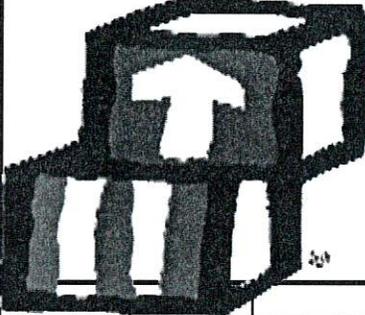


HITCHCOCK ISD "Kids First" Head Start Board Report

**Report for Kids First Head Start**

**Date: March 2026 (February 2026)**

| Student Enrollment |     |  | Student Attendance Rate (%) |            |            |
|--------------------|-----|---|-----------------------------|------------|------------|
| Grade Level        |     |   | Grade Level                 | Last Month | This Month |
| 3 yr old           | 102 |   | 3 yr old                    | 92%        | 92%        |
| 4 yr old           | 80  |   | 4 yr old                    | 92%        | 92%        |
|                    |     |   |                             |            |            |
| <b>TOTAL</b>       | 182 | <b>TOTAL (Avg.)</b>   | 92%                         | 92%        |            |

| Student Discipline |   | Referrals | Conferences | Detentions | ISS | Suspensions | DAEP | CAP |
|--------------------|---|-----------|-------------|------------|-----|-------------|------|-----|
| 3 yr old           |   |           | 0           |            |     |             |      |     |
| 4 yr old           |   |           | 2           |            |     |             |      |     |
|                    |   |           |             |            |     |             |      |     |
|                    |   |           |             |            |     |             |      |     |
| <b>TOTAL</b>       | 0 | 2         | 0           | 0          | 0   | 0           | 0    | 0   |

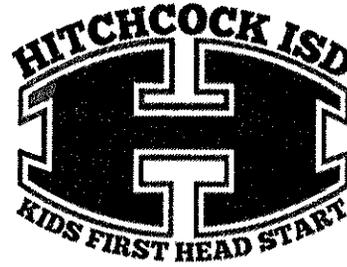
| Grades               | A Honor Roll        | A/B Honor Roll        | Failure List        | Employee Attendance    | # of Employees | # of Days |
|----------------------|---------------------|-----------------------|---------------------|------------------------|----------------|-----------|
| <b>1st - 9 Weeks</b> |                     |                       |                     | State PL Days          | 13             | 14        |
| 3 yr old             |                     |                       |                     | Local Sick Days        | 20             | 23        |
| 4 yr old             |                     |                       |                     | Bereavement            |                |           |
|                      |                     |                       |                     | Jury Duty              |                |           |
|                      |                     |                       |                     | School Business        |                |           |
| <b>TOTAL</b>         | 0                   | 0                     | 0                   | Workshop-In District   |                |           |
| <b>Grades</b>        | <b>A Honor Roll</b> | <b>A/B Honor Roll</b> | <b>Failure List</b> | Workshop-Out of Dist   |                |           |
| <b>2nd - 9 Weeks</b> |                     |                       |                     | FMLA                   | 1              | 5         |
| 3 yr old             |                     |                       |                     | Temporary Disability   |                |           |
| 4 yr old             |                     |                       |                     | Court - School Related |                |           |
|                      |                     |                       |                     | US Reserves            |                |           |
|                      |                     |                       |                     | Trade Days             |                |           |
| <b>TOTAL</b>         | 0                   | 0                     | 0                   | Administrative Leave   | 1              | 10        |
| <b>Grades</b>        | <b>A Honor Roll</b> | <b>A/B Honor Roll</b> | <b>Failure List</b> | Suspension             |                |           |
| <b>3rd - 9 Weeks</b> |                     |                       |                     | Assault                |                |           |
| 3 yr old             |                     |                       |                     | <b>TOTAL</b>           | 35             | 52        |
| 4 yr old             |                     |                       |                     |                        |                |           |
|                      |                     |                       |                     |                        |                |           |
| <b>TOTAL</b>         | 0                   | 0                     | 0                   |                        |                |           |

| Grades               | A Honor Roll | A/B Honor Roll | Failure List | Evaluations         | Number |
|----------------------|--------------|----------------|--------------|---------------------|--------|
| <b>4th - 9 Weeks</b> |              |                |              | Walk-Throughs       | 20     |
| 3 yr old             |              |                |              | Teacher /Data Mtgs  | 10     |
| 4 yr old             |              |                |              | T-TESS Observations | 0      |
|                      |              |                |              |                     |        |
| <b>TOTAL</b>         | 0            | 0              | 0            |                     |        |

**Hitchcock ISD**  
**Kids First Head Start**

5701 FM 2004  
Hitchcock, TX 77563

409-316-6541  
409-986-8063 (Fax)  
Website: [www.hitchcockisd.org](http://www.hitchcockisd.org)



Ethel J. Gaines  
Director

Date: March 11, 2026

Subject: HISD School Board Report

From: Ethel J. Gaines – Head Start Director

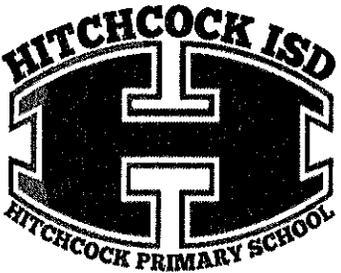
- For the month of February 2026:
  - Registration Status as of February 28, 2026 listed below:
    - 3's – 102 students
    - 4's - 80 students
    - Total – 182 students
- HISD "Kids First" Head Start Program is fully enrolled; with 7 on the waiting list.  
No attendance issues at Head Start

Additional Information:

- \*FA2 Monitoring Visit
- \*HEAL Program / Mobile Food Bank – 73 Families (294)
- \*INEOS / Education Foundation – Read A Book
- \*100 Day of School
- \*National Popcorn Day
- \*Smart Literacy Partners – Read A Story
- \*Treasure Talk Meeting

**HITCHCOCK PRIMARY SCHOOL Board Report**

**Date: February 2026**

| Student Enrollment |            |            |  | Student Attendance Rate (%) |               |            |
|--------------------|------------|------------|---|-----------------------------|---------------|------------|
| Grade Level        | This Month | Last Month |   | Grade Level                 | Last Month    | This Month |
| EE                 | 10         | 10         |   | EE                          | 87.50%        | 91.45%     |
| PK                 | 52         | 52         |   | PK                          | 94.13%        | 85.18%     |
| K                  | 128        | 131        |   | K                           | 94.07%        | 94.14%     |
| 1                  | 141        | 139        |   | 1                           | 93.53%        | 93.19%     |
| 2                  | 124        | 124        |   | 2                           | 95.64%        | 94.09%     |
| <b>TOTAL</b>       | <b>455</b> | <b>456</b> | <b>TOTAL (Avg.)</b>   | <b>92.97%</b>               | <b>91.61%</b> |            |

| Student Discipline |           |            |           |            |          |           |      |     |
|--------------------|-----------|------------|-----------|------------|----------|-----------|------|-----|
| Grade Level        | Referrals | Detentions | ISS       | Suspension | Bus Ref. | Bus Susp. | DAEP | CAP |
| EE                 | 1         | 0          | 0         | 0          |          |           |      |     |
| PK                 | 0         | 0          | 0         | 0          |          |           |      |     |
| K                  | 15        | 0          | 3         | 3          |          |           |      |     |
| 1                  | 39        | 10         | 13        | 4          |          |           |      |     |
| 2                  | 5         | 2          | 1         | 0          |          |           |      |     |
| <b>TOTAL</b>       | <b>60</b> | <b>12</b>  | <b>17</b> | <b>7</b>   |          |           |      |     |

| Grades               | A Honor Roll        | A/B Honor Roll        | Failure List        | Employee Attendance    | # of Employees | # of Days |
|----------------------|---------------------|-----------------------|---------------------|------------------------|----------------|-----------|
| <b>1st - 9 Weeks</b> |                     |                       |                     | State PL Days          | 18             | 14.6      |
| EE                   | N/A                 | N/A                   | N/A                 | Local Sick Days        | 34             | 40.63     |
| PK                   | N/A                 | N/A                   | N/A                 | Bereavement            |                |           |
| 1                    | 19                  | 35                    | 35                  | Jury Duty              |                |           |
| 2                    | 15                  | 29                    | 32                  | School Business        |                |           |
| <b>TOTAL</b>         | <b>34</b>           | <b>64</b>             | <b>67</b>           | Workshop-In District   |                |           |
| <b>Grades</b>        | <b>A Honor Roll</b> | <b>A/B Honor Roll</b> | <b>Failure List</b> | Workshop-Out of Dist   | 2              | 2         |
| <b>2nd - 9 Weeks</b> |                     |                       |                     | FMLA                   |                |           |
| EE                   | N/A                 | N/A                   | N/A                 | Temporary Disability   |                |           |
| PK                   | N/A                 | N/A                   | N/A                 | Court - School Related |                |           |
| 1                    | 20                  | 28                    | 35                  | US Reserves            |                |           |
| 2                    | 7                   | 34                    | 40                  | Trade Days             |                |           |
| <b>TOTAL</b>         | <b>27</b>           | <b>62</b>             | <b>75</b>           | Administrative Leave   |                |           |
| <b>Grades</b>        | <b>A Honor Roll</b> | <b>A/B Honor Roll</b> | <b>Failure List</b> | Suspension             |                |           |
| <b>3rd - 9 Weeks</b> |                     |                       |                     | Unpaid Leave           |                |           |
| EE                   | N/A                 | N/A                   | N/A                 | <b>TOTAL</b>           | 54             | 57.23     |
| PK                   | N/A                 | N/A                   | N/A                 |                        |                |           |

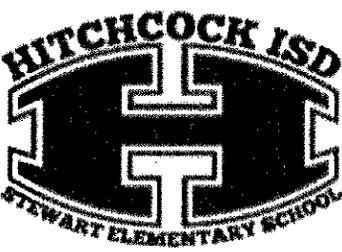
|              |           |           |           |  |  |  |
|--------------|-----------|-----------|-----------|--|--|--|
| 1            | 20        | 28        | 35        | <b>HPS SPECIAL EVENTS &amp; ACTIVITIES: February</b> |  |  |
| 2            | 7         | 34        | 40        | Jump Rope for Heart Competition                      |  |  |
| <b>TOTAL</b> | <b>27</b> | <b>62</b> | <b>75</b> | Career Week Activites, Rti Meetings with Staff       |  |  |
|              |           |           |           | Black History Program, Houston Musium Discovery Dome |  |  |

