

Park: LongLake park

Report by: Brian + Laura Uch

Date: 9/15/25



## PARK MANAGER MONTHLY REPORT

### Ongoing Improvements Project(s) Progress:

1 and 3/4 Gazebos comple, working getting up 3rd Gazebo.  
Snag in on of concrete slabs, working spreading sand  
in low areas soon. spreading sand for vollyball court, ~~horse~~  
Horse shoe pits  
Hoping to start put up split rail fence soon - hope to have  
Grant Compled by the time park closes.

### Campground Activities & Site Notes:

Halloweeen weekends coming up

### Budget Adjustments Needed/Budget Look Ahead:

### Upcoming/Needed Maintenance:

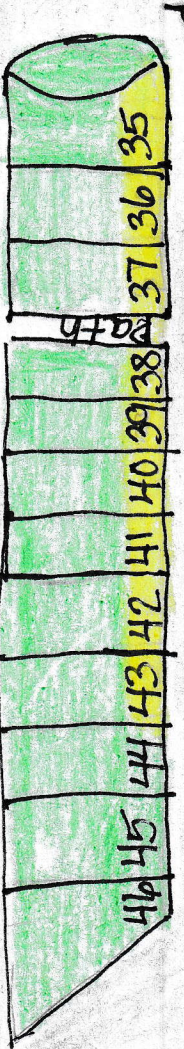
After season closes - Clean up begins and hopes to  
get some lots fixed up

\*Attached: Occupancy Reports, Revenue YTD (actual v budget)

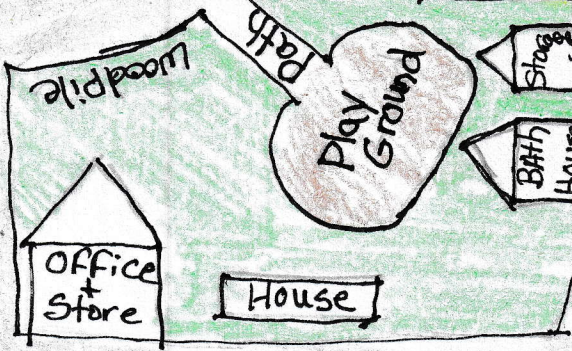
Manager Should Keep on Site and Available for Inspection: Maintenance Checklists (3 month, 6 month, annual), Vehicle Inspection Checklist, Playground Inspection Checklist

Boat Launch Monthly \$20  
 + Visitor parking Daily \$5

Alpena County



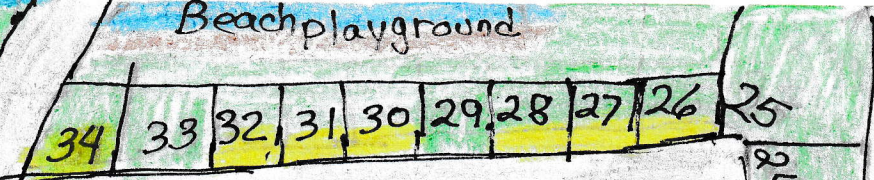
989-595-2401



Waterfront \$40  
 Reg. water + power \$35



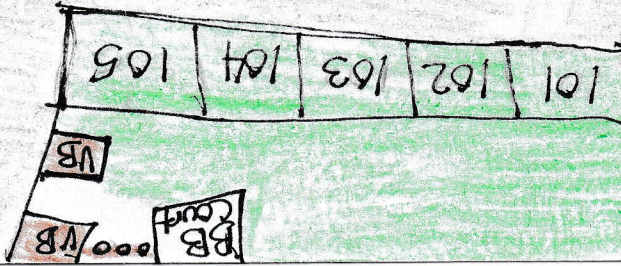
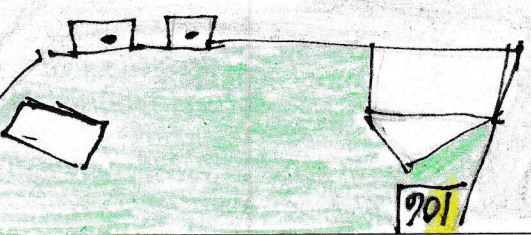
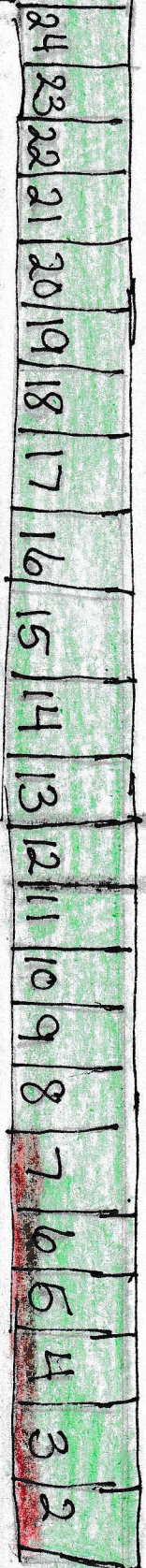
Rustic Lot \$30



