

# Open Accounts Payable List

Printed: 08/18/2026 11:15:50AM

Winfield School District #34

| Vendor Name                          |           |                                   |         |         |            |           | Due      |         |                    |
|--------------------------------------|-----------|-----------------------------------|---------|---------|------------|-----------|----------|---------|--------------------|
| Invoice #                            | A.S.N.    | Description                       | Claim # | Batch # | P.O. #     | Dir. Dep. | Amount   | Date    | State Account #    |
| APPLE INC                            |           |                                   |         |         |            |           |          |         |                    |
| MC89785985                           | 102220412 | 8 Apple pencils                   |         | 82,026  | 0000270070 | 712.00    | 712.00   | 8/20/26 | 10-2220-412-00-201 |
| MC87999852                           | 101110410 | Classroom supplies - M Ryder      |         | 82,026  | 0000270022 | 249.75    | 249.75   | 8/20/26 | 10-1110-410-00-200 |
|                                      |           |                                   |         |         |            | 961.75    | 961.75   |         |                    |
| ARTLIP AND SONS INC                  |           |                                   |         |         |            |           |          |         |                    |
| 202540323                            |           | Cleaned coils in RT&1 & RTU2      |         | 82,026  |            | 720.00    | 720.00   | 8/20/26 | 20-2540-323-00-601 |
|                                      |           |                                   |         |         |            | 720.00    | 720.00   |         |                    |
| Bloomsbury Publishing                |           |                                   |         |         |            |           |          |         |                    |
| BUS107335                            | 102220431 | American History                  |         | 82,026  | 0000270058 | 262.50    | 262.50   | 8/20/26 | 10-2220-430-00-201 |
| BUS107335                            | 102220431 | World History                     |         | 82,026  | 0000270058 | 262.50    | 262.50   | 8/20/26 | 10-2220-430-00-201 |
|                                      |           |                                   |         |         |            | 525.00    | 525.00   |         |                    |
| BluePoint Alert Solutions LLC        |           |                                   |         |         |            |           |          |         |                    |
| R-01260                              | 202540329 | Security                          |         | 82,026  |            | 4,014.00  | 4,014.00 | 8/20/26 | 20-2540-329-00-600 |
|                                      |           |                                   |         |         |            | 4,014.00  | 4,014.00 |         |                    |
| BMO PROCUREMENT CREDIT CARD          |           |                                   |         |         |            |           |          |         |                    |
| BMO PROCUREMENT CREDIT CARD - Amazon |           |                                   |         |         |            |           |          |         |                    |
| 101110410                            |           | Classroom supplies - Zimmer       |         | 82,026  | 270027     | 0.00      | 19.48    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - Art          |         | 82,026  | 270024     | 0.00      | 75.99    | 8/20/26 | 10-1110-410-00-200 |
| 102540411                            |           | Office supplies - Central/Primary |         | 82,026  |            | 0.00      | 87.75    | 8/20/26 | 10-2540-411-00-600 |
| 101110410                            |           | Classroom supplies - M Ryder      |         | 82,026  | 270025     | 0.00      | 77.60    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - Art          |         | 82,026  | 270024     | 0.00      | 284.78   | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 1st grade    |         | 82,026  | 270023     | 0.00      | 29.88    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 1st grade    |         | 82,026  | 270023     | 0.00      | 21.67    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - Art          |         | 82,026  | 270024     | 0.00      | 23.75    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 3rd grade    |         | 82,026  | 270036     | 0.00      | 34.84    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 3rd grade    |         | 82,026  | 270036     | 0.00      | 72.99    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 1st grade    |         | 82,026  | 270023     | 0.00      | 33.64    | 8/20/26 | 10-1110-410-00-200 |
| 102540411                            |           | Supplies District Wide            |         | 82,026  | 270051     | 0.00      | 19.99    | 8/20/26 | 10-2540-411-00-600 |
| 102540411                            |           | Office supplies - Central/Primary |         | 82,026  | 270050     | 0.00      | 137.79   | 8/20/26 | 10-2540-411-00-600 |
| 101110410                            |           | Classroom supplies - 3rd grade    |         | 82,026  | 270036     | 0.00      | 96.51    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 3rd grade    |         | 82,026  | 270036     | 0.00      | 35.37    | 8/20/26 | 10-1110-410-00-200 |
| 102540411                            |           | Kitchen supplies                  |         | 82,026  |            | 0.00      | 138.39   | 8/20/26 | 10-2540-411-00-600 |
| 101110410                            |           | Classroom supplies - 3rd grade    |         | 82,026  | 270036     | 0.00      | 11.19    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 3rd grade    |         | 82,026  | 270036     | 0.00      | 38.38    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - Brach        |         | 82,026  | 270028     | 0.00      | 49.33    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - Science      |         | 82,026  | 270049     | 0.00      | 41.99    | 8/20/26 | 10-1110-410-00-200 |
| 101110410                            |           | Classroom supplies - 2nd grade    |         | 82,026  | 270032     | 0.00      | 550.97   | 8/20/26 | 10-1110-410-00-200 |

