Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	*rodney.tapscott@rimsd41.org*
Type of Trip	*Boys Bowling tournament*
Proposed Departure Date	*Jan 08, 2027*
Return Date	*Jan 09, 2027*
Proposer	*Rodney Tapscott*
School	*RIHS*
Position	*Boys Bowling Head Coach*
Date By Which Response Is Needed	*Dec 01, 2026*
What is the major place to be visited or event to be attended?	*Cherry Bowl in Rockford IL*
How is the trip related to the educational program of the District?	*This event brings together premier high school bowling programs essential towards competitive and educational experience that cannot be replicated within our local conference schedule.*
In what ways will the students benefit?	*The students benefit by competing against some of the best HS bowlers in the state, gives them the opportunity to develop their bowling skills as well as stronger social bonding with other teammates. Builds mental toughness and provides the desire to raise their own standards.*
In what ways will the District benefit?	*An overnight to a major tournament benefits the district by fostering student-athlete development, generating positive community recognition and strengthening the athletic program.*
How will the trip be evaluated to determine the extent to which these benefits were realized?	*Practice habits, paying attention to details and a better idea what they need to do in order to go to the State Tournament*
Which students (grade, class, or organization) will be going?	*Six Boys Bowlers: 3 Seniors, 2 Sophomore's and 1Junior*
How many students in total?	*Six*
How many students are currently experiencing academic problems?	*None*

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Which staff members will be in charge?	*Rodney Tapscott*
What previous experience has the staff member had in conducting overnight or extended field trips?	*We have had two overnight in the past 3 years*
What other staff members will be going?	*Scotty Tapscott - Assistant Coach*
How many chaperones, in addition to staff members, will be going?	*0*
What are their names and affiliations with the students?	*N/A*
How many days of school will be missed?	*1/2 Day*
How will teachers be advised in advance that the students will be out of school?	*I'll be notifying the teachers prior to 1/08/27 for an early out*
How will missed work be made up?	*The students will need to coordinate with their teachers for the classes they will potentially be missing -- should only be 2 classes*
What special assistance will be provided to students with academic problems?	*N/A*
What is the destination?	*Rockford, Illinois'*
What will be the mode of transportation? What liability insurance does the carrier have?	*School's small bus*
Where will the group be housed and fed?	*Holiday Inn Express in Rockford. Dinner will be at a close family style restaurant*
What enroute or supplementary activities are planned?	*Practice at Cherry Hill bowl on Friday Evening, to get a feel for the lane conditions.*
What arrangements have been made for dealing with emergency situations?	*We will have all the parents phone numbers and they will have mine.*
If tour guides are involved, what liability insurance do they carry?	*N/A*
What is the estimated total cost and cost per student?	*$750 95.00 per including coaches - a total of 8 people*

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What is the source of funds?	*Boys bowling Fund*
How will the funds be collected and safeguarded?	*I'll handle (pay)the bills and turn the receipts over to the school when we return*
How will any shortfall be made up or excess funds used?	*Boys Bowling Fund*
What provision has been made for students who are financially unable to pay any necessary costs?	*N/A*
How will you communicate to parents prior to, during, and after the trip?	*joint phone chat list*
List telephone numbers at destination where group will be housed.	*won't know until reservations are made*
What information will be provided to the media and the community?	*Our results will be issued to local newspaper and Rocky Boys Bowling Facebook Page*
Athletic Director Approval (Athletic trips only)	Approved by *Mike Emendorfer*
Principal approval	Approved by *Patricia Ulrich*
Superintendent/Designee approval	Approved by *Sharon Williams* on 11/18/26
Signature of School Board Representative	