

| Grade Level        | 9/9/2026   | 06/30/025  | Previous Year Comp |            | Final June 2026 |
|--------------------|------------|------------|--------------------|------------|-----------------|
|                    |            |            | 10/1/2025          | 12/30/2025 |                 |
| PS                 | 31         | 25         | 25                 | 26         | 32              |
| KG                 | 35         | 46         | 45                 | 46         | 45              |
| 1ST                | 47         | 52         | 46                 | 45         | 45              |
| 2ND                | 50         | 47         | 50                 | 50         | 50              |
| 3RD                | 52         | 53         | 49                 | 50         | 49              |
| 4TH                | 52         | 57         | 53                 | 53         | 54              |
| 5TH                | 54         | 41         | 59                 | 60         | 59              |
| 6TH                | 59         | 56         | 40                 | 40         | 40              |
| <b>PS-6 TOTAL</b>  | <b>380</b> | <b>377</b> | <b>367</b>         | <b>370</b> | <b>374</b>      |
| 7TH                | 46         | 53         | 59                 | 59         | 59              |
| 8TH                | 56         | 49         | 56                 | 57         | 52              |
| 9TH                | 63         | 63         | 51                 | 51         | 50              |
| 10TH               | 52         | 60         | 64                 | 64         | 63              |
| 11TH               | 59         | 55         | 61                 | 61         | 61              |
| 12TH               | 62         | 44         | 56                 | 55         | 44              |
| <b>7-12 TOTAL</b>  | <b>338</b> | <b>324</b> | <b>347</b>         | <b>347</b> | <b>329</b>      |
| <b>PK-12 TOTAL</b> | <b>718</b> | <b>701</b> | <b>714</b>         | <b>717</b> | <b>703</b>      |

| OPTION ENROLLMENT<br>IN/OUT | *25-26 data, Oct 1 will be refreshed |           |            |
|-----------------------------|--------------------------------------|-----------|------------|
|                             | IN                                   | Out       | Net        |
| KG                          | 11                                   | 1         | 10         |
| 1ST                         | 7                                    | 3         | 4          |
| 2ND                         | 10                                   | 3         | 7          |
| 3RD                         | 15                                   | 3         | 12         |
| 4TH                         | 16                                   | 2         | 14         |
| 5TH                         | 18                                   | 1         | 17         |
| 6TH                         | 5                                    | 7         | -2         |
| 7TH                         | 12                                   | 2         | 10         |
| 8TH                         | 11                                   | 3         | 8          |
| 9TH                         | 8                                    | 3         | 5          |
| 10TH                        | 15                                   | 6         | 9          |
| 11TH                        | 15                                   | 5         | 10         |
| 12TH                        | 9                                    | 5         | 4          |
| <b>TOTAL</b>                | <b>152</b>                           | <b>44</b> | <b>108</b> |
| Net % Option                | 15%                                  |           |            |