| Grades               | A Honor Roll | A/B Honor Roll | Failure List | Evaluations   | Number |
|----------------------|--------------|----------------|--------------|---|--------|
| <b>4th - 9 Weeks</b> |              |                |              | Walk-Throughs   | 48     |
| EE                   | N/A          | N/A            | N/A          | Teacher Conferences                                     | 2      |
| PK                   | N/A          | N/A            | N/A          | T-TESS Observations                                     | 0      |
| 1                    |              |                |              |   |        |
| 2                    |              |                |              | <b>HPS SPECIAL EVENTS &amp; ACTIVITIES: March</b>       |        |
|                      |              |                |              | TX Public School Week Activities, Smart Family Literacy |        |
|                      |              |                |              | Spring Break, P.D. Parent Conferences, Class Pictures   |        |
| <b>TOTAL</b>         | <b>0</b>     | <b>0</b>       | <b>0</b>     | Perfect Attendance for February PJ's Day                |        |

Stewart Elementary Board Report

**Report for Stewart Elementary**

**March 2026 board report (for February 2026 data)**

| Student Enrollment   |                     | Last Month            | This Month          |   |                |            |          | Student Attendance Rate (%) |            |            |
|----------------------|---------------------|-----------------------|---------------------|---|----------------|------------|----------|-----------------------------|------------|------------|
| Grade Level          |                     |                       |                     |   |                |            |          | Grade Level                 | Last Month | This Month |
| 3rd                  |                     | 118                   | 116                 |   |                |            |          | 3rd                         | 94%        | 95%        |
| 4th                  |                     | 118                   | 122                 |   |                |            |          | 4th                         | 96%        | 96%        |
| 5th                  |                     | 119                   | 120                 |   |                |            |          | 5th                         | 95%        | 95%        |
| <b>TOTAL</b>         |                     | <b>355</b>            | <b>358</b>          |   |                |            |          | <b>TOTAL (Avg.)</b>         | <b>95%</b> | <b>95%</b> |
| Student Discipline   |                     |                       |                     |   |                |            |          |                             |            |            |
| Grade Level          | Referrals           | Conferences           | Detentions          | ISS   | Suspensions    | DAEP       | CAP      |                             |            |            |
| 3rd                  | 9                   | 0                     | 7                   | 0   | 2              | 0          | 0        |                             |            |            |
| 4th                  | 18                  | 3                     | 15                  | 0   | 0              | 0          | 0        |                             |            |            |
| 5th                  | 11                  | 3                     | 5                   | 0   | 3              | 0          | 0        |                             |            |            |
| <b>TOTAL</b>         | <b>38</b>           | <b>6</b>              | <b>27</b>           | <b>0</b>  |                | <b>0</b>   | <b>0</b> |                             |            |            |
| Grades               | A Honor Roll        | A/B Honor Roll        | Failure List        | Employee Attendance   | # of Employees | # of Days  |          |                             |            |            |
| <b>1st - 9 Weeks</b> |                     |                       |                     | State PL Days   | 19             | 34         |          |                             |            |            |
| 3rd                  | 11                  | 39                    | 19                  | Sick Days   | 15             | 33         |          |                             |            |            |
| 4th                  | 16                  | 33                    | 17                  | Bereavement   | 0              | 0          |          |                             |            |            |
| 5th                  | 11                  | 30                    | 15                  | Jury Duty   | 0              | 0          |          |                             |            |            |
| <b>TOTAL</b>         | <b>38</b>           | <b>102</b>            | <b>51</b>           | School Business/Function  | 4              | 11         |          |                             |            |            |
| <b>Grades</b>        | <b>A Honor Roll</b> | <b>A/B Honor Roll</b> | <b>Failure List</b> | Workshop-In District  | 1              | 1          |          |                             |            |            |
| <b>2nd - 9 weeks</b> |                     |                       |                     | Workshop-Out of Dist  | 1              | 1          |          |                             |            |            |
| 3rd                  | 11                  | 28                    | 17                  | Designated Leave  | 0              | 0          |          |                             |            |            |
| 4th                  | 19                  | 34                    | 18                  | Temporary Disability  | 0              | 0          |          |                             |            |            |
| 5th                  | 13                  | 35                    | 11                  | Court - School Related  | 0              | 0          |          |                             |            |            |
| <b>TOTAL</b>         | <b>43</b>           | <b>97</b>             | <b>46</b>           | Admin Leave   | 1              | 6          |          |                             |            |            |
| <b>Grades</b>        | <b>A Honor Roll</b> | <b>A/B Honor Roll</b> | <b>Failure List</b> | Trade Days  | 0              | 0          |          |                             |            |            |
| <b>3rd - 9 Weeks</b> |                     |                       |                     | Administrative Leave  | 0              | 0          |          |                             |            |            |
| 3th                  | 0                   | 0                     | 0                   | Suspension  | 0              | 0          |          |                             |            |            |
| 4th                  | 0                   | 0                     | 0                   | Unpaid  | 5              | 26         |          |                             |            |            |
| 5th                  | 0                   | 0                     | 0                   | <b>TOTAL</b>  | <b>45</b>      | <b>106</b> |          |                             |            |            |
| <b>TOTAL</b>         | <b>0</b>            | <b>0</b>              | <b>0</b>            | <b>Evaluations</b>  | <b>Number</b>  |            |          |                             |            |            |
| <b>Grades</b>        | <b>A Honor Roll</b> | <b>A/B Honor Roll</b> | <b>Failure List</b> | Walk-Throughs   | 5              |            |          |                             |            |            |
| <b>4th - 9 Weeks</b> |                     |                       |                     | Teacher /Data Mtgs  | 0              |            |          |                             |            |            |
| 3rd                  | 0                   | 0                     | 0                   | T-TESS Observations   | 0              |            |          |                             |            |            |
| 4th                  | 0                   | 0                     | 0                   | <p><b>Upcoming Events:</b> Safety Patrol Change, Attendance Incentive, Bulldog Rally, Easter Bunny Pictures, Faculty Easter Egg Hunt and Basket decorating contest, Para Day, STAAR testing</p> |                |            |          |                             |            |            |
| 5th                  | 0                   | 0                     | 0                   |   |                |            |          |                             |            |            |
| <b>TOTAL</b>         | <b>0</b>            | <b>0</b>              | <b>0</b>            |   |                |            |          |                             |            |            |

