

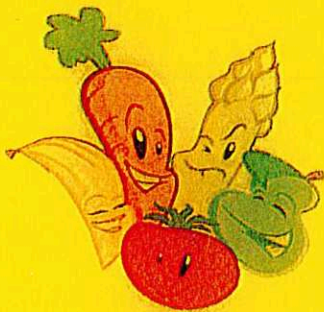
BROWNING PUBLIC SCHOOLS SUMMER LUNCH PROGRAM



2026



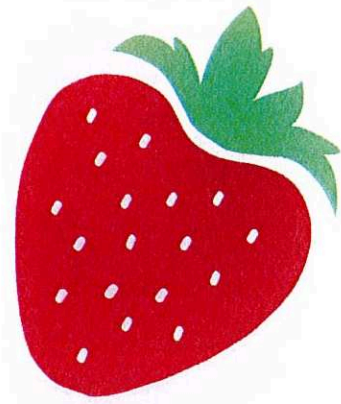
| SITE NAME | ADDRESS | DATES | MEALS | MEAL TIME |
|----------------------------|----------------------------|------------------------------|-----------|-------------------|
| <i>Monday—Thursday</i> | | | | |
| <u>Browning Elementary</u> | 112 1 ST AVE SW | JUNE 8- JULY 1 ST | BREAKFAST | 8:00 AM—9: 30 AM |
| | | | LUNCH | 11:30 AM—2:00 PM |
| FOOD MOBILE (LUNCH BOX) | Skate Park | JUNE 8—JULY 30 | LUNCH | 12:00 PM—2:00 PM |
| FOOD BUS (PARK & EAT) | OLD LOW RENT | JUNE 8—JULY 30 | LUNCH | 11:30 AM—12:00 PM |
| FOOD BUS (PARK & EAT) | LOW RENT | JUNE 8—JULY 30 | LUNCH | 12:15 PM—12:45 PM |
| FOOD BUS (PARK & EAT) | STAR SCHOOL | JUNE 8—JULY 30 | LUNCH | 1:00 PM—2:00 PM |



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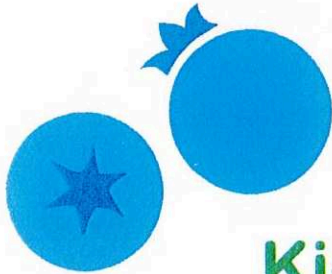
CHILD NUTRITION (406) 338-7952



Free

Summer

Meals



Kids & Teens 18 and Under

No Application | No Registration

fns.usda.gov/meals4kids



Posters provided by the Montana Food Bank Network (406) 541-4884



This institution is an equal opportunity provider.



MENU

BREAKFAST

JUNE

| | | | | | | | | | |
|----|--|----|--|----|--|----|---|----|---|
| 01 | Country style sausage Gravy w/ Biscuit Scrambled eggs Orange Slices Choice of Milk | 02 | Boiled Eggs Bacon slices Toast w/ Jelly Fruit Choice of Milk | 03 | Waffle topped w/ Blueberries & Whip Topping Sausage Patty Choice of Milk | 04 | Cheesy Potato, Egg, Bacon Bake Toast w/ Jelly Strawberries Choice of milk | 05 | Banana Split Parfait Cereal Bar Fruit Choice of milk Last Day of School |
| 08 | Breakfast Pizza (New Richmond recipe) Bananas Choice of milk Summer School Starts | 09 | Cream of Wheat Toast w/ Jelly Orange slices String Cheese Choice of Milk | 10 | Pancake on a stick Hashbrown Patty Fruit Choice of Milk | 11 | Cinnamon Roll Yogurt Honey Dew Choice of milk | 12 | No Meals |
| 15 | Country style sausage Gravy w/ Biscuit Scrambled eggs Orange Slices Choice of Milk | 16 | Boiled Eggs Sausage Links Toast w/ Jelly Fruit Choice of Milk | 17 | Waffle topped w/ Blueberries & Whip Topping Sausage Patty Choice of Milk | 18 | Cheesy Potato, Egg, Bacon Bake Toast w/ Jelly Strawberries Choice of milk | 19 | No Meals |
| 22 | Biscuit breakfast sandwich (sausage, egg, chrs.) Fresh Apple Slices w/ Maple cinnamon Sunbutter Dip Choice of Milk | 23 | Brown Sugar Banana Oatmeal Waffle Biscuit w/ Jelly String Cheese Honey Dew Choice of Milk | 24 | Cinnamon Roll Go-Gurt (yogurt) Cantaloupe Choice of Milk | 25 | Hashbrown Casserole Biscuit Peach Parfait Cups Choice of Milk | 26 | No Meals |
| 29 | Breakfast Pizza (Southwest Recipe) Bananas Choice of milk | 30 | Assorted Cereal Blueberry Muffin String Cheese Fruit Choice of Milk | | | | | | |

MENU IS SUBJECT TO CHANGE

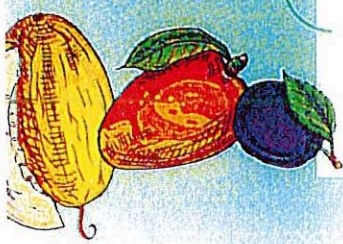
June 5 – Last Day of School
June 8 – Summer Food Program Starts
June 8 – Summer School Starts

Contact
Information:
Food Service
Program
(406) 338-7952

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MENU TEMPLATES CREATED BY GHEE ANN FOUNDATION

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Washington, D.C.
20222-50-9410 or call (800)
795-3272 (voice) or (202)
720-6382 (TTY). USDA is an
equal opportunity





MENU LUNCH

JUNE

| | | | |
|--|--|--|---|
| <p>01 Tater tot Casserole Breadsticks Cheesy Green Peas Fruit/Vegetable Bar Choice of Milk</p> | <p>02 Beef Taco Supreme Salsa Spanish Rice Fruit/Vegetable Bar Choice of Milk</p> | <p>03 BBQ Seasoned Chicken Drumsticks Brown Rice Pilaf Crunchy Broccoli Salad Fruit/Vegetable Bar Choice of Milk</p> | <p>04 Pepperoni Pizza & Cooks Choice Pizza Fruit/Vegetable Bar-Chef Salad Choice of milk Last Day of School</p> |
| <p>08 Corn Dogs Sweet Potato Fries Fruit/Vegetable Bar Choice of Milk Summer School Starts</p> | <p>09 Taco Soup Whole Grain Churro Fruit/Vegetable Bar Choice of Milk</p> | <p>10 Meat Loaf Steamed Rice Apple Crisp Fruit/Vegetable Bar Choice of Milk</p> | <p>11 Cheese Burger w/ fixings Crinkle Cut Fries Fruit/Vegetable Bar Choice of Milk</p> |
| <p>15 Boneless Buffalo Wings Macaroni and Cheese Coley Sticks Fruit/Vegetable Bar Choice of Milk</p> | <p>16 Beef Taco Supreme Salsa Refried Beans Fruit/Vegetable Bar Choice of Milk</p> | <p>17 Cheese Pizza & Cooks Choice Pizza Fruit/Vegetable Bar- Chef Salad Choice of Milk</p> | <p>18 No Meals</p> |
| <p>22 Spaghetti Breadsticks Green beans Fruit/Vegetable Bar Choice of Milk</p> | <p>23 Hard Shell Beef Tacos w/ fixings Spanish Rice Whole Grain Churros Fruit/Vegetable Bar Choice of Milk</p> | <p>24 BBQ Seasoned Chicken Drumsticks Steamed Rice Crunchy Broccoli Salad Fruit/Vegetable Bar Choice of Milk</p> | <p>25 No Meals</p> |
| <p>29 Lasagna Breadsticks Fruit/Vegetable Bar Choice of Milk</p> | <p>30 Beef Nacho Supreme w/ fixings Fruit/Vegetable Bar Choice of Milk</p> | | <p>26</p> |

MENU IS SUBJECT TO CHANGE

Contact
Information:
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Program
(406) 338-7952

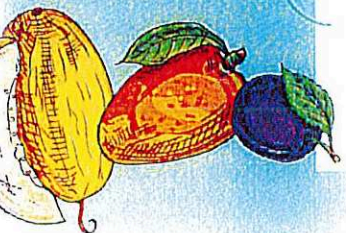
June 5 – Last Day of School
June 8 – Summer Food Program Starts
June 8 – Summer School Starts

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This inclusion is an original work of the foundation.

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Summer Food Service Program 2026 Checklist



