



Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>rebecca.brown@rimsd41.org</i>
Type of Trip	<i>State Swimming</i>
Proposed Departure Date	<i>Feb 25, 2027</i>
Return Date	<i>Feb 27, 2027</i>
Proposer	<i>Rebecca Brown</i>
School	<i>RIHS</i>
Position	<i>Head Coach</i>
Date By Which Response Is Needed	<i>Feb 20, 2027</i>
What is the major place to be visited or event to be attended?	<i>FMC Natatorium Pool</i>
How is the trip related to the educational program of the District?	<i>Swimmers have worked all season to make it to state in this sport. This is a chance to represent RI at a high level of competition.</i>
In what ways will the students benefit?	<i>Students will have the opportunity to show their skills at the highest level in the state.</i>
In what ways will the District benefit?	<i>Students will represent Rock Island in a positive way showing sportsman ship and where hard work can take a student athlete.</i>
How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>Media and social media posts</i>
Which students (grade, class, or organization) will be going?	<i>Any athletes that qualify from sectionals grades 9-12.</i>
How many students in total?	<i>TBD</i>
How many students are currently experiencing academic problems?	<i>0</i>
Which staff members will be in charge?	<i>Coach Rebecca Brown</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>Cheperone for east coast trip 10 years. State meet for girls 2025 and boys 2026.</i>
What other staff members will be going?	<i>TBD</i>
How many chaperones, in addition to staff	<i>None</i>

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members, will be going?	
What are their names and affiliations with the students?	<i>NA</i>
How many days of school will be missed?	<i>1.5</i>
How will teachers be advised in advance that the students will be out of school?	<i>The student will email or verbally inform teachers.</i>
How will missed work be made up?	<i>Students will be responsible for getting work ahead of time or come in afterschool when they return to school.</i>
What special assistance will be provided to students with academic problems?	<i>I will be available to help if needed.</i>
What is the destination?	<i>FMC Natatorium 275 Plaza Drive, Westmont, IL 60559</i>
What will be the mode of transportation? What liability insurance does the carrier have?	<i>Parents will travel with athletes and I will also drive. No bus will be needed.</i>
Where will the group be housed and fed?	<i>Hotel Embassy Suits by Hilton Butterfield Road Lombard IL 60148. Meal money will be provided for athletes.</i>
What enroute or supplementary activities are planned?	<i>Practice may be held the 25th at NFC Natatorium</i>
What arrangements have been made for dealing with emergency situations?	<i>Parents will be present and phone numbers are provided.</i>
If tour guides are involved, what liability insurance do they carry?	<i>NA</i>
What is the estimated total cost and cost per student?	<i>Hotel is around 140 a night and meal money 30 a day so about \$320 per athlete. If more than one athlete does go they will share one room. (2 per room)</i>
What is the source of funds?	<i>Athletic Funds and Swimming funds</i>
How will the funds be collected and safeguarded?	<i>Coach Rebecca Brown</i>

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How will any shortfall be made up or excess funds used?	<i>Swimming funds</i>
What provision has been made for students who are financially unable to pay any necessary costs?	<i>Swimming funds</i>
How will you communicate to parents prior to, during, and after the trip?	<i>Phone and group me app</i>
List telephone numbers at destination where group will be housed.	<i>Embassy Suites 630-969-7500</i>
What information will be provided to the media and the community?	<i>Results and pictures.</i>
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Sharon Williams</i> on 08/01/26
Signature of School Board Representative	