

Hitchcock Independent School District
BOARD OF TRUSTEES

Meeting Date: **March 23, 2026**

Presented by: **Dr. Darryl J. Henson, Superintendent of Schools**

Subject: **Donation: Funds for Charter Bus for Hitchcock High School
Girls' Basketball Team**

Consent Agenda

BACKGROUND INFORMATION:

In accordance with policy CDC(LOCAL) regarding the acceptance of gifts and donations, we are pleased to notify the Board that a collective of community members has come together to provide the funds necessary to secure a professional charter bus for the Hitchcock High School Girls' Basketball team on March 3, 2026, as well as funds to cover dinner for the team on the way back from San Antonio on March 6, 2026. These generous contributions are specifically designated to support the team's travel to the State Semi-Finals game against Bishop High School and return from the State Championship game, ensuring our student-athletes travel safely and arrive prepared for competition.

This donation is presented for your acceptance as it aligns directly with the District's mission to support student achievement and foster community engagement. Per the guidelines of CDC(LOCAL), the District confirms that these funds were raised with the sole intent of enhancing the experience for our student-athletes and do not impose any improper encumbrances or conflicts of interest upon the District. By accepting this gift, the Board recognizes the significant public purpose it serves in celebrating our students' hard work while relieving the District of the costs associated with specialized post-season travel.

We recommend that the Board of Trustees formally accept this donation as a testament to the strong partnership between Hitchcock ISD and the community we serve. This support not only provides a practical resource for the team but also reinforces the community's commitment to our students as they represent the District on the state stage.

BOARD ACTION REQUIRED:

I move that the Board approve the donation of funds for the Hitchcock High School Girls' Basketball Team as presented.

POLICY AUTHORIZATION:

CDC(LOCAL)

CONTACT PERSON:

Dr. Darryl J. Henson, Superintendent

FUNDING SOURCE:

ENCLOSURES: