



**LEASE SCHEDULE 002**

This Lease Schedule is issued pursuant to the Lease Agreement No. SOK091025 dated September 10, 2025. The terms and conditions of the Lease Agreement and the terms and conditions of Certificates of Acceptance executed pursuant to Lease Schedule 002, including Installation Dates and descriptions and serial numbers of Equipment contained therein, are a part hereof and incorporated by reference herein.

**LESSOR:**

Trafera, LLC dba Trafera Financial Services  
1271 Red Fox Road  
Arden Hills, MN 55112

**LESSEE:**

Independent School District No. 16 of Payne County,  
Oklahoma  
314 South Lewis Street  
Stillwater, OK 74074-3500

**SUPPLIER OF EQUIPMENT:**

Trafera

**LOCATION OF INSTALLATION:**

Same as Above

**Term of Lease from Commencement Date:** 48 months

**Monthly Lease Charge:** \$14,889.83, due annually in the amount of \$178,678.00

**Security Deposit:** Upon Lessee's execution of this Lease Schedule, Lessee shall deliver a security deposit in the amount of \$14,890.00. If no Event of Default has occurred, this security deposit may be applied toward the total amounts due pursuant to the applicable Lease Schedule.

**EQUIPMENT:**

(400)Lenovo 300e & (900) 14e Chromebooks w/ License & Services to be fully described at a later date.

Lessee understands that Lessor's commitment to lease Equipment under this Lease Schedule 002 is contingent upon continuing credit approval by Lessor's credit committee and such credit approval shall be at Lessor's sole discretion.

The Monthly Lease Charge will be prorated and charged as interim rent between the date an item of Equipment is accepted and the Commencement Date, which shall be July 1, 2026. Lessee confirms that the Equipment listed on this Lease Schedule is business essential as part of the operation of Lessee.

As referenced, Lease Schedule 001R Rent for September 2025 to June 2029 is \$120,485.00.

**Every Term is Agreed to and Accepted:**

**TRAFERA, LLC DBA TRAFERA FINANCIAL SERVICES  
"LESSOR"**

By: \_\_\_\_\_

Signed by:  
*Josh Schulman*  
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Josh Schulman

Print Name: \_\_\_\_\_

Title: President

Date: March 5, 2026

**Every Term is Agreed to and Accepted:**

**INDEPENDENT SCHOOL DISTRICT NO. 16 OF PAYNE COUNTY, OKLAHOMA  
"LESSEE"**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

The parties agree that this Lease Schedule, along with any riders and any documents or instruments issued or executed pursuant hereto, may be executed and delivered by electronic signatures and that the signatures appearing on such documents are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.