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Winfield School District #34

| Vendor Name |                      |                                  |         |         |        |           |          |         | Due                        |  |
|-------------|----------------------|----------------------------------|---------|---------|--------|-----------|----------|---------|----------------------------|--|
| Invoice #   | A.S.N.               | Description                      | Claim # | Batch # | P.O. # | Dir. Dep. | Amount   | Date    | State Account #            |  |
|             | 101110410            | Classroom supplies - 1st grade   |         | 82,026  | 270023 | 0.00      | 292.69   | 8/20/26 | 10-1110-410-00-200         |  |
|             | 102220412            | iPad cases                       |         | 82,026  | 270048 | 0.00      | 200.90   | 8/20/26 | 10-2220-412-00-201         |  |
|             | 102220412            | iPad cases                       |         | 82,026  | 270048 | 0.00      | 57.99    | 8/20/26 | 10-2220-412-00-201         |  |
|             | 101110410            | Classroom supplies -1st grade    |         | 82,026  | 270023 | 0.00      | 55.66    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 101110410            | Classroom supplies - Sarah       |         | 82,026  | 270054 | 0.00      | 6.64     | 8/20/26 | 10-1110-410-00-200         |  |
|             | 101110410            | Classroom supplies - 5th grade   |         | 82,026  | 270045 | 0.00      | 36.68    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 101110410            | Classroom supplies - 3rd grade   |         | 82,026  | 270037 | 0.00      | 111.72   | 8/20/26 | 10-1110-410-00-200         |  |
|             | 102220412            | iPad case                        |         | 82,026  | 270048 | 0.00      | 38.99    | 8/20/26 | 10-2220-412-00-201         |  |
|             | 102540411            | Supplies District Wide           |         | 82,026  | 270047 | 0.00      | 18.53    | 8/20/26 | 10-2540-411-00-600         |  |
|             | 101110410            | Classroom supplies - M Ryder     |         | 82,026  | 270052 | 0.00      | 151.37   | 8/20/26 | 10-1110-410-00-200         |  |
|             | 102220412            | iPad case                        |         | 82,026  | 270048 | 0.00      | 37.30    | 8/20/26 | 10-2220-412-00-201         |  |
|             | 101110410            | Classroom supplies - M Ryder     |         | 82,026  | 270052 | 0.00      | 28.88    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 102540411            | Supplies District Wide - Melissa |         | 82,026  | 270066 | 0.00      | 104.65   | 8/20/26 | 10-2540-411-00-600         |  |
|             | 102220412            | iPad cases                       |         | 82,026  | 270049 | 0.00      | 59.95    | 8/20/26 | 10-2220-412-00-201         |  |
|             | 102540411            | Supplies District Wide           |         | 82,026  | 270066 | 0.00      | 39.18    | 8/20/26 | 10-2540-411-00-600         |  |
|             | 101110410            | Classroom supplies - M Ryder     |         | 82,026  | 270060 | 0.00      | 12.40    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 101110410            | Classroom supplies - Sarah       |         | 82,026  | 270054 | 0.00      | 42.49    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 102220412            | iPad cases                       |         | 82,026  | 270049 | 0.00      | 116.97   | 8/20/26 | 10-2220-412-00-201         |  |
|             | 101110410            | Classroom supplies - Sarah       |         | 82,026  | 270054 | 0.00      | 304.68   | 8/20/26 | 10-1110-410-00-200         |  |
|             | 101110410            | Classroom supplies - M Ryder     |         | 82,026  | 270060 | 0.00      | 169.03   | 8/20/26 | 10-1110-410-00-200         |  |
|             | 202540410            | Maintenance Supplies             |         | 82,026  | 270063 | 0.00      | 33.99    | 8/20/26 | 20-2540-410-00-601         |  |
|             | 101110410            | Refund - 2nd grade               |         | 82,026  | 270032 | 0.00      | (123.46) | 8/20/26 | 10-1110-410-00-200         |  |
|             | 10-1125-410-000-3705 | PreK For All Supplies            |         | 82,026  | 270065 | 0.00      | 14.99    | 8/20/26 | 10-1125-410-000-370500-301 |  |
|             | 10-1125-410-000-3705 | PreK For All Supplies            |         | 82,026  | 270065 | 0.00      | 14.99    | 8/20/26 | 10-1125-410-000-370500-301 |  |
|             | 102540411            | Supplies District Wide           |         | 82,026  | 270073 | 0.00      | 13.05    | 8/20/26 | 10-2540-411-00-600         |  |
|             | 10-1125-410-000-3705 | PreK For All Supplies            |         | 82,026  | 270065 | 0.00      | 29.45    | 8/20/26 | 10-1125-410-000-370500-301 |  |
|             | 101110410            | Classroom supplies - M Ryder     |         | 82,026  | 270067 | 0.00      | 7.17     | 8/20/26 | 10-1110-410-00-200         |  |
|             | 101110410            | Classroom supplies - 2nd grade   |         | 82,026  | 270032 | 0.00      | 96.86    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 10-1125-410-000-3705 | PreK For All Supplies            |         | 82,026  | 270065 | 0.00      | 196.80   | 8/20/26 | 10-1125-410-000-370500-301 |  |
|             | 101110410            | Classroom supplies - 1st grade   |         | 82,026  | 270023 | 0.00      | 29.88    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 101110410            | Classroom supplies - 2nd grade   |         | 82,026  | 270032 | 0.00      | 27.80    | 8/20/26 | 10-1110-410-00-200         |  |
|             | 102540411            | Classroom tables                 |         | 82,026  | 270069 | 0.00      | 2,322.39 | 8/20/26 | 10-2540-411-00-600         |  |
|             | 102540411            | Supplies District Wide           |         | 82,026  | 270066 | 0.00      | 27.98    | 8/20/26 | 10-2540-411-00-600         |  |
|             | 102540411            | Supplies District Wide           |         | 82,026  | 270066 | 0.00      | 179.88   | 8/20/26 | 10-2540-411-00-600         |  |
|             | 102540411            | Supplies District Wide           |         | 82,026  | 270066 | 0.00      | 39.99    | 8/20/26 | 10-2540-411-00-600         |  |
|             | 202540411            | Air Filters (72)                 |         | 82,026  | 270071 | 0.00      | 657.90   | 8/20/26 | 20-2540-410-00-601         |  |
|             | 102540411            | Classroom chairs                 |         | 82,026  | 270069 | 0.00      | 2,134.24 | 8/20/26 | 10-2540-411-00-600         |  |
|             | 10-1125-410-000-3705 | PreK For All Supplies            |         | 82,026  | 270065 | 0.00      | 32.77    | 8/20/26 | 10-1125-410-000-370500-301 |  |
|             | 10-1125-410-000-3705 | PreK For All Supplies            |         | 82,026  | 270065 | 0.00      | 55.91    | 8/20/26 | 10-1125-410-000-370500-301 |  |
|             | 202540411            | HPA filter                       |         | 82,026  | 270073 | 0.00      | 23.99    | 8/20/26 | 20-2540-410-00-601         |  |

