

CNP National School Lunch Program Renewal Agreement

SFA Information

STILLWATER
314 South Lewis Street
Stillwater, OK 74074
(405) 533-6300

Contact Person:

Directions:

School Food Authority/School Data

1.

Superintendent

Last Name

First Name

2.

Food Service Director

Last Name

First Name

3.

Estimated Number of Days Food Service will Operate

Total Number of Eating Sites

(Data compiled from Site Applications)

Total Number of Kitchen Units

(Data compiled from Site Applications)

4.

Number of Food Service Personnel

(Data compiled from Site Applications)

Participation in Programs

5.

Program	Sites Participating
National School Lunch Program	10
School Breakfast Program	2
Severe Need Breakfast Program	8
Special Milk Program	0
After School Snack Program	10
Fresh Fruit and Vegetable Program	0

Seamless Summer Option	0
Provision 2	0
Provision 3	0
Community Eligibility	3
CACFP	0
SFSP	7

(Data compiled from Site Applications)

School Food Authority Options

5.

SPECIAL MILK PROGRAM ONLY: Note: For school districts applying for the SMP: The benefits of the SMP are extended to sites that do not participate in another federally assisted food service program authorized under the Child Nutrition Act or the National School Lunch Act. In addition, sites with a meal service may offer SMP to preprimary and split-session kindergarten children who do not have access to the meal service. Within the SMP, three program choices exist. Select the program you wish to implement.

6.

I agree to follow the provisions.

See Certification below regarding the meaning and implications of the electronic signature that is represented by checking this box.

AGREEMENT PROVISIONS

[Attestation of Compliance with Meal Patterns](#)

[Permanent Agreement](#)

[Permanent Application INTERACTIVE](#)

[Permanent Application SY](#)

[Permanent Policy Statement 2025](#)

Certification

7.

The completed Certificate of Authority/Authorized User Form with original signatures represents the individual(s) assigned as Authorized Representative(s) for Child Nutrition Programs. By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims, or otherwise.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

2. **fax:**
(833) 256-1665 or (202) 690-7442; or

3. **email:**
program.intake@usda.gov.

This institution is an equal opportunity provider.

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Submitted By KRISTA K NEAL Date Submitted 7/25/2024 12:47:43 PM

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Checklist