| | Deadline | Documentation | Completed |
|---|---|--|-----------|
| Annual Requirements | | | |
| School Sponsors: Promote/Complete outreach for SFSP | Before the End of the School Year | Keep a Copy on file | |
| Complete SFSP Application in MAPS | BEFORE May 15, 2026 | MAPS | |
| Submit Public Release to the media | Annually | OPI Media Release | |
| Update USDA Non-Discrimination Statement on program materials (vital documents and marketing materials) | As needed | Marketing Materials (website, flyers, media release, etc.) | |
| Request Sanitation Inspection . Template available here . Also available within your MAPS SFSP Application. | Upon submitting application in MAPS & by Start of Operation | Keep Copy of Letter and Post Inspection Report | |
| Collect Racial/Ethnic Data : enter prior year's data into MAPS SFSP application #46. | Once per site, per year. | Keep Form on File | |
| Maintain Written Procurement Policy | Annually | Keep a Copy | |
| Annual Civil Rights Training for Staff | Once Annually | Keep Documentation Form | |
| Professional Development Opportunities/Requirements | | | |
| Complete Required Sponsor SFSP Training (via Bright Track) | Must be COMPLETED before applications are approved | Keep Certificate. Indicate date on MAPS agreement. | |
| Sponsor Provide SFSP Training for All Site Staff | Before Start of Operation | Keep Documentation Sheet in Records | |
| Required Self-Reviews | | | |
| Pre-Operation Visit : for new sites, problem sites, sites changing to non-congregate meal service. | Before Start of Operation, attached in application. | Keep a Copy | |
| Initial Site Visit for New/Problem Sites and sites changing to non-congregate meal service. | Within First Two Weeks of operation | Keep a copy | |
| By the Fourth Week Site Review for each site | Within First Four Weeks of operation | Keep a Copy | |
| Daily Tasks to Complete | | | |
| Production Records for Each Meal Service | Daily | Keep in Records | |
| Receiving Records (for meals delivered to sites) | Daily | Keep in Records | |
| Daily Meal Counts for Each Meal Service Non Congregate Meal Counts for non-congregate sites serving multiple meals | Daily | Keep in Records | |
| Other Tasks/Duties | | | |
| Field Trip Notification to OPI | As Needed | MAPS Application Packet | |
| Consolidate Daily Meal Counts | Daily/Monthly | Keep in Records | |
| Submit Claim for Reimbursement— MAPS | By the 10th of each month | Keep Count Documentation | |
| Keep detailed financial/ordering records | As Received | Keep Documentation | |
| Additional Requirements for Enrolled and Camp Sites | | | |
| Enrollment Data for Each Session | Pre-Operation | Keep Documentation Used | |
| Send Public Release to Media (closed/enrolled sites only). | Annually | Keep a Copy & Record Date | |
| Vended Sites Only | | | |
| Vended agreements (if applicable) | Pre-Operation | Keep Copy in Records | |
| Receiving Records | Daily | Keep in Records | |
| Resources | | | |
| SFSP Administrative Guidance for Sponsors | Sponsor to Review | As needed | |
| SFSP Site Supervisor's Guide | Site Supervisor to Review | As needed | |

All documentation for the items listed must be kept on file for three years plus the current year.

Reminder: Claims for reimbursement are due on the 10th of each month. For months with less than 10 operating days, you may combine the month with another (e.g., combine August and September on the September claim).

SUMMER FOOD SERVICE PROGRAM (SFSP):

Reimbursement Rates Summer 2026

| | Rural or Self Prep | Urban Vended |
|------------------------|---------------------------|---------------------|
| Breakfast | 3.1975 | 3.1375 |
| Lunch or Supper | 5.6000 | 5.5100 |
| Snack | 1.3250 | 1.2950 |

SFSP Staff Training Documentation

All Sites

Sponsor Name: _____

Program Year: _____

List all site and sponsor SFSP staff below. This document is used to show ALL site and sponsor staff receive program knowledge before undertaking their duties.

- At least one person from the sponsoring organization must complete the yearly OPI SFSP Online Training: <https://mtsfsptraining.com/>.
- Sponsor must provide all administrative and site staff/volunteers yearly SFSP program training and Civil Rights training prior to site program operation.

| Date | Employee/Volunteer Name | Workshop/Training Attended | Signature |
|------|-------------------------|---|-----------|
| | | <input type="checkbox"/> Sponsor Administration Completed OPI SFSP Online Training: https://mtsfsptraining.com/ <input type="checkbox"/> Site Staff Completed OPI SFSP Training (provided by sponsor) <input type="checkbox"/> Completed SFSP Civil Rights Training MT-150 or OPI Civil Rights Training <input type="checkbox"/> Sponsor provided other SFSP Training to Staff – Document description Below of topics. | |
| | | <input type="checkbox"/> Sponsor Administration Completed OPI SFSP Online Training: https://mtsfsptraining.com/ <input type="checkbox"/> Site Staff Completed OPI SFSP Training (provided by sponsor) <input type="checkbox"/> Completed SFSP Civil Rights Training MT-150 or OPI Civil Rights Training <input type="checkbox"/> Sponsor provided Staff Training – Document Description Below | |
| | | <input type="checkbox"/> Sponsor Administration Completed OPI SFSP Online Training: https://mtsfsptraining.com/ <input type="checkbox"/> Site Staff Completed OPI SFSP Training (provided by sponsor) <input type="checkbox"/> Completed SFSP Civil Rights Training MT-150 or OPI Civil Rights Training <input type="checkbox"/> Sponsor provided Staff Training – Document Description Below | |
| | | <input type="checkbox"/> Sponsor Administration Completed OPI SFSP Online Training: https://mtsfsptraining.com/ <input type="checkbox"/> Site Staff Completed OPI SFSP Training (provided by sponsor) <input type="checkbox"/> Completed SFSP Civil Rights Training MT-150 or OPI Civil Rights Training <input type="checkbox"/> Sponsor provided Staff Training – Document Description Below | |

Sponsor Training Description:

SFSP Sponsors: Retain this documentation in your SFSP records.