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Winfield School District #34

| Vendor Name                                               |           | Due                            |         |         |        |           |            |                      |                    |
|-----------------------------------------------------------|-----------|--------------------------------|---------|---------|--------|-----------|------------|----------------------|--------------------|
| Invoice #                                                 | A.S.N.    | Description                    | Claim # | Batch # | P.O. # | Dir. Dep. | Amount     | Date                 | State Account #    |
|                                                           | 101110410 | Classroom supplies - Sarah     |         | 82,026  | 270060 | 0.00      | 10.99      | 8/20/26              | 10-1110-410-00-200 |
|                                                           | 101110410 | Classroom supplies - Kate      |         | 82,026  | 270075 | 0.00      | 20.63      | 8/20/26              | 10-1110-410-00-200 |
|                                                           | 102540411 | Supplies District Wide         |         | 82,026  | 270066 | 0.00      | 48.97      | 8/20/26              | 10-2540-411-00-600 |
|                                                           | 102540411 | Supplies District Wide         |         | 82,026  | 270066 | 0.00      | 31.99      | 8/20/26              | 10-2540-411-00-600 |
|                                                           | 101110410 | Classroom supplies - 3rd grade |         | 82,026  | 270072 | 0.00      | 37.93      | 8/20/26              | 10-1110-410-00-200 |
|                                                           |           |                                |         |         |        | \$0.00    | \$9,736.06 | Amazon               |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Burrito Parrilla</b>     |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102540411 | Leadership retreat             |         | 82,026  |        | 0.00      | 101.91     | 8/20/26              | 10-2540-411-00-600 |
|                                                           |           |                                |         |         |        | \$0.00    | \$101.91   | Burrito Parrilla     |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Caliendos</b>            |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102540411 | MTSS meeting lunch             |         | 82,026  |        | 0.00      | 30.17      | 8/20/26              | 10-2540-411-00-600 |
|                                                           |           |                                |         |         |        | \$0.00    | \$30.17    | Caliendos            |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Deluxe</b>               |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102540411 | Checks                         |         | 82,026  |        | 0.00      | 610.25     | 8/20/26              | 10-2540-411-00-600 |
|                                                           |           |                                |         |         |        | \$0.00    | \$610.25   | Deluxe               |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Happy Dog</b>            |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102540411 | Summer staff lunch             |         | 82,026  |        | 0.00      | 177.24     | 8/20/26              | 10-2540-411-00-600 |
|                                                           |           |                                |         |         |        | \$0.00    | \$177.24   | Happy Dog            |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Hodges Loizzi events</b> |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102320310 | Prof Devel - Superintendent    |         | 82,026  |        | 0.00      | 175.00     | 8/20/26              | 10-2320-310-00-400 |
|                                                           | 102330310 | Prof Devel - Dir. Student Serv |         | 82,026  |        | 0.00      | 175.00     | 8/20/26              | 10-2330-310-00-300 |
|                                                           |           |                                |         |         |        | \$0.00    | \$350.00   | Hodges Loizzi events |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Home Depot</b>           |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 202540410 | Maintenance Supplies           |         | 82,026  |        | 0.00      | 12.94      | 8/20/26              | 20-2540-410-00-601 |
|                                                           | 202540410 | Maintenance Supplies           |         | 82,026  |        | 0.00      | 26.36      | 8/20/26              | 20-2540-410-00-601 |
|                                                           |           |                                |         |         |        | \$0.00    | \$39.30    | Home Depot           |                    |
| <b>BMO PROCUREMENT CREDIT CARD - IHSA</b>                 |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 101500410 | Concussion test codes          |         | 82,026  | 270053 | 0.00      | 25.00      | 8/20/26              | 10-1500-410-02-300 |
|                                                           |           |                                |         |         |        | \$0.00    | \$25.00    | IHSA                 |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Jeffs Bagel Run</b>      |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102540411 | Leadership retreat             |         | 82,026  |        | 0.00      | 50.26      | 8/20/26              | 10-2540-411-00-600 |
|                                                           |           |                                |         |         |        | \$0.00    | \$50.26    | Jeffs Bagel Run      |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Jimmy John's</b>         |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102540411 | Leadership retreat             |         | 82,026  |        | 0.00      | 82.37      | 8/20/26              | 10-2540-411-00-600 |
|                                                           |           |                                |         |         |        | \$0.00    | \$82.37    | Jimmy John's         |                    |
| <b>BMO PROCUREMENT CREDIT CARD - Jimmy Johns</b>          |           |                                |         |         |        |           |            |                      |                    |
|                                                           | 102540411 | SST meeting                    |         | 82,026  |        | 0.00      | 151.54     | 8/20/26              | 10-2540-411-00-600 |
|                                                           |           |                                |         |         |        | \$0.00    | \$151.54   | Jimmy Johns          |                    |

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Expense on Date: 08/01/2026 to 08/31/2026

Winfield School District #34

| Vendor Name                             |                      |                             |         |         |        |           |           | Due                |                                   |
|-----------------------------------------|----------------------|-----------------------------|---------|---------|--------|-----------|-----------|--------------------|-----------------------------------|
| Invoice #                               | A.S.N.               | Description                 | Claim # | Batch # | P.O. # | Dir. Dep. | Amount    | Date               | State Account #                   |
| BMO PROCUREMENT CREDIT CARD - Menards   |                      |                             |         |         |        |           |           |                    |                                   |
|                                         | 202540410            | Maintenance Supplies        |         | 82,026  |        | 0.00      | 318.31    | 8/20/26            | 20-2540-410-00-601                |
|                                         | 202540410            | Maintenance Supplies        |         | 82,026  |        | 0.00      | 243.80    | 8/20/26            | 20-2540-410-00-601                |
|                                         | 202540410            | Maintenance Supplies        |         | 82,026  |        | 0.00      | 18.39     | 8/20/26            | 20-2540-410-00-601                |
|                                         |                      |                             |         |         |        | \$0.00    | \$580.50  | Menards            |                                   |
| BMO PROCUREMENT CREDIT CARD - Shell     |                      |                             |         |         |        |           |           |                    |                                   |
|                                         | 202540410            | Maintenance Supplies        |         | 82,026  |        | 0.00      | 79.82     | 8/20/26            | 20-2540-410-00-601                |
|                                         |                      |                             |         |         |        | \$0.00    | \$79.82   | Shell              |                                   |
| BMO PROCUREMENT CREDIT CARD - Smore.com |                      |                             |         |         |        |           |           |                    |                                   |
|                                         | 10-2660-390-000-000  | Yearly subscription renewal |         | 82,026  |        | 0.00      | 179.00    | 8/20/26            | 10-2660-390-00-500                |
|                                         |                      |                             |         |         |        | \$0.00    | \$179.00  | Smore.com          |                                   |
| BMO PROCUREMENT CREDIT CARD - USPS      |                      |                             |         |         |        |           |           |                    |                                   |
|                                         | 102630340            | Postage - records sent      |         | 82,026  |        | 0.00      | 25.28     | 8/20/26            | 10-2630-340-00-600                |
|                                         | 102630340            | Postage - mailing records   |         | 82,026  |        | 0.00      | 9.55      | 8/20/26            | 10-2630-340-00-600                |
|                                         |                      |                             |         |         |        | \$0.00    | \$34.83   | USPS               |                                   |
| BMO PROCUREMENT CREDIT CARD             |                      |                             |         |         |        | 0.00      | 12,228.25 | Payee Vendor Total |                                   |
| Bob's Dairy Service                     |                      |                             |         |         |        |           |           |                    |                                   |
| 393794                                  | 102560390            | Milk                        |         | 82,026  |        | 0.00      | 138.40    | 8/20/26            | 10-2560-390-00-600                |
|                                         |                      |                             |         |         |        | 0.00      | 138.40    |                    |                                   |
| BrainTracks                             |                      |                             |         |         |        |           |           |                    |                                   |
| XMA6DO8C-00                             | 10-2210-310-000-4932 | Workshop 9/11 & 10/9        |         | 82,026  | 270003 | 0.00      | 5,500.00  | 8/20/26            | 10-2210-310-00-000-493200-301-150 |
| XMA6DO8C-00                             | 10-2210-310-000-4932 | Travel                      |         | 82,026  | 270003 | 0.00      | 300.00    | 8/20/26            | 10-2210-310-00-000-493200-301-150 |
|                                         |                      |                             |         |         |        | 0.00      | 5,800.00  |                    |                                   |
| CAS                                     |                      |                             |         |         |        |           |           |                    |                                   |
|                                         | 10-2660-390-000-000  | E-rate consulting           |         | 82,026  |        | 4,621.29  | 4,621.29  | 8/20/26            | 10-2660-390-00-500                |
|                                         |                      |                             |         |         |        | 4,621.29  | 4,621.29  |                    |                                   |
| CHRONICLE MEDIA LLC                     |                      |                             |         |         |        |           |           |                    |                                   |
| 36982                                   | 102310350            | Legal Notices               |         | 82,026  |        | 0.00      | 593.00    | 8/20/26            | 10-2310-350-00-600                |
|                                         |                      |                             |         |         |        | 0.00      | 593.00    |                    |                                   |
| COMCAST                                 |                      |                             |         |         |        |           |           |                    |                                   |
| 7/15-8/14/26                            | 10-2660-390-000-000  | Digital adapter             |         | 82,026  |        | 0.00      | 4.52      | 8/20/26            | 10-2660-390-00-500                |
| 8/15/-9/14/26                           | 10-2660-390-000-000  | Digital adapter             |         | 82,026  |        | 0.00      | 4.54      | 8/20/26            | 10-2660-390-00-500                |
|                                         |                      |                             |         |         |        | 0.00      | 9.06      |                    |                                   |
| Culligan of Wheaton                     |                      |                             |         |         |        |           |           |                    |                                   |
| 25888                                   | 202540370            | Water - Central School      |         | 82,026  |        | 99.00     | 99.00     | 8/20/26            | 20-2540-370-02-600                |
| 25888                                   | 202540371            | Water - Primary School      |         | 82,026  |        | 54.00     | 54.00     | 8/20/26            | 20-2540-370-01-600                |

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# Open Accounts Payable List

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Winfield School District #34

| Vendor Name                                     |                     | Description                             | Claim # | Batch # | P.O. #     | Dir. Dep. | Due       |         | State Account #    |
|-------------------------------------------------|---------------------|-----------------------------------------|---------|---------|------------|-----------|-----------|---------|--------------------|
| Invoice #                                       | A.S.N.              |                                         |         |         |            |           | Amount    | Date    |                    |
|                                                 |                     |                                         |         |         |            | 153.00    | 153.00    |         |                    |
| <b>DEMCO</b>                                    |                     |                                         |         |         |            |           |           |         |                    |
| 7831981                                         | 101110410           | Classroom supplies - M Ryder            |         | 82,026  | 0000270055 | 0.00      | 39.98     | 8/20/26 | 10-1110-410-00-200 |
| 7831981                                         | 101110410           | Classroom supplies - M Ryder            |         | 82,026  | 0000270055 | 0.00      | 39.98     | 8/20/26 | 10-1110-410-00-200 |
| 7831981                                         | 101110410           | Classroom supplies - M Ryder            |         | 82,026  | 0000270055 | 0.00      | (5.58)    | 8/20/26 | 10-1110-410-00-200 |
|                                                 |                     |                                         |         |         |            | 0.00      | 74.38     |         |                    |
| <b>Direct Energy Business</b>                   |                     |                                         |         |         |            |           |           |         |                    |
| 59879218                                        | 202540467           | Electric Central                        |         | 82,026  |            | 9,496.92  | 9,496.92  | 8/20/26 | 20-2540-466-02-600 |
| 59879219                                        | 202540468           | Electric Primary                        |         | 82,026  |            | 2,491.07  | 2,491.07  | 8/20/26 | 20-2540-466-01-600 |
|                                                 |                     |                                         |         |         |            | 11,987.99 | 11,987.99 |         |                    |
| <b>Embrace</b>                                  |                     |                                         |         |         |            |           |           |         |                    |
| EMB-1817                                        | 10-2660-390-000-000 | Yearly subscription                     |         | 82,026  |            | 1,495.82  | 1,495.82  | 8/20/26 | 10-2660-390-00-500 |
| EMB-1084                                        | 10-2660-390-000-000 | Student/staff import                    |         | 82,026  |            | 546.00    | 546.00    | 8/20/26 | 10-2660-390-00-500 |
|                                                 |                     |                                         |         |         |            | 2,041.82  | 2,041.82  |         |                    |
| <b>Etchingham, Kaitlyn</b>                      |                     |                                         |         |         |            |           |           |         |                    |
|                                                 | 102310230           | Tuition Reimbursement                   |         | 82,026  |            | 817.00    | 817.00    | 8/20/26 | 10-2310-230-100    |
|                                                 |                     |                                         |         |         |            | 817.00    | 817.00    |         |                    |
| <b>EUROPEAN SPORTS</b>                          |                     |                                         |         |         |            |           |           |         |                    |
| 10673870                                        | 101110410           | PE uniforms                             |         | 82,026  | 0000270056 | 0.00      | 1,350.00  | 8/20/26 | 10-1110-410-00-200 |
|                                                 |                     |                                         |         |         |            | 0.00      | 1,350.00  |         |                    |
| <b>FGM Architects Inc</b>                       |                     |                                         |         |         |            |           |           |         |                    |
| 24-4014.01-11                                   | 202540551           | Primary gym floor                       |         | 82,026  |            | 0.00      | 935.70    | 8/20/26 | 20-2540-550-00-601 |
| 26-4566.01-1                                    | 602530309           | Facility Assessment                     |         | 82,026  |            | 0.00      | 6,606.20  | 8/20/26 | 60-2530-300-00-600 |
|                                                 |                     |                                         |         |         |            | 0.00      | 7,541.90  |         |                    |
| <b>Follett Content Solutions LLC</b>            |                     |                                         |         |         |            |           |           |         |                    |
| 765514B                                         | 102220430           | Media Center Books                      |         | 82,026  | 260437     | 275.51    | 275.51    | 8/20/26 | 10-2220-430-00-201 |
| 775431F                                         | 102220430           | Media Center Books                      |         | 82,026  | 270057     | 406.80    | 406.80    | 8/20/26 | 10-2220-430-00-201 |
|                                                 |                     |                                         |         |         |            | 682.31    | 682.31    |         |                    |
| <b>Fox Valley Fire &amp; Safety Company Inc</b> |                     |                                         |         |         |            |           |           |         |                    |
| 00876860                                        | 202540323           | ABC fire extinguisher service - Primary |         | 82,026  |            | 78.60     | 78.60     | 8/20/26 | 20-2540-323-00-601 |
| 00876660                                        | 202540323           | ABC fire extinguisher service - Central |         | 82,026  |            | 70.00     | 70.00     | 8/20/26 | 20-2540-323-00-601 |
| ST00903027                                      | 202540323           | Kidde single tank system inspection     |         | 82,026  |            | 214.50    | 214.50    | 8/20/26 | 20-2540-323-00-601 |
| 00881762                                        | 202540323           | Battery hazardous waste removal fee     |         | 82,026  |            | 884.00    | 884.00    | 8/20/26 | 20-2540-323-00-601 |
| 00882350                                        | 202540323           | Fire alarm system repair                |         | 82,026  |            | 492.00    | 492.00    | 8/20/26 | 20-2540-323-00-601 |
|                                                 |                     |                                         |         |         |            | 1,739.10  | 1,739.10  |         |                    |

Specialized Data Systems, Inc.

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# Open Accounts Payable List

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Expense on Date: 08/01/2026 to 08/31/2026

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Winfield School District #34