**Report for Crosby Middle School**

**March (for Feb)**

| Student Enrollment | Last Month | This Month |  | Student Attendance Rate (%) |            |            |
|--------------------|------------|------------|---|-----------------------------|------------|------------|
|                    |            |            |   | Grade Level                 | Last Month | This Month |
| Grade Level        |            |            |   | 6th                         | 96%        | 95%        |
| 6th                | 101        | 102        |   | 7th                         | 94%        | 94%        |
| 7th                | 130        | 132        |   | 8th                         | 94%        | 94%        |
| 8th                | 146        | 144        |   |                             |            |            |
| <b>TOTAL</b>       | <b>377</b> | <b>378</b> |   | <b>TOTAL (Avg.)</b>         | <b>94%</b> | <b>94%</b> |

| Student Discipline |           |             |            |           |             |          |          |
|--------------------|-----------|-------------|------------|-----------|-------------|----------|----------|
| Grade Level        | Referrals | Conferences | Detentions | ISS       | Suspensions | DAEP     | CAP      |
| 6th                | 18        | 3           | 1          | 7         | 7           | 0        | 0        |
| 7th                | 16        | 5           | 2          | 5         | 4           | 0        | 0        |
| 8th                | 12        | 1           | 2          | 5         | 2           | 2        | 0        |
| <b>TOTAL</b>       | <b>46</b> | <b>9</b>    | <b>5</b>   | <b>17</b> | <b>13</b>   | <b>2</b> | <b>0</b> |

| Grades               | A Honor Roll | A/B Honor Roll | Failure List | Employee Attendance    | # of Employees | # of Days  |
|----------------------|--------------|----------------|--------------|------------------------|----------------|------------|
| <b>1st - 9 Weeks</b> |              |                |              | State PL Days          | 3              | 4          |
| 6th                  | 9            | 22             | 16           | Local Sick Days        | 20             | 43         |
| 7th                  | 18           | 29             | 21           | Bereavement            | 0              | 0          |
| 8th                  | 12           | 46             | 25           | Jury Duty              | 0              | 0          |
| <b>TOTAL</b>         | <b>39</b>    | <b>97</b>      | <b>62</b>    | School Business        | 7              | 13         |
| <b>2nd - 9 weeks</b> |              |                |              | Workshop-In District   | 0              | 0          |
| 6th                  | 10           | 31             | 7            | Workshop-Out of Dist   | 0              | 0          |
| 7th                  | 12           | 49             | 17           | Designated Leave       | 0              | 0          |
| 8th                  | 12           | 46             | 25           | Temporary Disability   | 0              | 0          |
| <b>TOTAL</b>         | <b>28</b>    | <b>120</b>     | <b>45</b>    | Court - School Related | 0              | 0          |
| <b>3rd - 9 Weeks</b> |              |                |              | FMAL                   | 2              | 36         |
| 6th                  |              |                |              | Trade Days             | 0              | 0          |
| 7th                  |              |                |              | Administrative Leave   | 3              | 18         |
| 8th                  |              |                |              | Suspension             | 0              | 0          |
| <b>TOTAL</b>         |              |                |              | Assault                | 0              | 0          |
| <b>4th - 9 Weeks</b> |              |                |              | <b>TOTAL</b>           | <b>35</b>      | <b>114</b> |
|                      |              |                |              | <b>Evaluations</b>     | <b>Number</b>  |            |
|                      |              |                |              | Walk-Throughs          | 25             |            |
|                      |              |                |              | Teacher /Data Mtgs     | 17             |            |
|                      |              |                |              | T-TESS Observations    | 0              |            |

Theatre students participated in UIL competition. PTO hosted a Valentine's Dance for students. We celebrated Officer Samuelson for School Resource Officer's Day. Hosted a Kona Ice Fundraiser. Students performed to celebrate Black History Month.