FOOD COMPONENTS AND FOOD ITEMS

| | BREAKFAST Serve all three | LUNCH OR SUPPER Serve all four | SNACK Serve two of the four |
|---|--|---|---|
| Milk | Required | Required | |
| Fluid milk (whole, low-fat, or fat-free) | 1 cup ¹ (½ pint, 8 fluid ounces) ² | 1 cup (½ pint, 8 fluid ounces) ³ | 1 cup (½ pint, 8 fluid ounces) ² |
| Vegetables and Fruits - Equivalent quantity of any combination of... | Required | Required | |
| Vegetable or fruit or | ½ cup | ¾ cup total ⁴ | ¾ cup |
| Full-strength vegetable or fruit juice | ½ cup (4 fluid ounces) | | ¾ cup (6 fluid ounces) ⁵ |
| Grains/Breads⁶ - Equivalent quantity of any combination of... | Required | Required | |
| Bread or | 1 slice | 1 slice | 1 slice |
| Cornbread, biscuits, rolls, muffins, etc or | 1 serving ⁷ | 1 serving ⁷ | 1 serving ⁷ |
| Cold dry cereal or | ¾ cup or 1 ounce ⁸ | | ¾ cup or 1 ounce ⁸ |
| Cooked cereal or cereal grains or | ½ cup | ½ cup | ½ cup |
| Cooked pasta or noodle products | ½ cup | ½ cup | ½ cup |
| Meat and Meat Alternates - Equivalent quantity of any combination of... | Optional | Required | |
| Lean meat or poultry or fish or | 1 ounce | 2 ounces | 1 ounce |
| Alternate protein products ⁹ or | 1 ounce | 2 ounces | 1 ounce |
| Cheese or | 1 ounce | 2 ounces | 1 ounce |
| Egg (large) or | ½ | 1 | ½ |
| Cooked dry beans or peas or | ¼ cup | ½ cup ¹ | ¼ cup ¹ |
| Peanut or other nut or seed butters or | 2 tablespoons | 4 tablespoons | 2 tablespoons |
| Nuts or seeds ¹⁰ or | | 1 ounce=50% ¹¹ | 1 ounce |
| Yogurt ¹² | 4 ounces or ½ cup | 8 ounces or 1 cup | 4 ounce or ½ cup |

¹ For the purposes of the requirement outlined in this table, a cup means a standard measuring cup

² Served as a beverage or on cereal or used in part for each purpose

³ Served as a beverage

⁴ Serve two or more kinds of vegetables or fruits or a combination of both. Full strength vegetable or fruit juice may be counted to meet not more than one-half of this requirement.

⁵ Juice may not be served when milk is served as the only other component

⁶ Bread, pasta or noodle products, and cereal grains (such as rice, bulgur, or corn grits) shall be whole-grain or enriched. Cornbread, biscuits, rolls, muffins, etc, shall be made with whole-grain or enriched meal or flour. Cereal shall be whole-grain, enriched or fortified

⁷ Serving sizes and equivalents will be in guidance materials to be distributed by FNS to State agencies

⁸ Either volume (cup) or weight (ounces), whichever is less

⁹ Must meet the requirements of 7 CFR 225 Appendix A

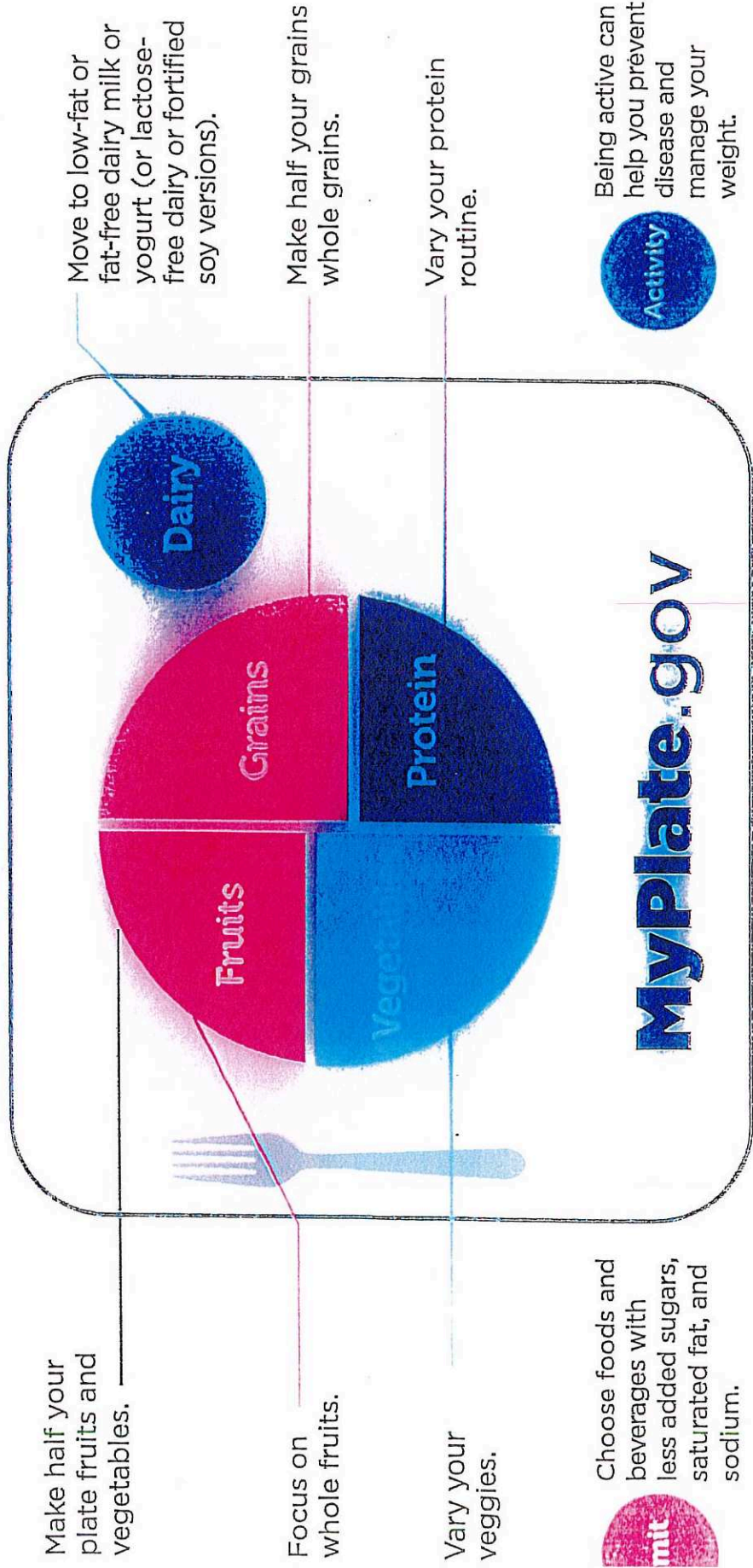
¹⁰ Tree nuts and seeds that may be used as meat alternate are listed in program guidance

¹¹ No more than 50 percent of the requirement shall be met with nuts or seeds. Nuts or seeds shall be combined with another meat/meat alternate to fulfill the requirement. For purposes of determining combinations, one ounce of nuts or seeds is equal to one ounce of cooked lean meat, poultry or fish

¹² Plain or flavored, unsweetened or sweetened

Start simple with MyPlate

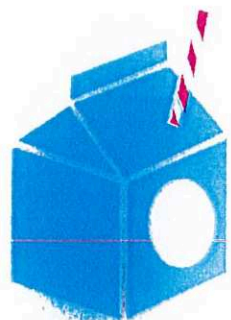
Healthy eating is important at every life stage, with benefits that add up over time, bite by bite. Small changes matter.



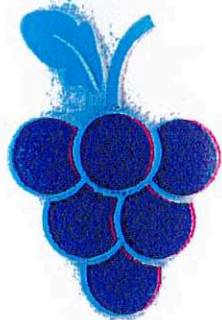
MyPlate.gov

Summer Food Service Program:

Breakfast Meal Pattern



8oz Fluid Milk



1/2 C Fruit or Vegetable



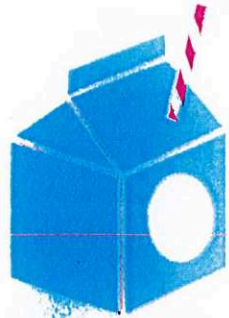
1oz Grain



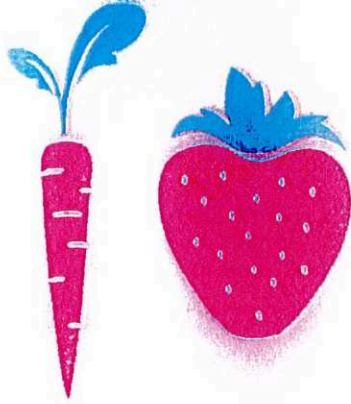
OPTIONAL

1oz Meat/Meat Alternate

Summer Food Service Program: Lunch/Supper Meal Pattern



8oz Fluid Milk



3/4 C Fruit/Vegetable
(Two Types)



1oz Grain



2oz Meat/Meat Alternate



SUMMER FOOD SERVICE PROGRAM OFFER VS. SERVE

Children who are offered food choices are more likely to eat the foods they like rather than throw the food away. Offer Versus Serve (OVS) is an optional style to menu planning and meal service that helps Summer Meal sponsors reduce food waste and costs, while ensuring children receive nutritious meals they enjoy. You can use OVS at breakfast, lunch, and supper meals. OVS is not allowed at snack.

Terms to Know

- **Food Component** - One of the food groups that comprise a reimbursable breakfast, lunch, or supper. Food components include milk, fruit and vegetable, grains, and meat/meat alternate.
- **Food Item** - Foods that are part of a food component. For example, broccoli is a food item in the fruit and vegetable component.

How Does OVS Work?

Breakfast

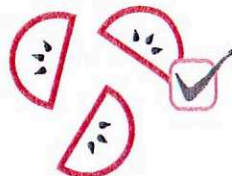
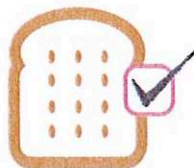
Offer four food items, one from each component:

- Milk
- Fruit & vegetable
- Grains
- Meat/meat alternate, or fruit/vegetable, or grains

All food items offered must be different from each other. For example, a flaked cereal and a puffed cereal are two types of cereals that are not identical, but they are the same food item.

| REQUIRED FOOD COMPONENT | YOU OFFER THESE FOOD ITEMS |
|---|----------------------------|
| Milk | Low-fat (1%) milk |
| Fruit and vegetable | Apple slices |
| Grains | Whole-wheat toast |
| Additional Food Item (meat/meat alternate, fruit/vegetable, grains) | Peanut butter |

A child must take at least 3 different food items out of the 4 food items offered.



- Note: The child may select all 4 food items

Lunch or Supper

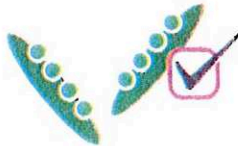
Offer five food items from the four food components:

- Milk
- Fruits & vegetables
- Fruits & vegetables
- Grains
- Meat/meat alternate

All food items offered must be different from each other. For example, orange slices and orange juice are two types of oranges that are not identical, but they are the same food item.

| REQUIRED FOOD COMPONENT | YOU OFFER THESE FOOD ITEMS |
|-------------------------|----------------------------|
| Milk | Fat-free (skim) milk |
| Fruits and vegetables | Green beans |
| Fruits and vegetables | Orange slices |
| Grains | Whole-wheat roll |
| Meat/meat alternate | Grilled chicken |

A child must take at least 3 food components out of the 5 food items offered.



- Note: The child may select all 5 food items

Resources

For more information and examples of OVS meals, check out the Summer Meals Toolkit:

https://www.fns.usda.gov/sites/default/files/sfsp/SMT_OVS.pdf

Summer Food Program Sites/Cooks 2026

June 8th to July 2nd

Summer Sites:

- Middle School: Lunch for Skate Park & Mobile Bus (June 8th to July 2nd)
 - Stephanie Blackman, head cook
 - Ashley Blackman, assistant cook
 - Joanne Stillsmoking, assistant cook
 - Head cook will cook for Food Mobile(Skate Park), and Mobile Bus.
- Browning Elementary School (BES) : Breakfast & Lunch (June 8th to July 2nd)
 - Carla Trombley, head cook
 - Cecelia Morris (flex cook/rotate w/ sites)
 - Head cook will cook for Summer School, Community Kids, Field Trips
- Food Mobile (skate park): Lunch Only
 - Taraceeda Gallagher, assistant cook
 - Tyleesha Madplume, assistant cook
 - cooks will also assist / prep for their site for the food mobile (skate park).
- Mobile Bus (starr school, low rent, old low rent): Lunch Only
 - Carlita Norunner, assistant cook
 - Chalotte Flammond assistant cook
 - cooks will also assist / prep for their site for the food mobile Bus (park/eat).
- Substitutes:
 - Food Service Warehouse/Mail: Ryan Runningcrane, Marcus Slowbear, Brent Stillsmoking, Klye Farmer
 - Cooks; Alyssa Blackman, Donald Comesatnight Jr. , Jessica Shell
- Copy Center ; Holly Norunner will work in copy center (Kassandra was hired at BHS for secretary).
 - Substitute: Geri Lynn Burke

