



Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>julie.hudnall@rimsd41.org</i>
Type of Trip	<i>IHSA State Series</i>
Proposed Departure Date	<i>Oct 08, 2026</i>
Return Date	<i>Oct 10, 2026</i>
Proposer	<i>Julie Hudnall</i>
School	<i>RIHS</i>
Position	<i>Head coach</i>
Date By Which Response Is Needed	<i>Sep 11, 2026</i>
What is the major place to be visited or event to be attended?	<i>IHSA State Golf Meet- Decator II</i>
How is the trip related to the educational program of the District?	<i>Athletics</i>
In what ways will the students benefit?	<i>Athletic achievement and recognition</i>
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How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>Attending this event will be of great benefit and success.</i>
Which students (grade, class, or organization) will be going?	<i>Range (9-12)</i>
How many students in total?	<i>1-6 students</i>
How many students are currently experiencing academic problems?	<i>none</i>
Which staff members will be in charge?	<i>Julie Hudnall</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>overnights with golf and softball</i>
What other staff members will be going?	<i>Craig Brackney</i>
How many chaperones, in addition to staff members, will be going?	<i>none</i>
What are their names and affiliations with the students?	<i>NA</i>
How many days of school will be missed?	<i>0 over break</i>

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How will teachers be advised in advance that the students will be out of school?	<i>wont need to</i>
How will missed work be made up?	<i>this is after the quarter ends</i>
What special assistance will be provided to students with academic problems?	<i>study help if needed</i>
What is the destination?	<i>Decator, IL</i>
What will be the mode of transportation? What liability insurance does the carrier have?	<i>Activity bus through athletics</i>
Where will the group be housed and fed?	<i>TBD dependent on qualifications</i>
What enroute or supplementary activities are planned?	<i>none</i>
What arrangements have been made for dealing with emergency situations?	<i>I have parent contact information</i>
If tour guides are involved, what liability insurance do they carry?	<i>NA</i>
What is the estimated total cost and cost per student?	<i>100</i>
What is the source of funds?	<i>IHSA will be part of it then golf development fund</i>
How will the funds be collected and safeguarded?	<i>Head coach</i>
How will any shortfall be made up or excess funds used?	<i>golf development fund and athletics</i>
What provision has been made for students who are financially unable to pay any necessary costs?	<i>will be covered no one will be denied.</i>
How will you communicate to parents prior to, during, and after the trip?	<i>group me app</i>
List telephone numbers at destination where group will be housed.	<i>TBD</i>

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What information will be provided to the media and the community?	Twitter and facebook, about how we finish
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Sharon Williams</i> on 08/26/26
Signature of School Board Representative	