



Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>jennifer.sholl@rimsd41.org</i>
Type of Trip	<i>girls bowling meet in deer park</i>
Proposed Departure Date	<i>Dec 04, 2026</i>
Return Date	<i>Dec 05, 2026</i>
Proposer	<i>jennifer sholl</i>
School	<i>RIHS</i>
Position	<i>head girls bowling coach</i>
Date By Which Response Is Needed	<i>Nov 01, 2026</i>
What is the major place to be visited or event to be attended?	<i>Brunswick Zone Bowling Alley Deer Park, IL</i>
How is the trip related to the educational program of the District?	<i>Teaches them how to be a leader and how to show respect to other school athletes</i>
In what ways will the students benefit?	<i>They will benefit by competing in bowling alleys that we normally don't bowl on</i>
In what ways will the District benefit?	<i>By representing Rock Island High School in the Chicagoland area</i>
How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>By talking to our athletes and how they thought we represented our school</i>
Which students (grade, class, or organization) will be going?	<i>Student 9-12 grade girls on the bowling team</i>
How many students in total?	<i>10-12 depends on how many bowlers we have on roster</i>
How many students are currently experiencing academic problems?	<i>0</i>
Which staff members will be in charge?	<i>Head and assistant coach</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>I have done overnight trips for the past 8 years as assistant and now head coach</i>
What other staff members will be going?	<i>No other staff members</i>
How many chaperones, in addition to staff members, will be going?	<i>0</i>

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What are their names and affiliations with the students?	<i>n/a</i>
How many days of school will be missed?	<i>1/2 day on friday 12/04/2026</i>
How will teachers be advised in advance that the students will be out of school?	<i>I will send an email and also have the students be responsible for letting teachers know</i>
How will missed work be made up?	<i>by having students ask their teachers for work ahead of time so they can turn in when returning to school</i>
What special assistance will be provided to students with academic problems?	<i>I will have them go in before or after school to get the help they need to raise their grade</i>
What is the destination?	<i>Brunswick Zone Bowling Alley Deer Park, IL</i>
What will be the mode of transportation? What liability insurance does the carrier have?	<i>Act 2 bus</i>
Where will the group be housed and fed?	<i>Hampton Inn and Suites</i>
What enroute or supplementary activities are planned?	<i>Stopping for food on way up to deer park and shopping at Woodfield Mall Friday night</i>
What arrangements have been made for dealing with emergency situations?	<i>I will have all emergency contact numbers for all the bowlers and contact them</i>
If tour guides are involved, what liability insurance do they carry?	<i>n/a</i>
What is the estimated total cost and cost per student?	<i>100-125</i>
What is the source of funds?	<i>using funds out of our girls bowling account</i>
How will the funds be collected and safeguarded?	<i>no fund will be collected</i>
How will any shortfall be made up or excess funds used?	<i>there is enough money in account to pay for trip</i>
What provision has been made for students who are financially unable to pay any necessary costs?	<i>students will not have to pay for transportation and lodging. Just spending money if the want to shop at mall</i>
How will you communicate to parents prior to,	<i>I will send hand outs to parents with all the</i>

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during, and after the trip?	information for trip
List telephone numbers at destination where group will be housed.	847-726-0500
What information will be provided to the media and the community?	no information
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Sharon Williams</i> on 09/02/26
Signature of School Board Representative	