rules and regulations of the governing Board of the Attendance District. In case of conflict between any provisions of this agreement and such laws, rules and regulations, the rules and regulations of the Attendance District shall prevail.
- D. When a pupil of the District ceases to be a member of the Attendance District, a record of his withdrawal shall be established on the same document that contains his enrollment information, and the Residence District is to be immediately notified of the withdrawal. The record must show the day of withdrawal and reason, if known.
- E. The Attendance District reserves the right to determine a maximum number of students it will accept from the Residence District. The maximum number of students will be determined on or before August 30 of each year.

The Residence District will be notified in writing of the maximum number of students the Attendance District will accept on or before September 15 of each year.


F. Either District reserves the right to terminate this contract by giving forty-five (45) days written notice to the other District, provided however, that pupils enrolled under this agreement may complete the current semester in the Attendance District.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed in quadruplicate originals on the 11TH day of October, 2005.

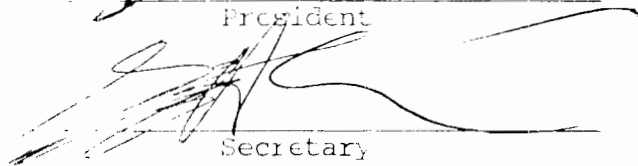
GOVERNING BOARD OF ATTENDANCE DISTRICT

GOVERNING BOARD OF RESIDENCE DISTRICT

By



\_\_\_\_\_  
President



\_\_\_\_\_  
Secretary

11 Oct 05

\_\_\_\_\_  
Date

By

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Date

APPROVED:  
NEVADA DEPARTMENT OF EDUCATION

By \_\_\_\_\_

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

## Attachment No. 1

RESIDENCE OF PUPILS OF  
NYE  
DISTRICT

NAME OF PUPILS	AGE	GRADE	COUNTY OF RESIDENCE	STATE
Edgar Birchim	14	8	Nye	NV
Autumn Breeze Leon	14	9	Nye	NV
Justin Berreman	14	9	Nye	NV
Jacqueline Briones	14	9	Nye	NV
Dustin Johnnie	14	9	Nye	NV
Tessa Drayton	14	9	Nye	NV
Jacob Zabarte	15	10	Nye	NV
Clayton Allison	16	11	Nye	NV
Troy Duncan	16	11	Nye	NV
Scott Mike	16	11	Nye	NV
Kelley Lupe	16	11	Nye	NV
Matthew Uses Knife	18	11	Nye	NV



# Nye County School District

**Office of the County Superintendent**  
P.O. Box 113  
Tonopah, Nevada 89049  
Phone 775-482-6258  
Fax 775-482-8573

**Southern Administration Office**  
484 S. West Street  
Pahrump, Nevada 89048  
Phone 775-727-7743  
Fax 775-727-7768

## BOARD OF TRUSTEES

Deborah L. Wescoatt, President  
Tracie Ward, Vice President  
Dennis Keating, Clerk  
Edna Jean Forsgren  
Nicole Genet  
Cindy Marcotte  
Dawn Murphy

**Dr. William E. (Rob) Roberts**  
Superintendent

November 4, 2005

## MEMORANDUM

**TO:** Board of Trustees  
**FROM:** Dr. William E. Roberts, Superintendent  
**SUBJECT:** Superintendent Report

After the Board Meeting on the 21<sup>st</sup> I drove to Beatty and watched the Homecoming Parade for Beatty High School that was marshaled by Mrs. Marcotte.

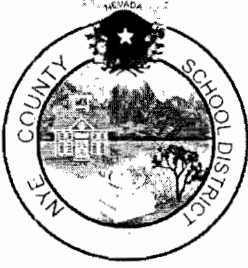
On Monday the 24<sup>th</sup> I met with a retired ophthalmologist, Dr. Brainard, and we discussed an optical hygiene program for the district. He was a very nice World War II Navy Officer.

On Tuesday the 25<sup>th</sup> I flew to Denver for the NSBA T+L2 Technology Conference, returning to Pahrump on the evening of the 28<sup>th</sup> (Nevada Day).

On Monday the 31<sup>st</sup> I enjoyed having help from RJ Wescoatt and Alista Ward with handing out candy to the trick-or-treaters. We had approximately 500 show up.

On Tuesday, November 1, I was surprised and delighted by a Manse Elementary kindergarten class singing happy birthday songs to me in the reception area of the district office. Later in the day I visited Pahrump Valley High School, Mount Charleston Elementary and Hafen Elementary.

On Wednesday I attended a Board of Directors meeting for the Pahrump Rotary Club.



# Nye County School District

**Office of the County Superintendent**  
P.O. Box 113  
Tonopah, Nevada 89049  
Phone 775-482-6258  
Fax 775-482-8573

**Southern Administration Office**  
484 S. West Street  
Pahrump, Nevada 89048  
Phone 775-727-7743  
Fax 775-727-7768

**BOARD OF TRUSTEES**  
Deborah Wescoatt, President  
Tracie Ward, Vice President  
Dennis Keating, Clerk  
Edna Jean Forsgren  
Nicole Genet  
Cindy Marcotte  
Dawn Murphy

**Dr. William E. "Rob" Roberts**  
Superintendent

**Kay Decker**  
Assistant  
Superintendent  
for Student  
Achievement

## MEMORANDUM

TO: Board of Trustees  
Dr. William E. "Rob" Roberts, Superintendent

FROM: Department of Student Achievement  
\* Kay Decker, Assistant Superintendent for Student Achievement  
\* Jerry Hill, Coordinator of Grants and Secondary Curriculum  
\* Karen Holley, Grant Writer  
\* Karen Liberty, Curriculum Coordinator  
\* Ginger Olson, Coordinator of Testing, Accountability and Educational Technology

RE: Report to Board of Trustees

DATE: October 26, 2005 – Board Meeting November 4, 2005

---

### KAY DECKER:

- Attended Annual School Law Workshop on October 18, 2005.
- Attended Nevada Department of Education Assessment, Program Accountability and Curriculum (APAC) Dissemination Workshop October 18-20, 2005.
- Will attend Beatty Inservice October 31, 2005.
- Participated in Manse State School Support Team Meeting October 24, 2005.
- Will travel to Round Mountain and Tonopah Schools October 31 – November 2, 2005

**MEMORANDUM**

October 26, 2005

Page -2-

GINGER OLSON:

- October 18, 2005, attended test director's meeting in Reno.
- October 18, 2005 - October 20, 2005, attended APAC Dissemination Workshop in Reno. This workshop was designed to explain the Nevada assessment program.
- October 25, 2005 - October 28, 2005, attended the technology conference in Denver.