Report for Hitchcock High School

Date: Month of February

| Student Enrollment |            |            |  | Student Attendance Rate (%) |            |            |
|--------------------|------------|------------|---|-----------------------------|------------|------------|
| Grade Level        | Last Month | This Month |   | Grade Level                 | Last Month | This Month |
| 9                  | 141        | 142        |   | 9                           | 93%        | 95%        |
| 10                 | 146        | 143        |   | 10                          | 88%        | 93%        |
| 11                 | 143        | 139        |   | 11                          | 96%        | 93%        |
| 12                 | 123        | 124        | 12  | 97%                         | 94%        |            |
| <b>TOTAL</b>       | <b>553</b> | <b>548</b> | <b>TOTAL (Avg.)</b>   | <b>94%</b>                  | <b>94%</b> |            |

Student Discipline

| Grade Level  | Referrals | Conferences | Detentions | ISS       | Suspensions | DAEP     | CAP      |
|--------------|-----------|-------------|------------|-----------|-------------|----------|----------|
| 9            | 14        | 0           | 1          | 7         | 6           | 6        | 0        |
| 10           | 8         | 0           | 1          | 5         | 2           | 1        | 0        |
| 11           | 5         | 0           | 0          | 3         | 1           | 1        | 0        |
| 12           | 3         | 0           | 2          | 0         | 1           | 1        | 0        |
| <b>TOTAL</b> | <b>30</b> | <b>0</b>    | <b>4</b>   | <b>15</b> | <b>10</b>   | <b>9</b> | <b>0</b> |

| Grades               | A Honor Roll | A/B Honor Roll | Failure List | Employee Attendance     | # of Employees | # of Days |
|----------------------|--------------|----------------|--------------|-------------------------|----------------|-----------|
| <b>1st - 9 Weeks</b> |              |                |              | State PL Days           | 13             | 16        |
| 9                    | 12           | 44             | 20           | Local Sick Days         | 11             | 21        |
| 10                   | 17           | 44             | 13           | Bereavement             | 0              | 0         |
| 11                   | 30           | 39             | 20           | Jury Duty               | 0              | 0         |
| 12                   | 17           | 42             | 2            | School Business         | 14             | 41        |
| <b>TOTAL</b>         | <b>76</b>    | <b>169</b>     | <b>55</b>    | 1/2 day School Business | <b>8</b>       | <b>14</b> |

| Grades               | A Honor Roll | A/B Honor Roll | Failure List | Workshop-Out of Dist | FMLA | Temporary Disability | Court - School Related | Cat Leave | Trade Days | Administrative Leave |
|----------------------|--------------|----------------|--------------|----------------------|------|----------------------|------------------------|-----------|------------|----------------------|
| <b>2nd - 9 Weeks</b> |              |                |              |                      | 2    | 0                    | 0                      | 0         | 0          | 0                    |
| 9                    | 11           | 28             | 47           |                      |      |                      |                        |           |            |                      |
| 10                   | 13           | 33             | 50           |                      |      |                      |                        |           |            |                      |
| 11                   | 31           | 28             | 41           |                      |      |                      |                        |           |            |                      |
| 12                   | 26           | 33             | 11           |                      |      |                      |                        |           |            |                      |
| <b>TOTAL</b>         | <b>81</b>    | <b>122</b>     | <b>149</b>   |                      |      |                      |                        |           |            |                      |

| Grades               | A Honor Roll | A/B Honor Roll | Failure List | Suspension | Assault | TOTAL      |
|----------------------|--------------|----------------|--------------|------------|---------|------------|
| <b>3rd - 9 Weeks</b> |              |                |              | 0          | 0       | 48         |
| 9                    |              |                |              |            |         |            |
| 10                   |              |                |              |            |         |            |
| 11                   |              |                |              |            |         |            |
| 12                   |              |                |              |            |         |            |
| <b>TOTAL</b>         | <b>0</b>     | <b>0</b>       | <b>0</b>     |            |         | <b>123</b> |

| Grades               | A Honor Roll | A/B Honor Roll | Failure List | Evaluations             | Number |
|----------------------|--------------|----------------|--------------|-------------------------|--------|
| <b>4th - 9 Weeks</b> |              |                |              | Walk-Throughs           | 47     |
| 9                    |              |                |              | Teacher /Team Data Mtgs | 6      |
| 10                   |              |                |              | T-TESS Observations     | 0      |
| 11                   |              |                |              |                         |        |
| 12                   |              |                |              |                         |        |
| <b>TOTAL</b>         | <b>0</b>     | <b>0</b>       | <b>0</b>     |                         |        |



**Hitchcock Independent School District**

Dr. Darryl J. Henson  
 Superintendent  
 409-316-6545 ext 1501  
 dhenson@hitchcockisd.org

**Campus Absentee Report for February**

**Absentee Report for HPS**

|  | EE  | PK  | K | 1st Grade | 2nd Grade |
|--|-----|-----|---|-----------|-----------|
| Students with 3 or more absences           | 1   | 5   | 5 | 17        | 9         |
| Warning Letters                            | 1   | 5   | 5 | 17        | 9         |
| Truancy Prevention Measures (listed below) |     |     |   |           |           |
| Pending Court Dates                        | n/a | n/a | 2 | 1         | 1         |

**Absentee Report for SES**

|                                  | 3 <sup>rd</sup> Grade | 4 <sup>th</sup> Grade | 5 <sup>th</sup> Grade |
|----------------------------------|-----------------------|-----------------------|-----------------------|
| Students with 3 or more absences | 8                     | 6                     | 8                     |
| Warning Letters                  | 15                    | 11                    | 13                    |
| Truancy Prevention Measures      | 0                     | 1                     | 3                     |
| Pending Court Dates              | 3                     | 2                     | 3                     |

