



## Proposal for Overnight/Extended Student Trips (Athletic)

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| Email Address                                                                                      | <i>barlow.mcghee@rimsd41.org</i>                                            |
| Type of Trip                                                                                       | <i>IHSA Post Season</i>                                                     |
| Proposed Departure Date                                                                            | <i>Jan 22, 2027</i>                                                         |
| Return Date                                                                                        | <i>Jan 23, 2027</i>                                                         |
| Proposer                                                                                           | <i>Barlow McGhee</i>                                                        |
| School                                                                                             | <i>RIHS</i>                                                                 |
| Position                                                                                           | <i>Head Girls Wrestling Coach</i>                                           |
| Date By Which Response Is Needed                                                                   | <i>Jan 01, 2027</i>                                                         |
| What is the major place to be visited or event to be attended?                                     | <i>TBD</i>                                                                  |
| How is the trip related to the educational program of the District?                                | <i>Students will be competing for their school in their respected sport</i> |
| In what ways will the students benefit?                                                            | <i>Exposure to high level competition and possible college coaches</i>      |
| In what ways will the District benefit?                                                            | <i>Good publicity</i>                                                       |
| How will the trip be evaluated to determine the extent to which these benefits were realized?      | <i>When students come back and have qualified for the state tournament</i>  |
| Which students (grade, class, or organization) will be going?                                      | <i>Girls Wrestling Team</i>                                                 |
| How many students in total?                                                                        | <i>14</i>                                                                   |
| How many students are currently experiencing academic problems?                                    | <i>TBD</i>                                                                  |
| Which staff members will be in charge?                                                             | <i>Barlow McGhee/Hunter Aldrich</i>                                         |
| What previous experience has the staff member had in conducting overnight or extended field trips? | <i>Coached girls wrestling last year</i>                                    |
| What other staff members will be going?                                                            | <i>Hunter Aldrich</i>                                                       |
| How many chaperones, in addition to staff members, will be going?                                  | <i>0</i>                                                                    |
| What are their names and affiliations with the students?                                           | <i>None</i>                                                                 |

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| Type of Trip                                                                                     | <i>IHSA Post Season</i>                                                                                                   |
| Proposed Departure Date                                                                          | <i>Jan 22, 2027</i>                                                                                                       |
| Return Date                                                                                      | <i>Jan 23, 2027</i>                                                                                                       |
| How many days of school will be missed?                                                          | <i>1</i>                                                                                                                  |
| How will teachers be advised in advance that the students will be out of school?                 | <i>Students will email their teachers in advance</i>                                                                      |
| How will missed work be made up?                                                                 | <i>Students will email teachers in advance to make sure they have what they need or can make it up when they get back</i> |
| What special assistance will be provided to students with academic problems?                     | <i>I will have chromebooks available for students to use on the trip</i>                                                  |
| What is the destination?                                                                         | <i>TBD</i>                                                                                                                |
| What will be the mode of transportation? What liability insurance does the carrier have?         | <i>Utility Bus</i>                                                                                                        |
| Where will the group be housed and fed?                                                          | <i>TBD</i>                                                                                                                |
| What enroute or supplementary activities are planned?                                            | <i>None</i>                                                                                                               |
| What arrangements have been made for dealing with emergency situations?                          | <i>We will have parent contacts as well the trainers contact info</i>                                                     |
| If tour guides are involved, what liability insurance do they carry?                             | <i>None are involved</i>                                                                                                  |
| What is the estimated total cost and cost per student?                                           | <i>TBD</i>                                                                                                                |
| What is the source of funds?                                                                     | <i>District funds or I can help students with money</i>                                                                   |
| How will the funds be collected and safeguarded?                                                 | <i>I will safeguard all funds</i>                                                                                         |
| How will any shortfall be made up or excess funds used?                                          | <i>I will make up for whatever is needed or parents that are traveling</i>                                                |
| What provision has been made for students who are financially unable to pay any necessary costs? | <i>I will make up for whatever is needed or parents that are traveling</i>                                                |
| How will you communicate to parents prior to, during, and after the trip?                        | <i>I will send out info to the parent group chat/email as well have athletes communicate with parents</i>                 |

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| Proposed Departure Date                                           | Jan 22, 2027                                   |
| Return Date                                                       | Jan 23, 2027                                   |
| List telephone numbers at destination where group will be housed. | TBD                                            |
| What information will be provided to the media and the community? | Results on how the athletes do                 |
| Athletic Director Approval (Athletic trips only)                  | Approved by <i>Mike Emendorfer</i>             |
| Principal approval                                                | Approved by <i>Patricia Ulrich</i>             |
| Superintendent/Designee approval                                  | Approved by <i>Sharon Williams</i> on 08/05/26 |
| Signature of School Board Representative                          |                                                |