JERRY HILL:

- Attended State Department of Education data workshop (APAC) in Reno on October 18-20th.
- Researched "National Academies" for Career and Tech Ed classes that could be offered at PVHS. Met with PVHS principal to discuss "Hospitality and Tourism Model." Information being sent by National Academies.
- Set up meeting of Health and Wellness Committee for November 3rd at SDO.
- Met with PVHS principal and offered to assist social studies department with common assessments to develop model. Offer accepted, will meet with that department.
- Working with counselors on resolving issues of homeschooled students' transcripts and accreditation. Memorandum issued by e-mail on October 24, 2005.
- Debriefed Masonic Model Student Assistance Program with attendee Laura Boggs. Next step is for participants to meet and make decisions about "institutionalizing the program."

KAREN LIBERTY:

- I have been working hard on all school's SIP's (School Improvement Plans) and have been an active member on Amargosa's State Support Team as well as Manse's State Support Team. Amargosa and Manse SIP teams have been meeting and working on the school's SIP weekly

**MEMORANDUM**

October 26, 2005

Page -3-

and the SIP's will be completed by Nov. 1, 2005.

- On October 20 and 21 attended a F.I.S.H. Conference in San Francisco. A new curriculum has been design for students called FISH for School K-12. The curriculum is set up to help students with character development. It is a complete character building curriculum like many of the FISH for School components.
- On October 22 attended the first annual National Math Symposium at George Lucas' Skywalker Ranch in Marin County, CA. The day was filled with speakers who have been known as Mathematical Leaders in the Nation. Jeremy Kilpatrick, Doug Clements, Hung-Hsi Wu, Peter Hilton, Joseph Conaty, James Daly, Jamy Wheless & John Helms (Creators of YODA, Star Wars), and Steve Willoughby to name a few. The day was filled with great information about students and mathematics.
- Technical Assistance Partnership for Rosemary Clarke MS, Pathways, PVHS, and Hafen have met and completed the TAP forms that the State requires with the TAP recommendations. All TAP forms are due to the State by Nov 1, 2005. Nye County School has met the requirements.
- The Math Cohort Team will meet again on November 18, 2005. Math teachers will look at other math teachers teaching math and will be critiquing teachers using Component of an Effective lesson. The math teachers will continue writing long term memory questions to be used by students to help in HOTS (Higher Order Thinking Skills).

***Board Meeting Report Items from Dale A. Norton  
for:***

***11/04/05 Board Meeting***

- 10/21/05      Attended Board Meeting  
                  Attended Policy Committee Meeting  
                  Attended PVHS Soccer Games
- 10/23/05      Reported broken window to Nye County Sheriff's  
                  Department in Woodshop class at PVHS
- 10/24/05      Investigated the Public Complaint Issue brought forth at  
                  the 10/24/05 Board Meeting (all day)
- 10/25/06      Investigated a 10/11/05 Public Complaint  
                  Conducted 3 disciplinary panel hearings  
                  Site visit PVHS  
                  Site visit Transportation
- 10/26/05      Site visit PVHS  
                  Site visit CSS Investigating Public Complaint  
                  Began investigation of Formal Harassment Employee to  
                  Employee
- 10/27/05      Read a book to 5 classrooms at JG Johnson (dressed as a  
                  Pirate) Title of the Nevada Young Readers Book: ***How I  
                  Became a Pirate***  
                  Site visit JG Johnson  
                  Met to set ground rules for negotiations NCASA
- 10/31/05      Summarized (completed) a Public Complaint (10/11/05)  
                  Teacher In-service Day – AM site visit at RCMS (PLC)  
                  Site visit at JG Johnson Grade level (PLC) meetings  
                  Coordinated staff in putting a Middle School Student/Parent  
                  Arabic Handbook together for the district  
                  ***Happy Halloween Trick or Treat!***

- 11/1/05           Crisis Management Meeting  
 Investigated theft of PVHS Bleachers/Manse Can area  
 Started reading Phase I of Crisis Management Draft  
 Outside Site visits with Bob Whimpe at PVHS, CSS, Mt  
 Charleston, Manse, and looked at SDO Annex
- 11/2/05           Worked on Formal Procedures for use of AED's and  
 backup documentation for all assigned sites to use them  
 Conducted the last interview on an employee to  
 employee harassment investigation  
 Site visit JG Johnson Elementary School  
 Developed a NCSD Coaching Staff Information Sheet for  
 District to track all coaching requirements for NIAA and  
 District Policy/Adm. Regulations  
 Received and Posted a **thank you** letter from Ms Sims  
 class at JG Johnson for reading to them
- 11/3/05           Attended HR class at UNLV  
 Attended PVHS Girls soccer playoffs at Cincinnati-  
 Memorial High School
- 11/4/05           Attending day 2 of HR class at UNLV

**NYE COUNTY SCHOOL DISTRICT  
2005-06 Board Meeting Dates**

July 05						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

August 05						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 05						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October 05						
S	M	T	W	T	F	S
					1	
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