**Absentee Report for Crosby**

|                                  | 6 <sup>th</sup> Grade | 7 <sup>th</sup> Grade | 8 <sup>th</sup> Grade |
|----------------------------------|-----------------------|-----------------------|-----------------------|
| Students with 3 or more absences | 6                     | 13                    | 17                    |
| Warning Letters                  | 6                     | 13                    | 17                    |
| Truancy Prevention Measures      | 1                     | 0                     | 1                     |
| Pending Court Dates              | 1                     | 1                     | 1                     |

**Absentee Report for HHS**

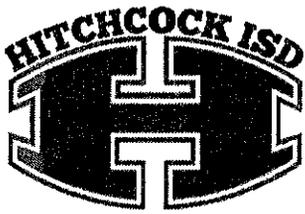
|                                 | 9 <sup>th</sup> Grade | 10 <sup>th</sup> Grade | 11 <sup>th</sup> Grade | 12 <sup>th</sup> Grade |
|---------------------------------|-----------------------|------------------------|------------------------|------------------------|
| Students with 3 or ore absences | 42                    | 39                     | 37                     | 36                     |
| Warning Letters                 | 26                    | 37                     | 25                     | 25                     |
| Truancy Prevention Measures     | 6                     | 12                     | 7                      | 11                     |
| Pending Court Dates             | 5                     | 3                      | 5                      | 2                      |



**Counselor Monthly Report- February**

Name: Belinda Chambers Campus: Hitchcock Primary School

| <b>STUDENT PLANNING</b>                                     |  |   |
|---|--|---|
| <b>INDIVIDUAL COUNSELING</b>                                | Personal, family, living arrangements, traumatic events, school related and check ins  | 86  |
| <b>GROUP COUNSELING/GUIDANCE</b>                            | School-Related Issues, Conflict Resolution, Small Groups: Pre-K, K, 1 <sup>st</sup> , 2 <sup>nd</sup> grade students, Nurturing and Restoring Friendships/Building Positive Connections  | 18  |
| <b>CLASSROOM GUIDANCE</b>                                   | Monthly guidance lessons: <b>Sharing/Kindness</b>  | 2   |
| <b>PARENT/STAFF/COMMUNITY CONSULTATION AND COORDINATION</b> |  |   |
| <b>STAFF CONSULTATION OR EDUCATION</b>                      | Updated/amended and distributed 504 plans/accommodations to teachers. Discussed and gathered paperwork for 504 concerns. Scheduled and conducted 504 meetings and gathered teacher and parent inputs/consultations. Requested/sent 504 and RTI records for transfer students in and out of Hitchcock Primary School. MTSS Meetings for K-2 <sup>nd</sup> grade. Explained GT Referrals to teachers. Assisted with MTSS Meetings for kinder through second grade. | 47  |
| <b>PARENT CONSULTATION OR EDUCATION</b>                     | Parent contacts regarding 504 Annual meetings, home concerns, bullying, self-harm, suicide ideation, deaths in family, incarcerated family members, and school-related concerns. Addressed parents' concerns with their child's education and Social Emotional Concerns. Contacted parents regarding GT Testing Consent Forms. Parent phone calls and emails regarding GT Projects. Contacted parents regarding being presenters at Career Day events.           | 60  |
| <b>SOCIAL SERVICE/MEDICAL/LAW ENFORCEMENT</b>               | Mental Health Agencies/Individuals, Food Pantries, Resale Shops and Communities in Schools   | 11  |
| <b>PROFESSIONAL LEADERSHIP</b>                              | 504 Coordinator, At-Risk Coordinator, GT Coordinator, Administrative Weekly Meetings, Monthly Counselor Meetings, 504 Rep in ARD Meetings, LPAC 504  | Requested records from previous schools and updated instructional/testing accommodations for new incoming students and for students whose 504 plans needed adjustments and/or amendments. Scheduled and conducted remaining annual meetings for 504 students. |
| <b>PROGRAM PLANNING</b>                                     | Scheduled remaining 504 Meeting for the end of year, Career on Wheels, Career Days, Lunch Bunch and Small Groups   | Ongoing   |
| <b>FAIR SHARE</b>   | Lunch duty, hallway duty, morning duty, afternoon duty, and classroom coverage when necessary  | Morning duty, lunch duties (as needed), afternoon duty daily,   |
| <b>CRISIS INTERVENTION</b>                                  | Student/Staff concerns and immediate issues (reports of molestation, self-harm, threats to others' safety, suicide ideation, violence in home setting, bullying, deaths in immediate family, incarceration, CPS active cases)  | 3   |
| <b>PROFESSIONAL DEVELOPMENT</b>                             | Conferences, seminars, monthly on-line professional development courses, monthly meetings, and campus/district trainings   | As available  |



# Hitchcock Independent School District

Dr. Darryl J. Henson  
 Superintendent  
 409-316-6545 ext 1501  
 dhenson@hitchcockisd.org