Beach playground

South Bath

Seasonal Lots \$1800.00  
 Monthly \$600.00

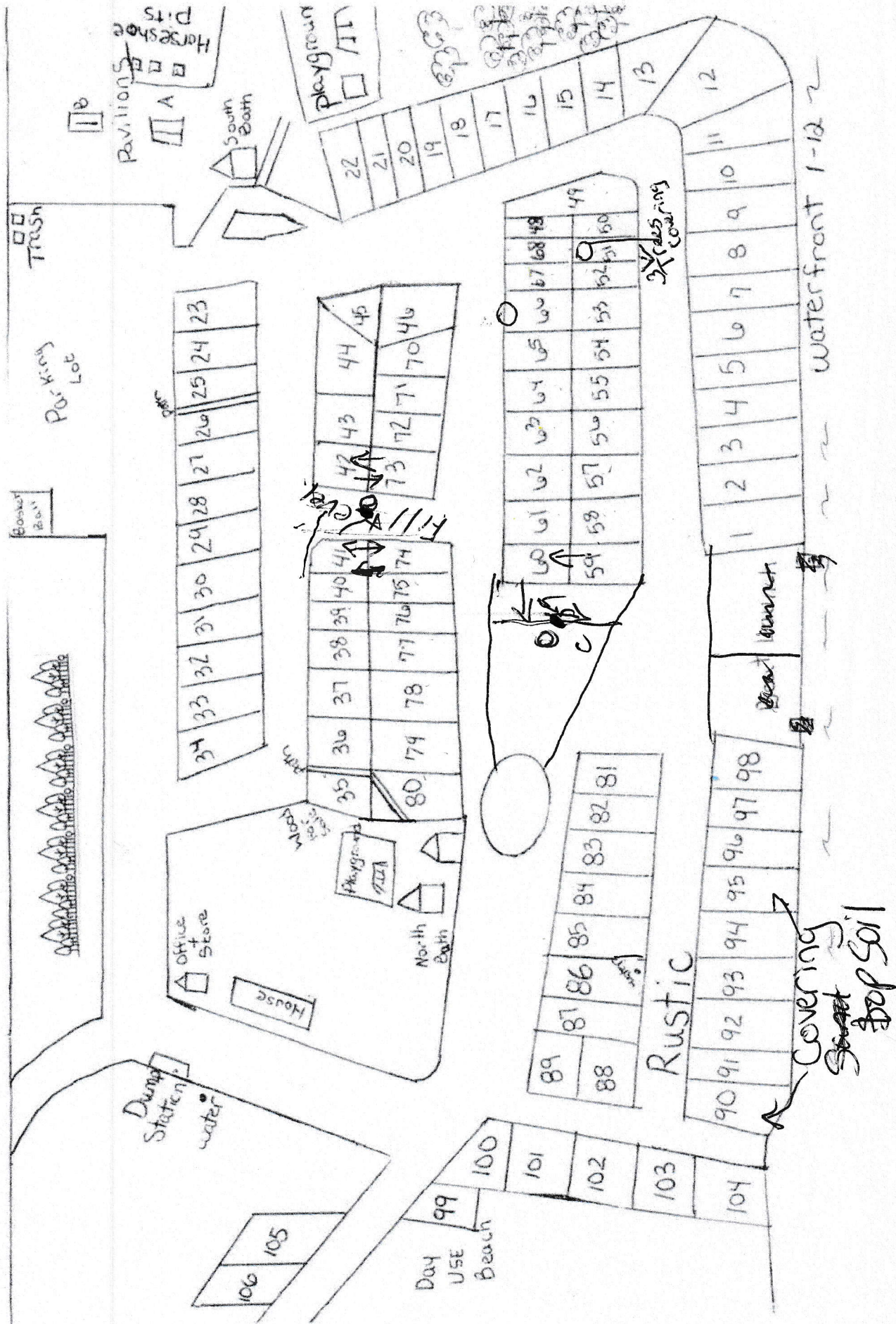


Old map

Long Lake Campground  
10002 Hinks Park Rd  
Alpena, MI 49707  
989-595-2401

Boat Launch Fees  
Seasonal \$30  
Daily \$5

Rates  
Waterfront \$36  
Regular \$31  
Rustic \$26





Alpena County Parks

Project Request & Approval Form

Park: Long Lake park Requestor/Title: Season/ Camper Dan Gapske
Date Requested: 9/17/25

- Building (Circle) Project Type (Circle)
Bathrooms Office A/C Grounds Roof
Day Use Residence Docks Heating Technology
Camp Site Other Demolition Lighting Trees
Electric Painting Windows
Furniture Plumbing Other

Scope of Project: requesting 2 bucket loads of sand and top soil to level out his lot on 106



Start date: Completion date: End of Oct 2025

Budget for Project:

Approved Vendors list for project: Approved budget limit per vendor:

Point Person: \_\_\_\_\_ Date: \_\_\_\_\_

Board Chair: \_\_\_\_\_ Date: \_\_\_\_\_

Once approved, file this form at Commissioner's Office. Please attach minutes from Full Commission Meeting stating the project has been reviewed and approved. Submit copy with invoices to be paid.

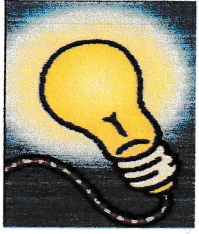


Project Title: Ground Fill

Project Number: 2025#4

Project Manager: Laura or Brian Welch

PASS



# SMITH ELECTRIC

1065 BOBCAT TRAIL  
ALPENA MI, 49707  
989-354-2128

<b>ESTIMATE FOR:</b>
ALPENA COUNTY COMMISSIONERS OFFICE
720 W. CHISHOLM SUIT #7
ALPENA MI 49707

<b>DATE</b>	
8/13/2025	

**JOB: LONG LAKE PARK**

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
4	ADDING 4 RV PEDISTAL ALONG WATERFRONT (TRENCHING, PERMIT, PIPE, WIRE, RV PEDISTAL, WATER LINE STUBBED UP)		11,500
	SITE 60-C ADDING NEW PEDISTAL & WATER LINE STUBBED UP		2,500
	SITE 4774 ADDING NEW PEDISTAL & WATER LINE STUBBED UP (IF CURRENT PEDISTAL CAN BE MOVED AND REUSED PRICE WILL BE \$500 LESS FOR USE OF OLD PEDISTAL)		1,800
<b>TOTAL ESTIMATE</b>			

Payment due upon receipt of invoice. A service charge of 1 1/2% will be added to invoices past 30 days