November 05						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

December 05						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

<u>Date of Meeting</u>	<u>Time</u>	<u>Agenda Closes @ Noon on</u>
Fri. 7/29/05	10:00 am	Thur. 7/21/05
Fri. 8/12/05	10:00 am	Thur. 8/4/05
Fri. 8/26/05	10:00 am	Thur. 8/18/05
Fri. 9/9/05	10:00 am	Thur. 9/1/05
Fri. 9/23/04	10:00 am	Thur. 9/15/05
Fri. 10/7/05	10:00 am	Thur. 9/29/05
Fri. 10/21/05	10:00 am	Thur. <del>10/13/05</del> 10/11
Fri. 11/4/05	10:00 am	Thur. <del>10/27/05</del> 10/26
Fri. 11/18/05	10:00 am	Wed. 11/9/05
Fri. 12/2/05	10:00 am	Tues. 11/22/05
Fri. 12/16/05	10:00 am	Thur. 12/8/05
Fri. 1/6/06	10:00 am	Mon. 12/19/05
Fri. 1/20/06	10:00 am	Thur. 1/12/06
Fri. 2/10/06	10:00 am	Thur. 2/2/06
Fri. 2/24/06	10:00 am	Thur. 2/16/06
Fri. 3/10/06	10:00 am	Thur. 3/2/06
Fri. 3/24/06	10:00 am	Thur. 3/16/06
Fri. 4/14/06	10:00 am	Thur. 4/6/06
Fri. 4/28/06	10:00 am	Mon. 4/24/06
Fri. 5/12/06	10:00 am	Thur. 5/4/06
Wed. 5/17/06*	7:00 pm	Thur. 5/11/06
Fri. 5/26/06	10:00 am	Thur. 5/18/06
Fri. 6/16/06	10:00 am	Thur. 6/8/06
Fri. 6/30/06	10:00 am	Thur. 6/22/06

January 06						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 06						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 06						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 06						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

May 06						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June 06						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

NOTE: All meetings begin at 10:00 a.m. and will be held by videoconference between the Pahrump and Tonopah District offices unless the time or location is noted otherwise on the posted agenda.

\*Public Budget Hearing pursuant to NRS 354.596.

Effective 6/24/05

**ROBERT L. DELETT**  
ATTORNEY AND COUNSELOR AT LAW  
550 Hammill Lane  
Reno, Nevada 89511  
Tel: (775) 829-1980  
Fax: (775) 829-2377

October 11, 2005

Pahrump Valley High School  
David Bechtel, Principal  
501 East Calvada  
Pahrump, Nevada 89048

**Re: Keith N. Meador 1998 Revocable Trust**

Dear Mr. Bechtel:

Keith N. Meador, a resident of Reno, Nevada, passed away on April 22, 2004. He was very keen on education. He left his estate to the Keith N. Meador 1998 Revocable Trust. Robert DeLett and Alan Means are Trustees of that Trust. Under the terms of the Trust,

"The balance of the Trust...shall be distributed as determined by the Trustees to schools which qualify as charities under Sections 170(c), 2055(a) and 2522(a) of the Internal Revenue code of 1986 as amended. The Trustees shall make their selection...with the goal to generously promote education in the public schools in less populated Counties in Nevada to include...White Pine, Esmeralda, Nye, Lincoln, Mineral, and Pershing..."

The Trust is now ready to distribute the funds to you for administration as described below. If you are willing to administer the funds substantially as outlined below, the Trustees will immediately deliver to you a check in the amount of \$501,500.

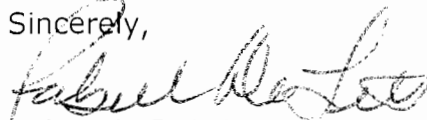
The scholarships are intended for students who are very interested in pursuing additional education and specifically those who would most likely need to work to do so. These scholarships are specifically for those students who are not a part of three highest qualifiers who may otherwise receive scholarships. The scholarships are not intended for the #1 students who will receive other scholarships. However, if there are not enough graduating students to satisfy the criteria for selection as described above, then you may select, in order, the 3<sup>rd</sup>, then 2<sup>nd</sup>, and then 1<sup>st</sup> level of student to receive the scholarship.

This is to be a one time scholarship for 8 students each year in the amount of \$8,000 each. The student must be a Senior and the scholarship funds are to be paid to the student upon his or her enrollment, on a full time basis, at an accredited college, university, or trade school. It is estimated that this fund will exist for a period of 10 years.

If I do not hear from you on or before October 31, 2005, I will assume you are not interested and the funds will be distributed to other schools.

If you have questions, please call.

Sincerely,



Robert L. DeLett

RLD/js

c: Alan Means, Trustee

**ROBERT L. DeLETT**  
ATTORNEY AND COUNSELOR AT LAW  
550 Hammill Lane  
Reno, Nevada 89511  
Tel: (775) 829-1980  
Fax: (775) 829-2377

October 17, 2005

Pahrump Valley High School  
David Bechtel, Principal  
501 East Calvada  
Pahrump, Nevada 89048

**Re: Keith N. Meador 1998 Revocable Trust**

Dear Mr. Bechtel:

This letter follows my earlier correspondence concerning the above captioned trust and our telephone conversation of October 14, 2005. I enclose a check in the amount of amount of \$501,500. The check is drawn in favor of the "Pahrump Valley High School". These funds are for the purpose of funding scholarships on behalf of Keith N. Meador in the manner set forth in my prior correspondence. I also enclose a distributee receipt for those funds that I ask you to sign and return to me.

On behalf of Keith N. Meador, Co-Trustee, Alan Means, and I are confident that you will select those students whom you believe will appreciate and benefit in their future education.

Sincerely,



Robert L. DeLett

RLD/js  
enclosures  
c: Alan Means, Trustee (w/enclosures)

**DISTRIBUTEES RECEIPT**

In the Matter of the  
KEITH N. MEADOR 1998 REVOCABLE TRUST,  
dated September 18, 1998

\_\_\_\_\_ /

The undersigned, DAVID BECHTEL, in his position as principal, PAHRUMP VALLEY HIGH SCHOOL, hereby acknowledges receipt of the sum of \$501,500 for the purpose of providing scholarships in the manner set forth below on behalf of KEITH N. MEADOR:

The scholarships are intended for students who are very interested in pursuing additional education and specifically those who would most likely need to work to do so. These scholarships are specifically for those students who are not a part of three highest qualifiers who may otherwise receive scholarships. The scholarships are not intended for the #1 students who will receive other scholarships. However, if there are not enough graduating students to satisfy the criteria for selection as described above, then you may select, in order, the 3<sup>rd</sup>, then 2<sup>nd</sup>, and then 1<sup>st</sup> level of student to receive the scholarship.

The scholarships are to be one time scholarships for 8 students each year in the amount of \$8,000 for each student. The student must be a Senior and the scholarship funds are to be paid to the student upon his or her enrollment, on a full time basis, at an accredited college, university, or trade school. It is estimated that this fund will exist for a period of 10 years.

DATED: \_\_\_\_\_, 2005

\_\_\_\_\_  
**DAVID BECHTEL, Principal**

LOCAL SCHOOL DISTRICT REPORT OF PLAN TO COMPLY WITH NRS 388.700-388.730  
REDUCTION OF PUPIL-TEACHER RATIO IN CERTAIN CLASSES

**PART A**

(DUE ON OR BEFORE October 21, 2005)

Return to:  
Nevada Department of Education  
Attn: Keith Rheault, Superintendent of Public Instruction  
700 East Fifth Street  
Carson City, NV 89701-5096

SCHOOL DISTRICT: \_\_\_\_\_

AUTHORIZED CONTACT PERSON: \_\_\_\_\_  
Name Title

TELEPHONE NUMBER: \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

**CERTIFICATION**

I hereby certify that to the best of my knowledge, the information contained in this plan is correct.

In accordance with NRS 388.720, this plan has been developed with the following recognized associations representing licensed educational personnel:

<u>NCCTA</u> (Association)	<u>Michael L. Ponton</u> (Signature of Representative)
_____ (Association)	_____ (Signature of Representative)
_____ (Association)	_____ (Signature of Representative)

The Local Board of Trustees has authorized me to file this plan and such action is recorded in the minutes of the agency's meeting held on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature) District Superintendent of Schools.

**PART A (continued)**  
**ASSURANCES**

1. Funds received under this Act will be used for the following purposes, as outlined in this plan:
  - A. To reduce the size of kindergarten, first, second and third grade classes in the district to achieve a pupil-teacher ratio of no more than 15:1 or 30 pupils per two teachers; or
  - B. To reduce the size of first, second and third grade classes in the district to achieve a pupil-teacher ratio of no more than 22:1 and fourth, fifth and sixth grade classes to achieve a pupil-teacher ratio of no more than 25:1.
2. If funds are provided to support CSR teachers in selected kindergartens the district will use the positions in schools with a high percentage of pupils who are considered most at risk of failure.
3. The school district will apply to the State Board of Education for a variance on or before November 15<sup>th</sup> of each year if it is unable to achieve a pupil-teacher ratio of 15:1, in kindergarten, grades 1, 2, and 3. The variance shall include full justification and show good cause. It is understood that a variance request cannot be requested of the State Board if the school district chooses to implement an Alternative Class-size ratio program described in Assurance 1B.
4. Money authorized and appropriated by this Act shall be accounted for separately from any other money received by the district and used only to pay salaries and benefits of teaching positions added to attain the required ratio.
5. Money authorized and appropriated by this Act shall not be used to settle or arbitrate disputes between a recognized organization representing employees of the school district and the school district, or to settle any negotiations.
6. Money authorized and appropriated by this Act shall not be used to adjust the district-wide schedules of salaries and benefits of the employees of the school district.
7. Any remaining balance of the sums authorized for expenditure by this subsection must not be committed for expenditure after June 30<sup>th</sup>, and reverts to the Distributive School Account as soon as all payments of money committed have been made.
8. The district will supply program and accounting information to the Nevada Department of Education, as required by the Department, to demonstrate compliance with provisions of this Act.

Signature of Authorized Official

School District

Nye

Date

PART A (Continued)

Please identify the specific Class-size Reduction Program that will be implemented by the school district. All options available to the school district are listed below.

Please Select One

- The school district will use the CSR appropriations to support the required pupil-teacher ratios in kindergarten and grades 1 through 3.
- The school district will use the CSR appropriations to support the required pupil-teacher ratios in kindergarten and grades 1 through 3 and to carry out a program of remedial education that has been found to be effective in improving pupil achievement in grades 1, 2 and 3 (such as Reading Recovery).
- The school district will use the appropriations to support a CSR program in which alternative pupil-teacher ratios are carried out in grades 1 through 5.
- The school district will use the appropriations to support a CSR program in which alternative pupil-teacher ratios are carried out in grades 1 through 6.

School District: Nye

**NRS 385.3692: No Child Left Behind  
Improving Low-Performing Schools: Nevada School Review Report  
Technical Assistance Partnership**

School: Hafen Elementary School District: Nye Date of Review: 10/04/05

Principal: Dr Terry Owens Other Site Contact(s): \_\_\_\_\_

Years failing to meet AYP: 1 year Sanctions: School Choice

Title I School?  Yes  No (circle one)

Most recent School Improvement Plan was reviewed by TAP  
 Most recent School Accountability Report was reviewed by TAP

**1. Summary of a review and analysis of the operation of the school, including the design and operation of the instructional program:**

Hafen ES uses several literacy assessments to assist and target student achievement in English Language Arts. DIBELS, PALs, ITBS, and Nevada CRTs are used to drive decisions in teaching literacy. The school uses Harcourt Trophies as their literacy program. All teachers keep the fidelity of the program in each classroom including the special education teachers. Professional Learning Communities are established and are used to look at student data and teaching strategies. Professional Learning Communities meet weekly.

**2. Focus of School Improvement Plan:**

- Goal 1:** Writing scores, as measured by the state writing proficiency examination at 5<sup>th</sup> grade, will increase membership in the “meeting” or “exceeding” standards category by a combined total of at least 15 percentage points.  
**Goal 2:** Scores for students having an IEP will continue to show growth by increasing membership in “meeting” or “exceeding” proficiency by at least 5%, as measured by the state administered CRT for grades 3 and 5.  
**Goal 3:** Opportunities for enrichment will be provided during school hours to all students. Attainment of this goal will be measured by a teacher, parent, and student survey administered no later than the end of May 2006.

**3. The focus of the school improvement plan coincides with need based upon state-required assessment data?  Yes  No (circle one)**

**Explain:** Each goal Hafen ES has established is based on data and is measurable. During the inquiry process of the school improvement planning the SIP team looked at available state test data, parent survey data, and based their goals and objectives on student needs.

