



Air & Earth, Inc.

10025 S. Sooner Rd.
Oklahoma City, OK 73165
Ph.: 405-691-3177 Fax: 405-912-8908
AIHA-NIOSH PAT Number 102171
www.airandearth.com

May 13, 2025

Stillwater Public Schools
Ms. Tina McArtor, Facilities Secretary
5005 N. Perkins Rd.
Stillwater, OK 74074

tmcartor@stillwaterschools.com

RE: FY 2025/2026 AHERA Management Plan Maintenance Contract

Dear Ms. McArtor:

Please find enclosed the AHERA Management Plan maintenance contract for the fiscal calendar year 2025/2026. This contract shall provide services for the AHERA 3-year re-inspections, 6-month periodic surveillances and "upkeep" for the purposes of fulfilling 40 CFR Section 763.91 of AHERA.

Please review the enclosed documents and if all meets with your approval, print two copies of the attached contract, sign and keep one copy for your records and return one copy to me via e-mail (schwjl@airandearth.com) or by U.S. Postal Service at the address above.

If you have any questions or need further clarification, please contact me at (405) 229-6808 or email Cole Schweikhart at Airearth@airandearth.com.

Very truly yours,

Jo Schweikhart
President
schwjl@airandearth.com

/jls

Enclosures
cc: Cole Schweikhart
airearth@airandearth.com

Contract Agreement

THIS AGREEMENT made by and between **Air & Earth, Inc.** located at 10025 South Sooner Road, Oklahoma City, Oklahoma 73165 and **Stillwater Public Schools**, located at 5005 N. Perkins Rd., Stillwater, Oklahoma 74074, witnesses:

WHEREAS, **Air & Earth Inc.**, an Oklahoma Corporation whose personnel consist of Department of Labor licensed inspectors, management planners and project designers, shall provide services to **Stillwater Public Schools** for compliance with the 1986 Asbestos Hazard Emergency Response Act (AHERA) regulations. Services include conducting 3-Year Re-Inspections and 6-Month Periodic Surveillances. Support for the LEA to maintain the required "upkeep" (i.e. 2-Hour Awareness and Designated Personnel Trainings) shall be provided at additional fee.

ADDITIONALLY, **Air & Earth Inc.**, when asbestos-related concerns, spills, and/or abatement may be relevant to **Stillwater Public Schools**, shall provide correspondence and assistance to properly and safely handle the tasks required (i.e. Q/A air-quality monitoring for asbestos, project designing for asbestos abatement needs, etc.); the costs for these additional services rendered shall be negotiated for approval with **Stillwater Public Schools** prior to or at the time of service, depending on needs of the project.

NOW, THEREFORE, it is agreed between both parties that **Stillwater Public Schools** shall pay to **Air & Earth, Inc.** for said services, the sum of **Three Thousand Dollars (\$3,000.00)**, for the Fiscal Year July 01, 2025 through June 30, 2026.

This contract shall be governed by the laws of the State of Oklahoma.

In witness whereof, the parties hereto have set their hands this 13th day of May, 2025.

Cole Schweikhart

Air & Earth Inc.

Stillwater Public Schools

Cole Schweikhart, V-P Field Operations

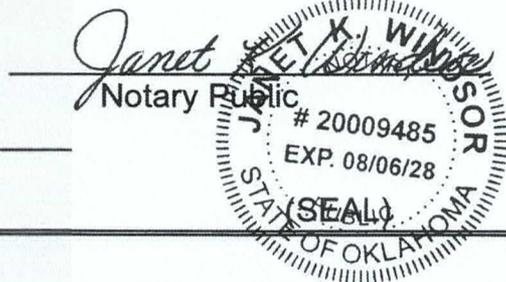
Name/Title

Name/Title

State of Oklahoma)
) SS
County of Cleveland)

Before me, Janet Windsor, Notary Public in and for the said County and State, on this 13th day of May, 2025, personally appeared **Cole Schweikhart**, an officer of Air & Earth Inc.

In witness whereof, I have here unto set my hand and official seal the day and year last written above.



My Commission Expires: 08/06/28

State of Oklahoma)
) SS
County of Cleveland)

Before me, _____, Notary Public in and for the said County and State, on this ___ day of _____, _____, personally appeared _____, agent of Stillwater Public Schools.

In witness whereof, I have here unto set my hand and official seal the day and year last written above.

Notary Public

My Commission Expires: _____

(SEAL)