



Board Agenda Item

4.20.2026	Reports of the Superintendent <input checked="" type="checkbox"/>	Action Item <input type="checkbox"/>	Consent Agenda <input type="checkbox"/>	Reports, Routine Monthly <input type="checkbox"/>	Other <input type="checkbox"/>
Subject:	VII - REPORTS OF THE SUPERINTENDENT A. ACADEMICS REPORT 1. Campus Presentation a. Plummer Elementary				
Presenter or Contact Person:	Plummer Elementary Principal Dr. Trevena Nelson				
Policy/Code:	Not applicable.				
Summary:	The linked presentation captures a glimpse of the great things taking place at Plummer Elementary, while acknowledging challenges to overcome to ensure each scholar reaches their fullest potential.				
Attachments:	Plummer Campus Spotlight (presentation)				
Recommendation:	Not applicable.				
Recommended Motion:	Not applicable.				