**4. Identification of Problems or Factors (as applicable) Contributing to School Status as Needing Improvement:**

- a) Implementation Status of selected remediation programs or instructional strategies: Last year the special education teachers used the adopted literacy series to instruct students in language arts. Special Ed teachers exposed students to grade level standards daily using the literacy series. The special education teachers used differential instructional strategies to address individual student needs. This helped Hafen reach “Safe Harbor” this last school year.
- b) Financial Resources: Would like financial assistance for an after school remediation/tutorial program for all students who need additional help in reading, writing, and mathematics.
- c) Administrative & Educational Personnel: At this time all staff is very supportive and committed to student achievement.
- d) Curriculum: All teachers are working collaboratively with planning and instructional needs. It appears all special ed teachers are using grade level standards to instruct in all core subjects to increase student achievement with identified students.
- e) Facilities (including access to tech): Created a computer lab for 2005-2006, added classroom computers 2004-2005.
- f) Other Factors (impact on student achievement): A large number of the Hafen student body is being raised by grandparents. A high percentage of families are dysfunctional and drug and alcohol syndrome babies are still a concern..

**5. Summary of Recommendations to assist the school in improving the performance of pupils (including timeline and measurable objectives):**

REVISIONS TO PLAN FOR IMPROVEMENT (List in priority order)	ACTIONS	TIMELINE	PERSON(S) RESPONSIBLE
1) Continue to educate all core and special education teachers in the Co-Teacher Model/Inclusion Model.	Continue professional development for all core and special education teachers in the Co-Teacher Model/Inclusion Model.	Oct 2005-June 2006	Principal
2) Continue to educate all teacher in Professional Learning Communities	Continue professional development for all teachers in PLC.	Oct 2005-June 2006	Principal

**Persons Responsible for Plan Revisions:**

District: Kay Decker, Assistant Superintendent

School: Dr. Terry Owens, Principal

Parents/Guardians: Mrs. Lisa Joyce

**TAP MEMBERS:**

Kay Decker, Assistant Superintendent  
Karen Liberty, C & I

Ginger Olson, Assessment & Accountability  
Dr. Terry Owens, Principal

**TAP review form is due November 1.** Please submit to Nevada Department of Education; Legislative Bureau of Educational Accountability and Program Evaluation (Bureau); District Board of Trustees; and Principal of the School.

Mark Copy:

Principal (Original)  Department of Education  District Board of Trustees or Governing Body of Charter School  Bureau

[Note: For Title I schools, written revisions must be developed in consultation with parents and guardians of pupils enrolled in the school.]



**NRS 385.3692: No Child Left Behind  
Improving Low-Performing Schools: Nevada School Review Report  
Technical Assistance Partnership**

School: Clarke Middle School District: NYE Date of Review: 10/15/06

Principal: Jeff Wales Other Site Contact(s): \_\_\_\_\_

Years failing to meet AYP: 1 Sanctions: Supplemental Educational Services (school choice was not an option)

Title I School?  Yes  No (circle one)

Most recent School Improvement Plan was reviewed by TAP  
 Most recent School Accountability Report was reviewed by TAP

1. Summary of a review and analysis of the operation of the school, including the design and operation of the instructional program: A homeroom model is being used as an in-school tutoring program for students who are not proficient in reading, writing, and mathematics. Common assessments are used every three weeks to assess student achievement in state standards in reading, writing, and mathematics to assist teachers in identifying students in need of assistance in core classes. Implementations of effective differentiated instructional techniques are used in English Language Arts and Mathematics classes to address all sub populations. This school year with assistance from 21<sup>st</sup> Century Grant an after school tutorial program has been placed at RCMS with additional help from supplemental educational services. This school year the RCMS has implemented a lunch program that will address student needs.

2. Focus of School Improvement Plan:

- **Goal 1-** RCMS IEP students will improve their reading achievement in vocabulary and comprehension by 10% on the CRT and NRT by the end of the 2005-2006 academic year.
- **Goal 2-** RCMS students in sub-populations, Hispanic, IEP and FRL will improve their math achievement in Concept/ Estimation, Probability/Data, and Computation by 10% on the CRT and NRT by the end of the 2005-2006 academic year.
- **Goal 3-** At the conclusion of the 2005-2006 academic year, student referrals will decrease by 25% from the 2004-2005 academic year.
- **Goal 4-** 100% of RCMS teachers and staff will have a method in place to notify parents and students on a regular basis of grades that fall in the D and F range. Teachers and staff will implement intervention strategies to address this.

3. The focus of the school improvement plan coincides with need based upon state-required assessment data?  Yes  No (circle one)

**Explain:** During the inquiry process of the school improvement planning, the SIP team looked at available test data and based their goals and objectives on student needs.

4. Identification of Problems or Factors (as applicable) Contributing to School Status as Needing Improvement:

- a) Implementation Status of selected remediation programs or instructional strategies: This year Rosemary Clarke MS will be implementing the Co-Teaching Model/Inclusion Model to assist special needs students with core instruction. Up to this point the Special Education program has been a pull-out not necessarily addressing grade level standards. Orchard software was purchased last year and all teachers were trained. This year the Orchard software program will be fully implemented to target students who need additional help in reading, writing, and mathematics.
- b) Financial Resources: Title I and 21<sup>st</sup> Century grants are available for RCMS.
- c) Administrative & Educational Personnel: n/a
- d) Curriculum: The Orchard Program that allows teachers to create common assessments was purchased last year. The school's server was not able to handle the software at the time of purchase. The NCSD Technology department has up-graded all systems and RCMS will be implementing the Orchard software.
- e) Facilities (including access to tech): Due to the increase in student enrollment not enough computer labs to accommodate all student's request for a technology class. This school year two portable laptop units were purchased so that the movable lab could help more students in the use of technology.
- f) Other Factors (impact on student achievement): n/a

5. Summary of Recommendations to assist the school in improving the performance of pupils (including timeline and measurable objectives):

REVISIONS TO PLAN FOR IMPROVEMENT (List in priority order)	ACTIONS	TIMELINE	PERSON(S) RESPONSIBLE
1) Continue to educate all core and special education teachers in the Co-Teacher Model/Inclusion Model.	Utilize district's staff development days.	Oct 2005-June 2006	Principal
2) Continue to educate all teacher in Professional Learning Communities	Utilize district's staff development days.	Oct 2005-June 2006	Principal

**Persons Responsible for Plan Revisions:**

District: Kay Decker, Assistant Superintendent

School: Jeff Wales, Principal  
Joe Peters, Assistant Principal

Parents/Guardians: Linda Kunzi, Parent

**TAP MEMBERS:**

Kay Decker, Assistant Superintendent  
Karen Liberty, C & I

Jerry Hill, C & I  
Ginger Olson, Testing & Accountability

**TAP review form is due November 1.** Please submit to Nevada Department of Education; Legislative Bureau of Educational Accountability and Program Evaluation (Bureau); District Board of Trustees; and Principal of the School.

