

AGENDA ITEM INFORMATION FORM

DATE: September 28, 2026

AGENDA ITEM NO: 8

SUBJECT: Report Agenda as follows:

- A. McCreary, Veselka, Bragg, & Allen, P.C. (Tax Attorneys)**
- B. Monthly financial report for period ending August 31, 2026**
- C. Student Enrollment**
- D. Board Training Opportunities**
- E. State Comp Ed Accelerated Option**

A. Purpose of Agenda Item:

- ☐ **INFORMATION ONLY**
- ☐ ~~**ACTION REQUESTED**~~

B. Summary: Reports will be given per attachment(s) and/or document(s) presented at the meeting.

C. Superintendent Recommendation: Not Applicable

D. Suggested Motion: Not Applicable

E. Fiscal Impact and Costs: