



## Memorandum for Record

**To:** City Council  
**From:** Alan Davis, Mayor  
**CC:** Shawn Langenderfer, Deputy City Clerk  
**Date:** June 23, 2026  
**Re:** Nomination of Individual for Veterans Commission

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### **Purpose.**

To nominate an individual from the community to serve on the City of Hayden Veterans Commission.

### **General.**

The following individual is selected to serve on the Veterans Commission:

Mr. Kyle Jackson                      Hayden, ID 83835

### **Term of Appointment.**

June 23, 2026 – December 31, 2027