Mark Copy:

XPrincipal (Original)                      XDepartment of Education                      XDistrict Board of Trustees or Governing Body of Charter School                      XBureau

[Note: For Title I schools, written revisions must be developed in consultation with parents and guardians of pupils enrolled in the school.]

**NRS 385.3692: No Child Left Behind  
Improving Low-Performing Schools: Nevada School Review Report  
Technical Assistance Partnership**

School: Pahrump Valley HS District: NYE Date of Review: 10/17/05

Principal: Mr. David Bechtel Other Site Contact(s): \_\_\_\_\_

Years failing to meet AYP: 1 Sanctions: Supplemental Educational Services (School Choice was not an option)

Title I School?  Yes  No (circle one)

Most recent School Improvement Plan was reviewed by TAP  
 Most recent School Accountability Report was reviewed by TAP

**1. Summary of a review and analysis of the operation of the school, including the design and operation of the instructional program:** Pahrump Valley High School is in transition from traditional teaching to Professional Learning Communities. Teachers are being trained to talk about student achievement and address instructional needs. Pahrump Valley HS uses the traditional school schedule- seven periods approximately 47 minutes in length. Thirteen new teachers have been hired for this school year 2005-2006. Two new administrators have been hired to assist teachers with assistance in instructional needs.

**2. Focus of School Improvement Plan:**

<p><b>Goal 1.</b></p> <p>We will increase the number of students taking the proficiency examination in language arts, so that the school exceeds a 95% participation rate. A particular focus will be placed upon the IEP and LEP/ESL subpopulations.</p>
<p><b>Goal 2.</b></p> <p>All language arts subgroups, including LEP/ESL and IEP subgroups, will increase their proficiency scores by 10% in the 2005-06 academic year.</p>

**3. The focus of the school improvement plan coincides with need based upon state-required assessment data?**  Yes  No (circle one)  
**Explain:** During the inquiry process of the school improvement planning the SIP team looked at available state test data and based their goals and objectives on student needs.

**4. Identification of Problems or Factors (as applicable) Contributing to School Status as Needing Improvement:**

- a) Implementation Status of selected remediation programs or instructional strategies: This year Pahrump Valley HS will be implementing the Co-Teaching Model/Inclusion Model to assist special needs students with core instruction. Up to this point the Special Education program has been a pull-out not necessarily addressing grade level standards. Grant restrictions prevented the staff from professional development in Renaissance Math Program and lack of technology, no operating computer lab to support a student computer lab properly.
- b) Financial Resources: Grant Restrictions money was earmarked for software but not for training.
- c) Administrative & Educational Personnel: Administrative team was new last year, it took time to work collaboratively
- d) Curriculum: At this time all subjects are aligned with the state standards
- e) Facilities (including access to tech): Computer lab is out dated and can not handle up-dated software. The school site is spread out, time is wasted having students travel from building to building. Pahrump Valley HS is now housed in four separate buildings to handle the increase in student population.
- f) Other Factors (impact on student achievement): The traditional high school schedule which Pahrump Valley High uses for their students make it difficult to implement remediation and tutoring programs. Options that are available are after school programs which requires money to pay for extra duty for teachers and possibly transportation. Pahrump Valley High School does qualify for supplemental educational services and will be implementing this year.

**5. Summary of Recommendations to assist the school in improving the performance of pupils (including timeline and measurable objectives):**

REVISIONS TO PLAN FOR IMPROVEMENT (List in priority order)	ACTIONS	TIMELINE	PERSON(S) RESPONSIBLE
1) Continue to educate all core and special education teachers in the Co-Teacher Model/Inclusion Model.	Continue professional development for all core and special education teachers in the Co-Teacher Model/Inclusion Model.	Oct 2005-June 2006	Principal
2) Continue to educate all teacher in Professional Learning Communities	Continue professional development for all teachers in PLC.	Oct 2005-June 2006	Principal

**Persons Responsible for Plan Revisions:**

District: Kay Decker, Assistant Superintendent  
School: David Bechtel, Principal  
Parents/Guardians: Melanie Reiner Parent

**TAP MEMBERS:**

Kay Decker, Assistant Superintendent  
Karen Liberty, Curriculum and Instruction

**TAP review form is due November 1.** Please submit to Nevada Department of Education; Legislative Bureau of Educational Accountability and Program Evaluation (Bureau); District Board of Trustees; and Principal of the School.

Mark Copy:

XPrincipal (Original) XDepartment of Education XDistrict Board of Trustees or XBureau Governing Body of Charter School

[Note: For Title I schools, written revisions must be developed in consultation with parents and guardians of pupils enrolled in the school.]

**NRS 385.3692: No Child Left Behind  
Improving Low-Performing Schools: Nevada School Review Report  
Technical Assistance Partnership**

School: Pathways MS District: NYE Date of Review: 10/15/05

Principal: Max Buffi Other Site Contact(s): Teresa Veloz

Years failing to meet AYP: 1 Sanctions: School Choice

Title I School? Yes  XNo (circle one)

X Most recent School Improvement Plan was reviewed by TAP  
X Most recent School Accountability Report was reviewed by TAP

**1. Summary of a review and analysis of the operation of the school, including the design and operation of the instructional program:** Pathways is an Innovative Educational Program which courses of study have been approved by the Nevada Department of Education. Students use educational software such as PLATO, as well as directed instruction from certified teachers to complete required course work. The students must attend class/classes at the facility with additional work to be completed at home. Student attendance is tracked continuously to assure that the needed instructional time has been completed. Parents play a vital role in student success, a strong parent support is required before a student is admitted to Pathways/ Innovative Education Program. Approximately 150 students at the Middle School and High School level attend the Innovative Educational Program.

2. Focus of School Improvement Plan:

**Goal 1.** Mathematic scores, as measured by the state Criterion Reference Test at the 8<sup>th</sup> grade, will increase membership in “meeting” or “exceeding” standards category by a combine total at least 10 percentage points.

**Goal 2.** Mathematic scores, as measured by the state High School Proficiency Exam at the 10<sup>th</sup> – 11<sup>th</sup> grade, will increase membership in “meeting” or “exceeding” standards category by a combine total at least 10 percentage points.

**3. The focus of the school improvement plan coincides with need based upon state-required assessment data?** X Yes No (circle one)

**Explain:** Each goal Pathways MS has established is based on data and is measurable. During the inquiry process of the school improvement planning SIP team looked at available state test data and based their goals and objectives on student needs.

**4. Identification of Problems or Factors (as applicable) Contributing to School Status as Needing Improvement:**

- a) Implementation Status of selected remediation programs or instructional strategies: Pathways MS is an Innovative Educational Program; the program makes use of software such as PLATO, technology software that comes with the district’s adopted texts, and Class Dot Com to help students be successful that a traditional school setting was unable to accomplish. Attendance in this program has been the responsibility of the parents, no transportation is provided.
- b) Financial Resources: The financial support for Pathways is funding through the general fund. At this time no grant money has been used to support the program.
- c) Administrative & Educational Personnel: Pathways Innovative Educational Program has one administrator that oversees the school’s operation. Four certified teachers are used to assist students in their educational program making a 37:1 ratio. The school’s personnel equates to one math, one English, one science, and one social studies teacher. In 2005-2006 school year a special education teacher was added to the roster.
- d) Curriculum: Pathways Innovative Educational Program uses a standard based curriculum in all core subjects. The educational program uses computer software that is standard based.
- e) Facilities (including access to tech): This year the facility has moved into portable classrooms that house twenty computers for student use. Previous year the program was housed at the Pahrump Valley High School Campus with computer lab access.
- f) Other Factors (impact on student achievement): Parental involvement is crucial to the success of this program.

**5. Summary of Recommendations to assist the school in improving the performance of pupils (including timeline and measurable objectives):**

REVISIONS TO PLAN FOR IMPROVEMENT (List in priority order)	ACTIONS	TIMELINE	PERSON(S) RESPONSIBLE
1) Professional Development for the staff in differentiated instructional strategies in all core subjects especially for mathematics.	Use district’s staff development days for professional development in differentiated instructional strategies.  Contact RPDP or outside consultants as presenters	Nov 05 – May 06	Principal
2) Develop a school parent compact that states the parent’s responsibility, the school’s responsibility, and how communication will be carried out. The parent’s, the teacher’s and the principal’s signatures required to demonstrate shared responsibilities in the educational program of the student.	Complete the school parent compact by Jan. 2006.  School Parent Compact to be implemented by spring semester, 06.	Jan 06-June 06	Principal Parents Teachers

**Persons Responsible for Plan Revisions:**

District: Kay Decker, Assistant Superintendent

School: Max Buffi, Principal

Parents/Guardians: N/A

**TAP MEMBERS:**

Kay Decker, Assistant Superintendent  
Karen Liberty C & I  
Jerry Hill, C & I

**TAP review form is due November 1.** Please submit to Nevada Department of Education; Legislative Bureau of Educational Accountability and Program Evaluation (Bureau); District Board of Trustees; and Principal of the School.

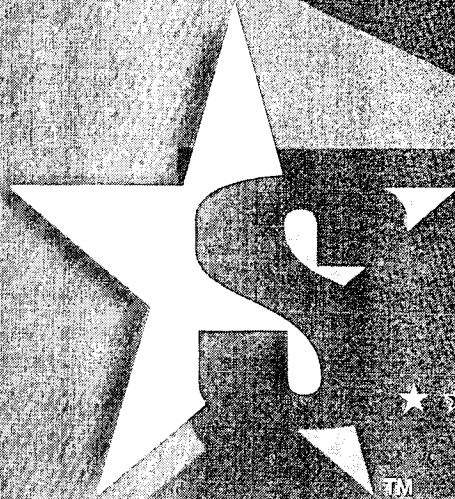
Mark Copy:

XPrincipal (Original)                      XDepartment of Education                      XDistrict Board of Trustees or                      XBureau  
Governing Body of Charter School

[Note: For Title I schools, written revisions must be developed in consultation with parents and guardians of pupils enrolled in the school.]

**THE POWER OF THE AMERICA'S  
SCHOOLS PROGRAM THAT IS HELPING  
TO FUND EDUCATION THROUGH  
ONE POWERFUL SYMBOL**

The America's Schools program was created to provide discretionary funding for education systems nationwide. Through a strategic co-branding program, corporations can underwrite a variety of ancillary K-12 school programs, including drama, chorus, band, sports and computer science.



