

4900

**SCHOOL DISTRICT ANNUAL REPORT**

An annual report covering the activities of the school system will be prepared by the Superintendent/designee. ~~and presented to the Board. Upon Board approval,~~ The report will be made available to the public **in the manner required by law** and used as one means of informing parents and citizens **and the State Nevada** Department of Education ~~and other school districts in the area~~ of the programs and conditions of the District's schools.

~~As required by law, a copy of the annual report will be sent to the Nevada Department of Education.~~

Reviewed: May 15, 2013  
Adopted: January 31, 1996  
Revised:

NEPN/NSBA Classification: CM  
Legal Reference: NRS 385.347