



Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>rebecca.brown@rimsd41.org</i>
Type of Trip	<i>Swimming State</i>
Proposed Departure Date	<i>Nov 12, 2026</i>
Return Date	<i>Nov 14, 2026</i>
Proposer	<i>Rebecca Brown</i>
School	<i>RIHS</i>
Position	<i>Head Coach</i>
Date By Which Response Is Needed	<i>Nov 07, 2026</i>
What is the major place to be visited or event to be attended?	<i>FMC Natatorium Pool</i>
How is the trip related to the educational program of the District?	<i>Swimmers have worked all season to make it to state in this sport. This is a chance to represent RI at a high level of competition.</i>
In what ways will the students benefit?	<i>Students will have the opportunity to show their skills at the highest level in the state.</i>
In what ways will the District benefit?	<i>Students will represent Rock Island in a positive way showing sportsman ship and where hard work can take a student athlete.</i>
How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>Media and social media posts.</i>
Which students (grade, class, or organization) will be going?	<i>Any athletes that qualify from sectionals grades 9-12.</i>
How many students in total?	<i>TBD</i>
How many students are currently experiencing academic problems?	<i>0</i>
Which staff members will be in charge?	<i>Rebecca Brown Head Coach</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>Cheperone for east coast trip 10 years. State meet for girls 2025 and boys 2026.</i>
What other staff members will be going?	<i>TBD</i>
How many chaperones, in addition to staff	<i>None</i>

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members, will be going?	
What are their names and affiliations with the students?	<i>NA</i>
How many days of school will be missed?	<i>1.5</i>
How will teachers be advised in advance that the students will be out of school?	<i>The student will email or verbally inform teachers.</i>
How will missed work be made up?	<i>Students will be responsible for getting work ahead of time or come in afterschool when they return to school.</i>
What special assistance will be provided to students with academic problems?	<i>I will be available to help if needed.</i>
What is the destination?	<i>FMC Natatorium 275 Plaza Drive, Westmont, IL 60559</i>
What will be the mode of transportation? What liability insurance does the carrier have?	<i>Parents will travel with athletes and I will also drive. No bus will be needed.</i>
Where will the group be housed and fed?	<i>Hotel Embassy Suits by Hilton Butterfield Road Lombard IL 60148. Meal money will be provided for athletes.</i>
What enroute or supplementary activities are planned?	<i>Practice may be held the 12 at NFC Natatorium</i>
What arrangements have been made for dealing with emergency situations?	<i>Parents will be present and phone numbers are provided.</i>
If tour guides are involved, what liability insurance do they carry?	<i>NA</i>
What is the estimated total cost and cost per student?	<i>Hotel is around 140 a night and meal money 30 a day so about \$320 per athlete. If more than one athlete does go they will share one room. (2 per room)</i>
What is the source of funds?	<i>Athletic Funds and Swimming funds</i>
How will the funds be collected and safeguarded?	<i>Coach Rebecca Brown</i>

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How will any shortfall be made up or excess funds used?	Swimming funds
What provision has been made for students who are financially unable to pay any necessary costs?	Swimming funds and parents will help.
How will you communicate to parents prior to, during, and after the trip?	Phone and group me app
List telephone numbers at destination where group will be housed.	Embassy Suites 630-969-7500
What information will be provided to the media and the community?	Results and pictures
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Sharon Williams</i> on 08/01/26
Signature of School Board Representative	