Summer Food Program Sites/Cooks 2026

July 6th to July 30th

Summer Sites:

- Middle School: Breakfast and Lunch; (July 6th – July 30th)
 - Stephanie Blackman, head cook
 - Ashley Blackman, assistant cook
 - Joanne Stillsmoking, assistant cook
- BES/Designated kitchen; Lunch only (Prep only)
 - Carla Trombley, head cook
 - Cecelia Morris (flex cook/rotate w/ sites)
 - Head cook will cook for the Food Mobile (skate park), Food Bus (low rent, old low rent, starr school), Native American Indian Days, Children's Day.
- Food Mobile (skate park): Lunch Only
 - Taraceeda Gallagher, assistant cook
 - Tyleesha Madplume, assistant cook
 - cooks will also assist / prep for their sites for the food mobile (skate park), Bus (park/eat).
- Mobile Bus (starr school, low rent, old low rent): Lunch Only
 - Carlita Norunner, assistant cook
 - Chalotte Flammond assistant cook
 - cooks will also assist / prep for their sites for the food mobile (skate park), Bus (park/eat).
- Substitutes:
 - Warehouse/Mail: Marcus Slowbear, Brent Stillsmoking, Klye Farmer,
 - Cooks: Alyssa Blackman, Donald Comesatnight Jr., Jessica Shell
- Copy Center ; Holly Norunner will work in copy center.
 - Substitute: Gerilyn Burke

Dalaina Grant

Food Service Director

Summer Food Service Program: Breakfast Production Record

Sponsor/Site _____

| Date | Required Menu Components | Item(s) Offered | Serving Size | Temp | Recipe #/Quantity Used |
|------|-------------------------------------|-----------------|--------------|------|------------------------|
| | (1oz Min.) Grain: | | | | |
| | (1oz optional) Meat/Meat Alternate: | | | | |
| | (1/2c Min.) Fruit/Vegetable : | | | | |
| | (8oz) Milk: | | | | |
| | <i>Other Items Offered:</i> | | | | |
| | (1oz Min.) Grain: | | | | |
| | (1oz optional) Meat/Meat Alternate: | | | | |
| | (1/2c Min.) Fruit/Vegetable : | | | | |
| | (8oz) Milk: | | | | |
| | <i>Other Items Offered:</i> | | | | |
| | (1oz Min.) Grain: | | | | |
| | (1oz optional) Meat/Meat Alternate: | | | | |
| | (1/2c Min.) Fruit/Vegetable : | | | | |
| | (8oz) Milk: | | | | |
| | <i>Other Items Offered:</i> | | | | |
| | (1oz Min.) Grain: | | | | |
| | (1oz optional) Meat/Meat Alternate: | | | | |
| | (1/2c Min.) Fruit/Vegetable : | | | | |
| | (8oz) Milk: | | | | |
| | <i>Other Items Offered:</i> | | | | |



SUMMER
FOOD SERVICE
PROGRAM



Summer Food Service Program: Lunch Production Record

Sponsor/Site

| Date | Required Menu Components | Item(s) Offered | Serving Size | Temp | Recipe #/Quantity Used |
|------|------------------------------------|-----------------|--------------|------|------------------------|
| | (1oz Min.) Grain: | | | | |
| | (2oz Min.) Meat/Meat Alternate: | | | | |
| | (3/4c Combined) Fruit/Vegetable 1: | | | | |
| | Fruit/Vegetable 2: | | | | |
| | (3oz) Milk: | | | | |
| | <i>Other Items Offered:</i> | | | | |
| | (1oz Min.) Grain: | | | | |
| | (2oz Min.) Meat/Meat Alternate: | | | | |
| | (3/4c Combined) Fruit/Vegetable 1: | | | | |
| | Fruit/Vegetable 2: | | | | |
| | (8oz) Milk: | | | | |
| | <i>Other Items Offered:</i> | | | | |
| | (1oz Min.) Grain: | | | | |
| | (2oz Min.) Meat/Meat Alternate: | | | | |
| | (3/4c Combined) Fruit/Vegetable 1: | | | | |
| | Fruit/Vegetable 2: | | | | |
| | (8oz) MILK: | | | | |
| | <i>Other Items Offered:</i> | | | | |
| | (1oz Min.) Grain: | | | | |
| | (2oz Min.) Meat/Meat Alternate: | | | | |
| | (3/4c Combined) Fruit/Vegetable 1: | | | | |
| | Fruit/Vegetable 2: | | | | |
| | (8oz) MILK: | | | | |
| | <i>Other Items Offered:</i> | | | | |