## Stewart Counselor Report (February 2026)

| STUDENT PLANNING                                     |  |         |
|--|--|---------|
| INDIVIDUAL COUNSELING                                | Personal, family, school related, check-ins  | 147     |
| GROUP COUNSELING/<br>GUIDANCE/LUNCH BUNCH            | School-Related Issues, Conflict Resolution (Restorative Circles), Small Group Sessions   | 4       |
| CLASSROOM GUIDANCE                                   | Monthly In-Person Character Education Lessons –(School-wide): Kibler’s Class about Trying Your Best in Class   | 1       |
| PARENT/STAFF/COMMUNITY CONSULTATION AND COORDINATION |  |         |
| STAFF CONSULTATION OR EDUCATION                      | Updated Rtl information with teachers. Organized and scheduled Dismissal, Transfer, and Annual 504 meetings and gathered teacher inputs/consultations. Retrieved transfer 504 and G/T plans/paperwork from previous schools. Collaborated with SpEd team concerning parent requests for FIEs. Distributed lunch bunch parent permission forms to teachers and discussed student qualifications. Updated school staff concerning student HB 12 status. Collaborated with staff to create list of student GT referrals for this school year. Distributed GT teacher paperwork and sent out GT due date schedule. | 46      |
| PARENT CONSULTATION OR EDUCATION                     | Parent contacts regarding 504, testing referrals, home concerns, bullying, deaths in family, incarcerated family members, school-related concerns, threats to self/others, SB 12 Skyward forms   | 82      |
| SOCIAL SERVICE/MEDICAL/ LAW ENFORCEMENT              | Mental Health Agencies/Individuals, Food Pantries, Resale Shops. Referrals to appropriate agencies.  | 4       |
| PROFESSIONAL LEADERSHIP                              | 504, Rtl, At-Risk, and GT Coordinator- Scheduled & requested 504 records for transfer meetings. Scheduled 504 annual/initial meetings. Updated list of current G/T students. Requested G/T/at-risk records from other districts and ensured all were coded in Skyward.   | Ongoing |
| PROGRAM PLANNING                                     | Continued updating HB 12 documentation. Contacted families of newly enrolled students concerning HB 12 forms in Skyward. G/T referral process finalized. Finalized list of GT referrals for this school year and contacted parents. Sent home GT referral parent paperwork.  | Ongoing |
| FAIR SHARE   | Lunch Bunch, morning duty, afternoon duty, UIL/Club dismissal duty as needed, provide breaks/sensory room time for students throughout school day. Stand-in admin. representative for ARDs as needed.  | Ongoing |
| CRISIS INTERVENTION:                                 | Student/Staff concerns and immediate issues (self-harm, threats to self/others, violence in home setting, bullying, deaths in immediate family, incarceration, CPS active cases)   | 15      |
| PROFESSIONAL DEVELOPMENT                             | Conferences; seminars; monthly on-line professional development courses; monthly meetings; ASCA and TCA memberships. Weekly Admin./Campus Support Team Meetings; Monthly Counselor Meetings; Skyward Trainings/SpEd Trainings; G/T Update Training.  | Ongoing |



# Hitchcock Independent School District

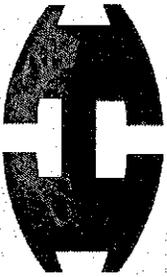
Dr. Darryl J. Henson  
 Superintendent  
 409-316-6545 ext 1501  
 dhenson@hitchcockisd.org

## Counselor Monthly Report – February

Name: Aubrey Cauley

Campus: Hitchcock High School

| <b>STUDENT PLANNING</b>                                     |   |              |
|---|---|--------------|
| <b>INDIVIDUAL COUNSELING</b>                                | Individual Counseling – personal, family, peers, school related, academics, student/teacher conflicts, higher education, career planning, financial aid, parenting resources, transcripts, credits, attendance, GPAs, Collegiate High School, TSIA and SAT, parental death, family incarceration, DAEP visits, college applications, scholarships, letters of recommendation, incarceration | 68           |
| <b>PARENT/STAFF/COMMUNITY CONSULTATION AND COORDINATION</b> |   |              |
| <b>STAFF CONSULTATION OR EDUCATION</b>                      | 504/Sped/Homebound/Social Worker – Faculty (student concerns)<br>Attendance Meetings with Staff/Students<br>School Resource Officer<br>Course Selection Planning  | Ongoing      |
| <b>PARENT CONSULTATION OR EDUCATION</b>                     | Parent Conferences; Parent contacts for Credit Deficiencies, Social/Emotional, Behavior, Crisis, 504 and Homebound students, Transcripts, Higher Education and GPAs.  | Ongoing - 30 |
| <b>SOCIAL SERVICE/MEDICAL/LAW ENFORCEMENT</b>               | Campus Officer – District Social Worker – Homebound Teacher   | Ongoing - 3  |
| <b>PROFESSIONAL LEADERSHIP</b>                              | Attendance Committee; Administrative Team; 504 Coordinator; IGC Chair; Homebound Coordinator; Early Graduation Committee, Course Selection  | Ongoing      |
| <b>PROGRAM PLANNING</b>                                     | Junior Transcript Audits; course corrections; Credit Deficiency Notices, Scholarships, Letters of Recommendations, Pathways, Course Selections, High School Planning Guide, High School Counseling Website  | Ongoing      |
| <b>FAIR SHARE</b>   | Hallway Duty, Morning Duty, Dismissal duty  | Ongoing      |
| <b>CRISIS INTERVENTION</b>                                  | Student/Staff   | 13           |
| <b>PROFESSIONAL DEVELOPMENT</b>                             | Online professional development courses, weekly podcasts tailored towards high school counseling, ASCA membership, Free Skyward Webinars; Skyward Community Blogposts   | Ongoing      |



# Hitchcock ISD Social Work Report

Feb 1, 2026 - Feb 28, 2026

## McKinney Vento Student Totals

| HHS Total | CMS Total | SES Total | HPS Total | New This Month | Total District |
|-----------|-----------|-----------|-----------|----------------|----------------|
| 23        | 7         | 14        | 13        | 13             | 57             |

## Transporting Into HISD

| Total In | Total Out |
|----------|-----------|
| SES      | 9         |
| HHS      | 5         |
| CMS      | 1         |
| HPS      | 1         |

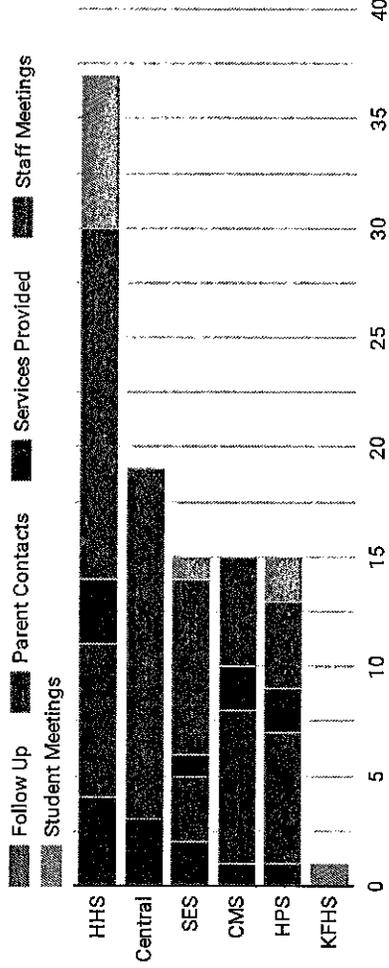
## Transporting Into HISD

| Total In | Total Out |
|----------|-----------|
| SES      | 3         |
| HHS      | 2         |
| CMS      | 2         |
| HPS      | 1         |

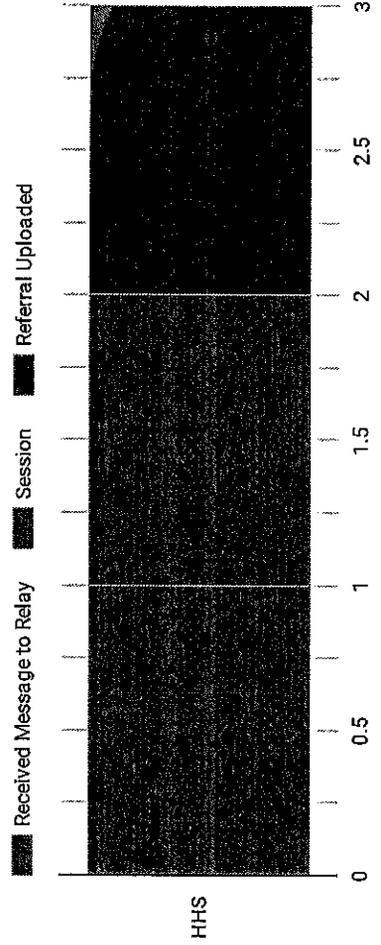
## Out of District Transportation

| Total In | Total Out |
|----------|-----------|
| SES      | 3         |
| HHS      | 2         |
| CMS      | 2         |
| HPS      | 1         |

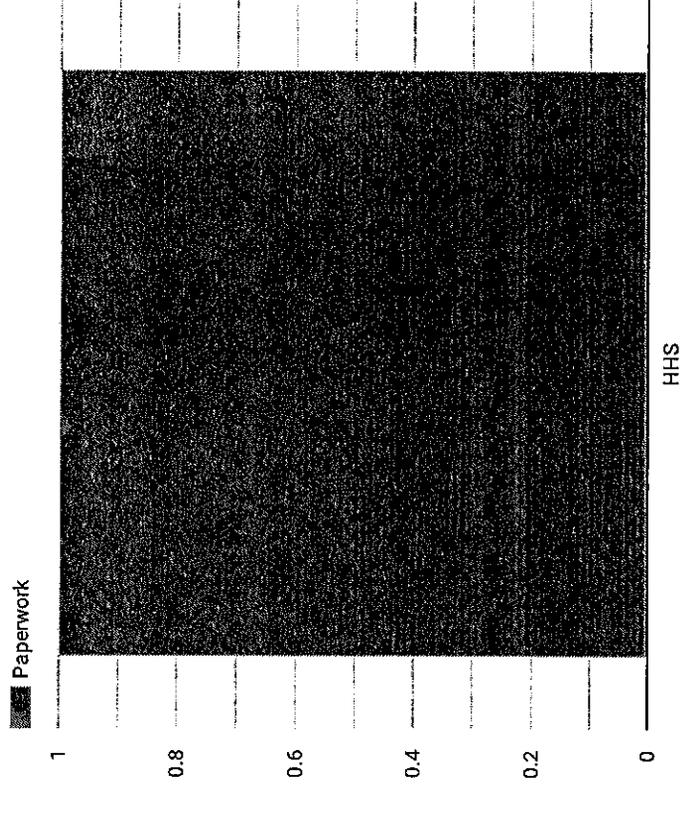
## General Services



## TCHAT Virtual Counseling Services



## Home Visits



## Transporting Total

17