

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: January 14, 2025



- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignation Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other:
- This action request pertains to Elementary (only) High School/District Wide

Date: 01/08/25

To: Rebecca Rappold
 Superintendent of Schools

From: Bev Sinclair
Title: Director of Human Resources

Subject: Request Temporary Change of BHS Science Teacher Position to .531 FTE 2024-2025

Description: Request approval to change BHS Science Teacher position to .531 FTE beginning January 21, 2025 through June 6, 2025. Abigail Marshall's position will change to 4.25 hours per day + 1 PIR day which will equal 48.79 days during second semester + 96 days 1st semester = 144.79 x \$301.369 current daily rate.

Now	Was
\$43,635.22	\$56,356.00

Financial Impact: - \$12,720.78

Funding Source: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification Attached

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

**Browning Public Schools
SCHOOL DISTRICT NO. 9**



**MODIFICATION
EMPLOYMENT CONTRACT (2024-2025)
(Salary)**

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract Modification dated August 29, 2024 between **Abigail Marshall** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	Salary	Days
Was	\$56,356.00	187
Now	\$43,635.22	144.79

All other terms, conditions, and provisions of the 2024-2025 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 15th day of January, 2025.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____
Chair, Board of Trustees

Address: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-2708