SUMMER
FOOD SERVICE
PROGRAM



Summer Food Service Program: Receiving Record

Completed by Production Kitchen

Receiving Site: _____ Date: _____
 Estimated Count: _____ Time Food Sent: _____
 Breakfast Lunch AM/PM Snack Supper Offer vs Serve

| Menu | Comments |
|------|----------|
| | |

| Completed by Production Kitchen | | | | Completed by Site Staff | | |
|---------------------------------|------------------------------------|----------------|------------------|-------------------------|-----------------|-------------------|
| Planned Serving Size | Components | Pan/Item Count | Servings Per Pan | Food Temp | Amount Received | Amount Over/Short |
| Meat/Protein | | | | | | |
| | | | | | | |
| | | | | | | |
| Grains | | | | | | |
| | <input type="checkbox"/> W G | | | | | |
| | | | | | | |
| Fruit/Vegetable | | | | | | |
| | | | | | | |
| | | | | | | |
| Milk | | | | | | |
| | | | | | | |
| Other Food/Condiments | | | | | | |
| | | | | | | |
| | | | | | | |

Completed by Receiving Site

Number of Meals Served Time Food Received: _____

1st Child Meals _____

2nd Child Meals _____

Total Child Meals _____

Total Adult/Other Meals _____

Total Meals Served _____

School/Site: Return completed form to central kitchen daily

Signature of School/Site Supervisor

SFSP Daily Meal Count: Open and Enrolled Sites

Sponsor _____ Site _____ Site Supervisor _____

| Meal Type (Circle) | Breakfast | Lunch | Snack | Supper | Date | Total Meals Available (Prepared/Received/Leftover) |
|--------------------|-----------|-------|-------|--------|------|---|
| | | | | | | <input type="text"/> |

| First [Reimbursable] Meals Served to Children | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

Total First [Reimbursable] Meals Served

Second Complete Meals Served to Children

| | | | | | | | | | |
|---------------------------|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Total Second Meals Served | | | | | | | | | |

Meals to Program Adults

| | | | | | | | | | |
|----------------------------------|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Total Program Adult Meals Served | | | | | | | | | |

Meals to Nonprogram Adults

| | | | | | | | | | |
|-------------------------------------|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Total Nonprogram Adult Meals Served | | | | | | | | | |

Damaged/Incomplete Meals

Total Leftover Meals

Site Supervisor Signature _____
(I certify that the above information is true and accurate)

SFSP Sponsors: Keep this form in your SFSP records.

Last updated: February 2025



SFSP Non-Congregate Meal Count Form (daily)

Sponsor _____ Site _____ Site Supervisor _____

Day Meal is Served on (choose one) Mon Tues Wed Thurs Fri Sat Sun Date: _____

Meal Type(s) in the distribution (select): Breakfast Lunch Snack Supper

Instructions: Meal counts must be taken at the point of service (POS) as the meal is handed out to the child or the child's parent/guardian. Total Meals Available (Prepared/Received/Leftover)

| | | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| Bundled Meal Packages Served to Children | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

Total First [Reimbursable] Meals Served

| | | | | | | | | | | | | |
|----------------------------|---|---|---|---|---|---|---|---|---|----|-------------------------------------|----------------------|
| Meals to Program Adults | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Total Program Adult Meals Served | <input type="text"/> |
| Meals to Nonprogram Adults | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Total Nonprogram Adult Meals Served | <input type="text"/> |

Damaged/Incomplete Meals

Total Leftover Meals

Site Supervisor Signature _____
 (I certify that the above information is true and accurate)
 SFSP Sponsors: Keep this form in your SFSP records.

This institution is an equal opportunity provider.



SFSP Site Meal Count Consolidation: Open and Enrolled Sites

Sponsor Name: _____

Site Name: _____

Month/Year: _____

| Reimbursable Meals (No. of Reported Children) | First | | | | Second | | | | Meal Type | | | | | |
|--|-----------|-------|-------|--------|--------------|----------|----------|-----------|---------------|-----------|-----------|------------|---|--|
| | Breakfast | Lunch | Snack | Supper | PA Breakfast | PA Lunch | PA Snack | PA Supper | NPA Breakfast | NPA Lunch | NPA Snack | NPA Supper | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Reimbursable meals Served | | | | | | | | | | | | | | |

PA = Free
NPA = None

Remember to SI reimbursement follow

SUMMER FOOD PROGRAM (SFSP) SITES

Food Mobile, Food Bus, Middle School

