



# Board Agenda Item

	Reports of the Superintendent	Action Item	Consent Agenda	Reports, Routine Monthly	Other
4-20-26	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Subject:</b>	<b>VI. REPORTS OF THE SUPERINTENDENT</b> A. ACADEMICS REPORT 4. Instructional Resource Materials				
<b>Presenter or Contact Person:</b>	<b>Executive Director of Teaching and Learning Dr. Cherron Montgomery</b>				
<b>Policy/Code:</b>	EH - Curriculum Design				
<b>Summary:</b>	To ensure fiscal responsibility, all listed academic purchases will be presented to the Board for approval for the 2026-2027 school year. All items fall within the pre-approved annual capital or operational budgets. All contracts have been vetted and approved by the District CFO before entering into an agreement.				
<b>Attachments:</b>	<a href="#">Instructional Resource Materials</a>				
<b>Recommendation:</b>	<b>This report is for informational purposes only.</b>				
<b>Recommended Motion:</b>	Not applicable.				