



Board Agenda Item

	Reports of the Superintendent	Action Item	Consent Agenda	Reports, Routine Monthly	Other
4-20-2026	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Subject:	VI. COMMUNICATIONS B. RECOGNITIONS 1. 2025-26 CHHS Girls' Basketball Team				
Presenter or Contact Person:	Director of Athletics OJ Kemp				
Policy/Code:	Not applicable.				
Summary:	This recognition has been postponed until May because our talented girls' team started Spring games on Monday evenings. We will bring this item back at the regular May meeting.				
Attachments:	Not applicable.				
Recommendation:	Not applicable.				
Recommended Motion:	Not applicable.				