

Agenda

Lyon County School District Insurance Committee

A meeting of the Insurance Committee of Lyon County School District will be held on Tuesday, May 12, 2026, beginning at 3:30 PM at Lyon Complex Building D, 3750 W. Spruce Ave., Silver Springs, NV 89429.

Items on this agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. CALL TO ORDER: **3:38**

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL AND WELCOME: **Kathy Rudy, Shannon Nelson, Blake Cooper, Anna Brueher, Kevin Monaghan, Blake Smith, BillieJo Hogan, Becky Stidham, Joy Hanssen**

4. APPROVAL OF AGENDA: **Joy Hanssen motioned to approve the agenda, Anna Brueher 2nd, motion carried.**

5. APPROVAL OF MINUTES: **Anna Brueher motion to approve the minutes, Blake Cooper 2nd, motion carried.**

6. PUBLIC PARTICIPATION

The public is invited to address the committee. The purpose of public comment is to bring issues, concerns, or praiseworthy items to the attention of the committee. No action may be taken on any subject raised during public comment until the matter has been properly placed on an agenda for a properly noticed meeting pursuant to NRS 241 (Nevada's Open Meeting Law).

If you wish to speak, please step up to the front table, be seated, and state your name. Your comments must be limited to no more than three minutes and must fall under the committee's jurisdiction and control. In consideration of others, avoid repetition. Although this committee does not restrict comments based upon viewpoint, comments will be prohibited if the contents are willfully disruptive, slanderous, amount to personal attacks, or interfere with the rights of other speakers. Comments made during this time will be monitored by the Committee Chairperson.

The public comment can be emailed to blakesmith@lyoncsd.org. The committee will not discuss these comments, but they will be listed in the minutes of the meeting. **None at this time.**

7. **(FOR DISCUSSION ONLY)** Anthem Medical, Guardian Dental and Vision plan updates. Presented by Kevin Monaghan and Becky Stidham, LP Insurance. **Please see attached. One thing to note; Kaiser will be taking over HHP and will be an option at next years renewal. They won't be as robust as they are in California, but they are coming in. Prominence is making very sudden and erratic moves and are exiting small groups of less than 50 members. They are moving to a tiered benefit sturcture at the next renewal. They announced, with less than 60 days notice, that they are terminating their relationship with Cigna and they will have no out of state partnerships.**

8. **(FOR DISCUSSION ONLY)** Annual Employee Benefits Open Enrollment Update. Presented by Blake Smith, LCSD Safety and Benefits Risk Manager. **As of Friday May 1st there were 30 employees that hadn't completed their enrollments. There were also 7 retirees pending. All were completed by the final deadline.**

9. **(FOR DISCUSSION AND POSSIBLE ACTION)** Future committee meeting dates. Presented by Committee Chair and LCCSEA President Kathy Rudy. **September 15th, 2026 at 3:30pm**

10. PUBLIC PARTICIPATION

The public is invited to address the committee. The purpose of public comment is to bring issues, concerns, or praiseworthy items to the attention of the committee. No action may be taken on any subject raised during public comment until the matter has been properly placed on an agenda for a properly noticed meeting pursuant to NRS 241 (Nevada's Open Meeting Law).

If you wish to speak, please step up to the front table, be seated, and state your name. Your comments must be limited to no more than three minutes and must fall under the committee's jurisdiction and control. In consideration of others, avoid repetition. Although this committee does not restrict comments based upon viewpoint, comments will be prohibited if the contents are willfully disruptive, slanderous, amount to personal attacks, or interfere with the rights of other speakers. Comments made during this time will be monitored by the Committee Chairperson.

The public comment can be emailed to blakesmith@lyoncsd.org. The committee will not discuss these comments, but they will be listed in the minutes of the meeting. **None at this time.**

11. **ADJOURN: Anna Brueher motioned to adjourn the meeting, Blake Copper 2nd, motion carried. Meeting adjourned at 4:27pm**

The notice for this meeting will be posted at the Lyon County School District Administrative Office, Lyon County School District websites (<http://www.lyoncsd.org>) and Nevada Public Notice Website (<http://notice.nv.gov>) in accordance with NRS 241.020 (3) (b).

Lyon County School District Statement of Nondiscrimination and Accessibility

The Lyon County School District does not discriminate on the basis of race, color, national origin, gender, disability or age in any of its policies, procedures, or practices, in compliance with Title VI of the Civil Rights Act of 1964 (pertaining to race, color, and national origin), Title IX of the Educational Amendments of 1972, section 504 of the Rehabilitation Act, the Americans with Disabilities Act, and Age Discrimination Act of 1975, and any other pertinent statute or requirement. This non-discrimination policy covers admission, access, treatment, and employment in the district's programs and activities, including occupational education. For information regarding opportunity policies, or the filing of grievances, contact your school principal.

The Lyon County School District is pleased to provide accommodations for the handicapped or disabled. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the administrative assistant to the superintendent and board of trustees, in writing at 25 E. Goldfield Avenue, Yerington, Nevada 89447; e-mail at mheim@lyoncsd.org; or by calling (775) 463-6800 ext. 10034, at least one week prior to the meeting.