

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: October 25, 2023



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**Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report            Old Business            Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State            Travel In State            Approvals  
                     Termination                       Legal Matters            Other:  
                    This action request pertains to  Elementary (only)     High School/District Wide

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**Date:**        October 18, 2023

**To:**            Board of Trustees  
                    Browning Public Schools

**From:**        Corrina Guardipee-Hall  
**Title:**        Superintendent

**Subject:** **In State Travel: K-12 Vision Meeting 2023-2024**

**Description:** Request travel to attend the K-12 Vision Meeting in Helena, MT November 14, 2023.

**Financial Impact:** \$492.92

**Funding Source (Budget/grant, etc.):**126.20.120.2410.582

**Attachment(s):** Travel Request/ Agenda

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

# 2023 K-12 VISION GROUP

November 14, 2023

Helena, MT

## **Session One**

9:00 am - 9:15 am

Introductions

9:15 am - 9:45 am

Tying Our Past Efforts to Our Future Success

- Progress attained as a result of the K-12 Vision Project's previous work

9:45 am - 10:45 am

Review, update and ratify the K-12 Vision Project's Vision for the Future Success of Montana's Public Schools:

- Core Purpose and Core Values - Review and Validate Ongoing Relevance
- Envisioned Future - Update Planning Horizon and Adjust Accordingly
- Goals - Update 2027 Statements of Intended Success:
  - Student Success
  - Teaching and Learning
  - Governance, Leadership and Accountability
  - Culture, Climate and Social Values
  - Community Engagement

10:45 am - 11:00 am

Morning Session Closing

## **Session Two**

1:00 pm - 1:15 pm

Reopening

1:15 pm - 2:15 pm

Scanning the horizon for new developments with a potential impact on the Core Purpose of Montana's Public Schools

- Demographics
- Business and Economic Climate
- Legislation and Regulation
- Science and Technology
- Politics and Social Values

2:15 pm - 3:00 pm

Closing

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

Employee Name Corrina Guardipee-Hall  
 Building Administration

Employee # \_\_\_\_\_  
 Substitute Name NA

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>11/13-14, 2023</u>	<u>12</u>	<u>SR</u>
_____	_____	_____

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**       **Not Approved**

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

- |  |                                    |                               |
|--|------------------------------------|-------------------------------|
| AN Annual                              | PL Personal Leave                  | ALWO Approved Leave W/O Pay   |
| SL Sick Leave                          | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard                  | SWP Suspended w/Pay           |
|  | FN Funeral _____                   | SWOP Suspended w/o Pay        |
- (Master Contract) Relationship*

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST** (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop K-12 Vision Meeting (Attach Brochure/Agenda)

Location Helena, MT

Departure Date 11/13/23

Return Date 11/14/23

Departure Time 2:00 p.m.

Return Time 7:00 p.m.

Transportation:       Personal Vehicle  
                               District Vehicle  
                               Professional Development

Mileage 344 @ .655 = \$ 225.32  
 Per Diem 1 days \$55 + \$20S = \$ 75.00

Registration PO# \_\_\_\_\_ = \$ 0.00  
 Hotel PO# \_\_\_\_\_ = \$ 192.60  
 Other PO# \_\_\_\_\_ = \$ 0.00  
 Other PO# \_\_\_\_\_ = \$ 0.00

**Sub Total \$492.92**

Budget 126.90.160.2420.582 (75 %) \$225.24

Budget 226.90.160.2420.582 (25 %) \$ 75.08

**Check Total \$ 300.32**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_