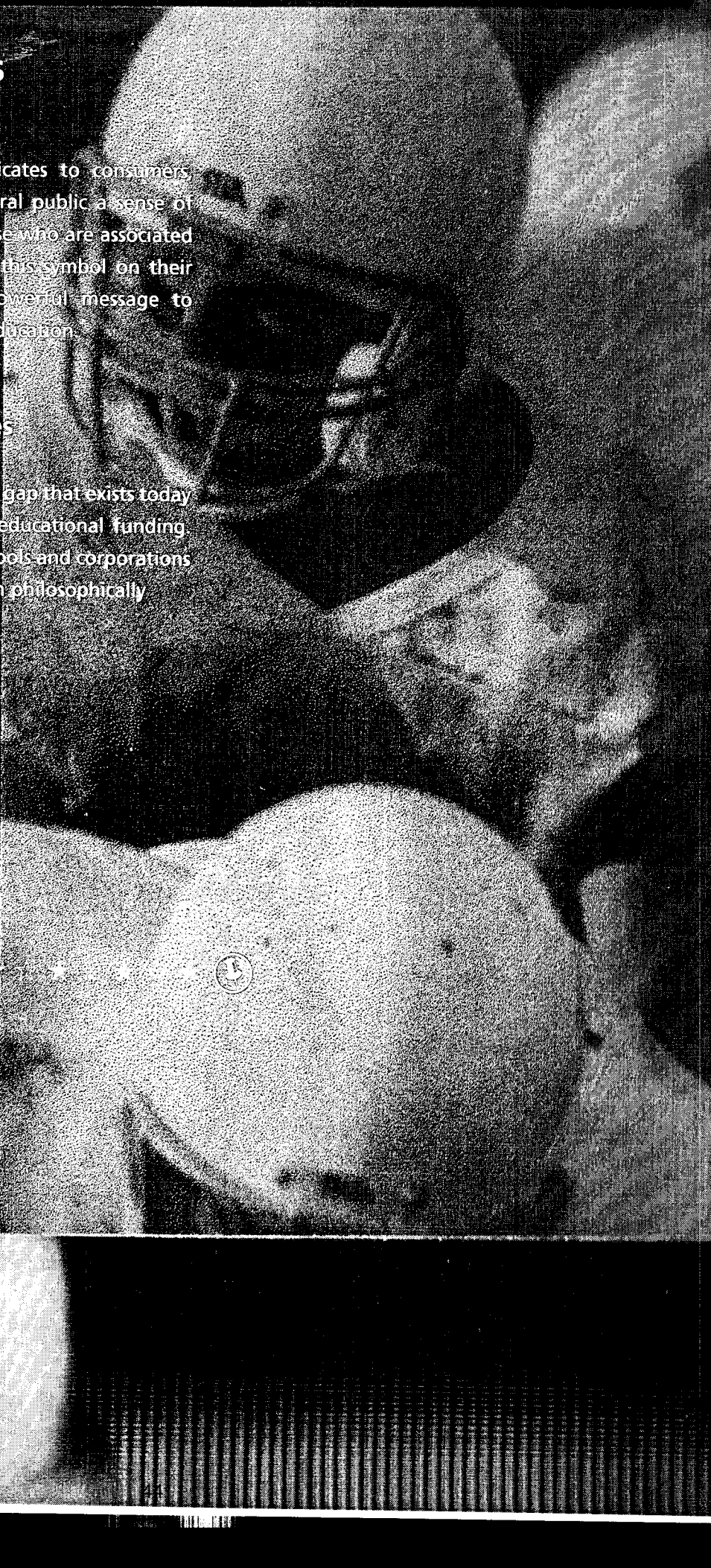
<sup>TM</sup>  
**TEAM MEMBER  
AMERICA'S SCHOOLS**

## WHAT DOES THE AMERICA'S SCHOOLS SYMBOL MEAN?

The America's Schools Symbol communicates to consumers, students, parents, teachers and the general public a sense of commitment, trust and integrity in all those who are associated with it. Thus, corporations that display this symbol on their products or services communicate a powerful message to consumers - that they care about public education.

## Businesses Supporting Schools and Schools Supporting Businesses

The America's Schools program bridges the gap that exists today between corporations and the need for educational funding. The America's Schools Symbol provides schools and corporations with a rallying point they can support both philosophically and financially.



## HOW DOES THE AMERICA'S SCHOOLS PROGRAM WORK?

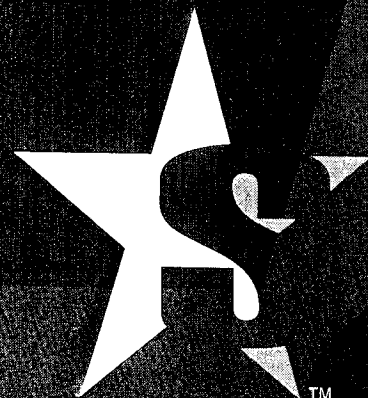
School districts and county offices of education throughout the country can benefit from the America's Schools program by committing to support the symbol through word-of-mouth promotion, displaying the symbol and supporting companies that are supporting the America's Schools program.

### How schools can display the America's Schools Symbol:

- ★ On posters provided by the America's Schools program
- ★ On school letterhead
- ★ In school newsletters
- ★ In student newspapers
- ★ On Web sites
- ★ On collateral material including invoices, purchase orders and checks
- ★ On clothing provided by the America's Schools program to participating schools

By agreeing to actively participate in the America's Schools program and symbol, school districts and county offices of education share in revenue generated from carefully selected corporations, while ensuring that no corporate advertising and/or marketing will be displayed on campus.

Only corporations that maintain the highest degree of integrity, values and community sensitivity will be selected to participate.



TM  
**TEAM MEMBER  
AMERICA'S SCHOOLS**



## MOST COMMONLY ASKED QUESTIONS ABOUT THE AMERICA'S SCHOOLS PROGRAM



Q. How can my school district or county office of education get involved?

A. Call 1-800-345-4025 or visit our Web site at [www.americas-schools.org](http://www.americas-schools.org)

Q. If my district chooses not to participate in the America's Schools program, can my individual school participate?

A. Individual schools can participate in some elements of the program such as the "In The Game" magazine for high school sports, however, the national America's Schools program encourages the support of your district or county office to maximize the benefits.

Q. How much does it cost to participate?

A. Nothing.

Q. How is the America's Schools program managed? By whom?

A. The program is managed by International School Licensing Corp., which contracts with various state school board associations to administer the program.

Q. How much money will my school district/county office receive?

A. The amount of money generated through the America's Schools program is directly related to the amount of corporate funding that is secured on behalf of the participating school districts and county offices of education. Thus, schools that unify in their support of the program will ensure greater interest and funding from corporations across the country.

Q. How will consumers and corporations learn about the America's Schools program?

A. They'll learn about it through an integrated marketing program, including an aggressive advertising, promotion and on-line marketing campaign.



**8212**

**STAFF IDENTIFICATION SYSTEM**

Regular employees and substitute teachers must display an identification card issued by the District. Coaches who are not District employees, whether paid or not, are required to obtain and display an identification card issued by the District. Identification cards will be displayed on his/her person when in the employ of the Nye County School District or during his/her duties.

Reviewed: October 3, 2005

Adopted:

Revised:

NEPN/NSBA Classification: ECABA

Legal Reference:

**STAFF FRINGE BENEFITS**

Personnel subject to collective bargaining agreements will have and be limited to those benefits authorized by the agreement.

All employee benefits, except for those required by State or federal law, are subject to Board approval. The Superintendent/designee will provide for the interpretation and application of the Board's policies and decisions regarding benefits.

Reviewed: June 30, 2005  
Adopted: May 21, 1997  
Revised: August 12, 2005

NEPN/NSBA Classification: GCBD, GDBD

Legal Reference: NRS 287.010-287.040, 287.286, 287.288, 287.616, Federal Family Leave Act