

Laredo College  
RFQ Architectural Services  
Firm List

| Firms:                                   | Relevant Experience in Higher Education Institutions | Qualifications of Key Personnel | Understanding of Project and College Needs | Past Performance and References | Design Approach and Innovation | Budget and Schedule Management | Total Points: | Ranking:      |
|------------------------------------------|------------------------------------------------------|---------------------------------|--------------------------------------------|---------------------------------|--------------------------------|--------------------------------|---------------|---------------|
|                                          | 25 pts                                               | 20 pts                          | 20 pts                                     | 15 pts                          | 10 pts                         | 10 pts                         | 100 pts       | (1-11) scale: |
|                                          |                                                      |                                 |                                            |                                 |                                |                                |               |               |
| A1 - Alta                                | 100                                                  | 75                              | 80                                         | 60                              | 40                             | 40                             | 395           | 1             |
|                                          |                                                      |                                 |                                            |                                 |                                |                                |               |               |
| A2 - Cavazos Architects                  | 100                                                  | 64                              | 79                                         | 54                              | 38                             | 34                             | 369           | 3             |
|                                          |                                                      |                                 |                                            |                                 |                                |                                |               |               |
| A3 - O'Connell Robertson (Architectural) | 100                                                  | 70                              | 80                                         | 60                              | 40                             | 35                             | 385           | 2             |
|                                          |                                                      |                                 |                                            |                                 |                                |                                |               |               |
| A4 - FPC - Ford, Powell & Carson         | 100                                                  | 52                              | 47                                         | 57                              | 37                             | 37                             | 330           | 5             |
|                                          |                                                      |                                 |                                            |                                 |                                |                                |               |               |
| A5 - Able City                           | 100                                                  | 64                              | 79                                         | 53                              | 39                             | 34                             | 369           | 4             |
|                                          |                                                      |                                 |                                            |                                 |                                |                                |               |               |
| A6 - Perkin & Will                       | 100                                                  | 42                              | 47                                         | 53                              | 31                             | 34                             | 307           | 6             |
|                                          |                                                      |                                 |                                            |                                 |                                |                                |               |               |
| Total                                    | 600                                                  | 367                             | 412                                        | 337                             | 225                            | 214                            | 2155          |               |

Note: No Comments

Committee members:

Date Signature:

Esteban Rangel - Board of Trustee President  
Cindy Liendo - Board of Trustee Parliamentarian  
Dr. Diana Ortiz - VP of Institution Advancement  
Dr. Minita Ramirez - President  
Cesar E. Vela - Vice President of Finance and Admin.

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Verify by:

Miguel A. Rangel - Director of Purchasing Office

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