| Vendor Name          |                      |                                 |         |         |            |           | Due      |         |                            |           |
|----------------------|----------------------|---------------------------------|---------|---------|------------|-----------|----------|---------|----------------------------|-----------|
| Invoice #            | A.S.N.               | Description                     | Claim # | Batch # | P.O. #     | Dir. Dep. | Amount   | Date    | State                      | Account # |
| George, Crystal      |                      |                                 |         |         |            |           |          |         |                            |           |
|                      | 102310300            | Registration fees refund        |         | 82,026  |            | 0.00      | 404.00   | 8/20/26 | 10-2310-300-00-400         |           |
|                      |                      |                                 |         |         |            | 0.00      | 404.00   |         |                            |           |
| GIANT STEPS          |                      |                                 |         |         |            |           |          |         |                            |           |
| 34W-0726E            | 104220670            | July Summer school tuition - CM |         | 82,026  |            | 0.00      | 7,476.66 | 8/20/26 | 10-4220-670-00-300         |           |
|                      |                      |                                 |         |         |            | 0.00      | 7,476.66 |         |                            |           |
| Gordon Food Services |                      |                                 |         |         |            |           |          |         |                            |           |
| 9038925691           | 10-2560-410-000-3705 | PreK For All Food Services      |         | 82,026  |            | 0.00      | 519.77   | 8/20/26 | 10-2560-410-000-370500-301 |           |
| 2003681731           | 102560390            | Credit                          |         | 82,026  |            | 0.00      | (4.95)   | 8/20/26 | 10-2560-390-00-600         |           |
| 9038925655           | 102560390            | Food Service                    |         | 82,026  |            | 0.00      | 1,010.30 | 8/20/26 | 10-2560-390-00-600         |           |
|                      |                      |                                 |         |         |            | 0.00      | 1,525.12 |         |                            |           |
| GRAINGER             |                      |                                 |         |         |            |           |          |         |                            |           |
| 9477388814           | 202540411            | Floor cleaner 2 gal             |         | 82,026  |            | 84.46     | 84.46    | 8/20/26 | 20-2540-410-00-601         |           |
| 9477388830           | 202540411            | Floor cleaner 2 gal             |         | 82,026  |            | 84.46     | 84.46    | 8/20/26 | 20-2540-410-00-601         |           |
|                      |                      |                                 |         |         |            | 168.92    | 168.92   |         |                            |           |
| Infobip Voice Inc    |                      |                                 |         |         |            |           |          |         |                            |           |
| 99992                | 202540340            | Telephone                       |         | 82,026  |            | 1,634.66  | 1,634.66 | 8/20/26 | 20-2540-340-00-600         |           |
|                      |                      |                                 |         |         |            | 1,634.66  | 1,634.66 |         |                            |           |
| Inner Explorer Inc   |                      |                                 |         |         |            |           |          |         |                            |           |
| 2027-1019            | 10-2660-390-000-000  | PreK-8th grade license          |         | 82,026  | 0000270061 | 2,800.00  | 2,800.00 | 8/20/26 | 10-2660-390-00-500         |           |
|                      |                      |                                 |         |         |            | 2,800.00  | 2,800.00 |         |                            |           |
| Jamf Software LLC    |                      |                                 |         |         |            |           |          |         |                            |           |
| 90661313             | 10-2660-390-000-000  | 40 licenses                     |         | 82,026  | 0000270046 | 1,000.00  | 1,000.00 | 8/20/26 | 10-2660-390-00-500         |           |
|                      |                      |                                 |         |         |            | 1,000.00  | 1,000.00 |         |                            |           |
| Kletcke, Alanna      |                      |                                 |         |         |            |           |          |         |                            |           |
|                      | 102310300            | Refund for 1/2 day kindergarten |         | 82,026  |            | 0.00      | 64.00    | 8/20/26 | 10-2310-300-00-400         |           |
|                      |                      |                                 |         |         |            | 0.00      | 64.00    |         |                            |           |
| LEISERING, BRIAN J.  |                      |                                 |         |         |            |           |          |         |                            |           |
|                      | 102310230            | Tuition Reimbursement           |         | 82,026  |            | 554.53    | 554.53   | 8/20/26 | 10-2310-230-100            |           |
|                      |                      |                                 |         |         |            | 554.53    | 554.53   |         |                            |           |
| Mamedov, Abdulla     |                      |                                 |         |         |            |           |          |         |                            |           |
|                      | 102310300            | Registration refund             |         | 82,026  |            | 0.00      | 404.00   | 8/20/26 | 10-2310-300-00-400         |           |
|                      |                      |                                 |         |         |            | 0.00      | 404.00   |         |                            |           |

# Open Accounts Payable List

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Expense on Date: 08/01/2026 to 08/31/2026

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Winfield School District #34

| Vendor Name                    |                     |                                |         |         |            |           | Due       |         |                    |
|--------------------------------|---------------------|--------------------------------|---------|---------|------------|-----------|-----------|---------|--------------------|
| Invoice #                      | A.S.N.              | Description                    | Claim # | Batch # | P.O. #     | Dir. Dep. | Amount    | Date    | State Account #    |
| Medcom Benefit Solutions       |                     |                                |         |         |            |           |           |         |                    |
| 125351                         | 102310390           | Monthly admin fee              |         | 82,026  |            | 76.50     | 76.50     | 8/20/26 | 10-2310-390-00-400 |
|                                |                     |                                |         |         |            | 76.50     | 76.50     |         |                    |
| Midland Paper Company          |                     |                                |         |         |            |           |           |         |                    |
| IN02720181                     | 102540411           | 180 cases of copy paper        |         | 82,026  | 0000260441 | 5,859.00  | 5,859.00  | 8/20/26 | 10-2540-411-00-600 |
| IN02720181                     | 102540411           | 11x17 paper                    |         | 82,026  | 0000260441 | 35.50     | 35.50     | 8/20/26 | 10-2540-411-00-600 |
| IN02720181                     | 102540411           | Card stock paper               |         | 82,026  | 0000260441 | 670.00    | 670.00    | 8/20/26 | 10-2540-411-00-600 |
|                                |                     |                                |         |         |            | 6,564.50  | 6,564.50  |         |                    |
| Net56 Inc                      |                     |                                |         |         |            |           |           |         |                    |
| 17508                          | 10-2660-390-000-000 | Managed IT Services            |         | 82,026  |            | 16,491.68 | 16,491.68 | 8/20/26 | 10-2660-390-00-500 |
| 17509                          | 10-2660-390-000-000 | Internet access w/firewall     |         | 82,026  |            | 1,929.21  | 1,929.21  | 8/20/26 | 10-2660-390-00-500 |
|                                |                     |                                |         |         |            | 18,420.89 | 18,420.89 |         |                    |
| NEXTERA ENERGY SVC MIDWEST LLC |                     |                                |         |         |            |           |           |         |                    |
| G40064008102                   | 202540465           | Heating Primary                |         | 82,026  |            | 68.89     | 68.89     | 8/20/26 | 20-2540-465-01-600 |
| G40064008102                   | 202540466           | Heating Central                |         | 82,026  |            | 762.15    | 762.15    | 8/20/26 | 20-2540-465-02-600 |
|                                |                     |                                |         |         |            | 831.04    | 831.04    |         |                    |
| Nicor Gas                      |                     |                                |         |         |            |           |           |         |                    |
| Aug 26                         | 202540466           | Heating Central                |         | 82,026  |            | 0.00      | 531.18    | 8/20/26 | 20-2540-465-02-600 |
| July 26                        | 202540465           | Heating Central                |         | 82,026  |            | 0.00      | 264.97    | 8/20/26 | 20-2540-465-01-600 |
| Aug 2026                       | 202540465           | Heating Primary                |         | 82,026  |            | 0.00      | 266.20    | 8/20/26 | 20-2540-465-01-600 |
|                                |                     |                                |         |         |            | 0.00      | 1,062.35  |         |                    |
| NIIPC                          |                     |                                |         |         |            |           |           |         |                    |
| 73                             | 102560390           | Annual dues SY26-27            |         | 82,026  |            | 0.00      | 800.00    | 8/20/26 | 10-2560-390-00-600 |
|                                |                     |                                |         |         |            | 0.00      | 800.00    |         |                    |
| REALLY GOOD STUFF LLC          |                     |                                |         |         |            |           |           |         |                    |
| 9257206                        | 101110410           | Classroom supplies - D Brach   |         | 82,026  | 270029     | 11.99     | 11.99     | 8/20/26 | 10-1110-410-00-200 |
| 9296093                        | 101110410           | Classroom supplies - K Cyrus   |         | 82,026  | 270074     | 110.45    | 110.45    | 8/20/26 | 10-1110-410-00-200 |
| 9297682                        | 101110410           | Classroom supplies - K Cyrus   |         | 82,026  | 270074     | 16.99     | 16.99     | 8/20/26 | 10-1110-410-00-200 |
|                                |                     |                                |         |         |            | 139.43    | 139.43    |         |                    |
| RICH, MATTHEW E.               |                     |                                |         |         |            |           |           |         |                    |
|                                | 102540411           | Teacher institute day supplies |         | 82,026  |            | 64.81     | 64.81     | 8/20/26 | 10-2540-411-00-600 |
|                                |                     |                                |         |         |            | 64.81     | 64.81     |         |                    |
| SBC Waste Solutions            |                     |                                |         |         |            |           |           |         |                    |
| 962812                         | 202540322           | Recycle service                |         | 82,026  |            | 245.00    | 245.00    | 8/20/26 | 20-2540-321-00-600 |
| 962812                         | 202540322           | Trash service                  |         | 82,026  |            | 475.00    | 475.00    | 8/20/26 | 20-2540-321-00-600 |

Specialized Data Systems, Inc.

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# Open Accounts Payable List

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Winfield School District #34

| Vendor Name                                      |           | Description                              | Claim # | Batch # | P.O. #     | Dir. Dep. | Due       |         |                    |
|--------------------------------------------------|-----------|------------------------------------------|---------|---------|------------|-----------|-----------|---------|--------------------|
| Invoice #                                        | A.S.N.    |                                          |         |         |            |           | Amount    | Date    | State Account #    |
|                                                  |           |                                          |         |         |            | 720.00    | 720.00    |         |                    |
| <b>SCHMITTGENS, ANDREA</b>                       |           |                                          |         |         |            |           |           |         |                    |
| 102210312                                        |           | Development Instruction - Ximema 3 hours |         | 82,026  |            | 150.00    | 150.00    | 8/20/26 | 10-2210-312-00-200 |
|                                                  |           |                                          |         |         |            | 150.00    | 150.00    |         |                    |
| <b>SCHOLASTIC, INC</b>                           |           |                                          |         |         |            |           |           |         |                    |
| M7726420                                         | 101110410 | Scholastic magazines K-8th               |         | 82,026  | 0000260446 | 0.00      | 2,753.82  | 8/20/26 | 10-1110-410-00-200 |
|                                                  |           |                                          |         |         |            | 0.00      | 2,753.82  |         |                    |
| <b>Select Screen Prints &amp; Embroidery Inc</b> |           |                                          |         |         |            |           |           |         |                    |
| 15921                                            | 102540411 | Staff t-shirts                           |         | 82,026  | 270101     | 0.00      | 14.18     | 8/20/26 | 10-2540-411-00-600 |
| 16180                                            | 102540411 | Staff t-shirts                           |         | 82,026  | 270101     | 0.00      | 109.50    | 8/20/26 | 10-2540-411-00-600 |
| 15921                                            | 102540411 | Staff t-shirts                           |         | 82,026  | 270068     | 0.00      | 825.00    | 8/20/26 | 10-2540-411-00-600 |
| 15921                                            | 102540411 | Shipping                                 |         | 82,026  | 270068     | 0.00      | 21.74     | 8/20/26 | 10-2540-411-00-600 |
|                                                  |           |                                          |         |         |            | 0.00      | 970.42    |         |                    |
| <b>Shiffler Equipment Sales</b>                  |           |                                          |         |         |            |           |           |         |                    |
| 10043648-00                                      | 202540411 | Universal brackets for lunchroom stools  |         | 82,026  | 0000270064 | 0.00      | 266.52    | 8/20/26 | 20-2540-410-00-601 |
| 10043648-00                                      | 202540411 | Shipping                                 |         | 82,026  | 0000270064 | 0.00      | 32.02     | 8/20/26 | 20-2540-410-00-601 |
|                                                  |           |                                          |         |         |            | 0.00      | 298.54    |         |                    |
| <b>SOLID IMPRESSIONS INC</b>                     |           |                                          |         |         |            |           |           |         |                    |
| 62565                                            | 102540411 | Substitute forms                         |         | 82,026  | 0000270050 | 263.67    | 263.67    | 8/20/26 | 10-2540-411-00-600 |
| 62564                                            | 102540411 | Winfield printed window envelopes        |         | 82,026  | 0000270050 | 174.01    | 174.01    | 8/20/26 | 10-2540-411-00-600 |
| 62564                                            | 102540411 | Winfield printed envelopes               |         | 82,026  | 0000270050 | 116.96    | 116.96    | 8/20/26 | 10-2540-411-00-600 |
| 62637                                            | 102630351 | Tiger Times Summer 2026                  |         | 82,026  |            | 4,204.44  | 4,204.44  | 8/20/26 | 10-2630-350-00-400 |
|                                                  |           |                                          |         |         |            | 4,759.08  | 4,759.08  |         |                    |
| <b>Specialized Education of IL</b>               |           |                                          |         |         |            |           |           |         |                    |
| 259278                                           | 104220670 | Tuition - Special Ed July (HZ)           |         | 82,026  |            | 4,113.46  | 4,113.46  | 8/20/26 | 10-4220-670-00-300 |
|                                                  |           |                                          |         |         |            | 4,113.46  | 4,113.46  |         |                    |
| <b>ST Management</b>                             |           |                                          |         |         |            |           |           |         |                    |
| 13-25/26                                         | 402550331 | Special Ed Transportation - July 26      |         | 82,026  |            | 12,494.65 | 12,494.65 | 8/20/26 | 40-2550-331-00-600 |
|                                                  |           |                                          |         |         |            | 12,494.65 | 12,494.65 |         |                    |
| <b>Staples Business Advantage</b>                |           |                                          |         |         |            |           |           |         |                    |
| 6070259854                                       | 101110410 | Construction paper - 40 packs            |         | 82,026  | 0000260444 | 58.80     | 58.80     | 8/20/26 | 10-1110-410-00-200 |
| 6070259853                                       | 101110410 | Construction paper - 400 packs           |         | 82,026  | 0000260444 | 703.92    | 703.92    | 8/20/26 | 10-1110-410-00-200 |
| 6070259853                                       | 101110410 | Manila folders - 4 boxes                 |         | 82,026  | 0000260444 | 24.64     | 24.64     | 8/20/26 | 10-1110-410-00-200 |
|                                                  |           |                                          |         |         |            | 787.36    | 787.36    |         |                    |

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Expense on Date: 08/01/2026 to 08/31/2026

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Winfield School District #34

| Vendor Name                               |           | Description                                | Claim # | Batch # | P.O. #     | Dir. Dep. | Due      |         |                    |
|-------------------------------------------|-----------|--------------------------------------------|---------|---------|------------|-----------|----------|---------|--------------------|
| Invoice #                                 | A.S.N.    |                                            |         |         |            |           | Amount   | Date    | State Account #    |
| Superintendents Roundtable of Northern IL |           |                                            |         |         |            |           |          |         |                    |
| 26-27                                     | 102320640 | SRT annual membership                      |         | 82,026  |            | 0.00      | 250.00   | 8/20/26 | 10-2320-640-00-400 |
|                                           |           |                                            |         |         |            | 0.00      | 250.00   |         |                    |
| Terminix Anderson                         |           |                                            |         |         |            |           |          |         |                    |
| 101544356                                 | 202540321 | Pest control                               |         | 82,026  |            | 0.00      | 125.54   | 8/20/26 | 20-2540-323-00-601 |
|                                           |           |                                            |         |         |            | 0.00      | 125.54   |         |                    |
| TRANE U.S. INC                            |           |                                            |         |         |            |           |          |         |                    |
| 990652208                                 | 202540323 | Rm 114 leaking significant amount of water |         | 82,026  |            | 1,615.37  | 1,615.37 | 8/20/26 | 20-2540-323-00-601 |
|                                           |           |                                            |         |         |            | 1,615.37  | 1,615.37 |         |                    |
| US OMNI & TSACG COMPLIANCE SVCS           |           |                                            |         |         |            |           |          |         |                    |
| 137489                                    | 102310390 | Admin fees July 2026                       |         | 82,026  |            | 50.00     | 50.00    | 8/20/26 | 10-2310-390-00-400 |
|                                           |           |                                            |         |         |            | 50.00     | 50.00    |         |                    |
| VILLAGE OF WINFIELD                       |           |                                            |         |         |            |           |          |         |                    |
| July 2026                                 | 202540370 | Water - Central School                     |         | 82,026  |            | 0.00      | 207.93   | 8/20/26 | 20-2540-370-02-600 |
| July 2026                                 | 202540371 | Water - Primary School                     |         | 82,026  |            | 0.00      | 51.49    | 8/20/26 | 20-2540-370-01-600 |
| Aug 2026                                  | 202540371 | Water - Primary School                     |         | 82,026  |            | 0.00      | 100.19   | 8/20/26 | 20-2540-370-01-600 |
| Aug 2026                                  | 202540370 | Water - Central School                     |         | 82,026  |            | 0.00      | 275.42   | 8/20/26 | 20-2540-370-02-600 |
|                                           |           |                                            |         |         |            | 0.00      | 635.03   |         |                    |
| WAREHOUSE DIRECT                          |           |                                            |         |         |            |           |          |         |                    |
| 6173235                                   | 202540410 | Maintenance Supplies                       |         | 82,026  |            | 276.90    | 276.90   | 8/20/26 | 20-2540-410-00-601 |
| 6173235                                   | 202540410 | Refund                                     |         | 82,026  |            | (276.90)  | (276.90) | 8/20/26 | 20-2540-410-00-601 |
| 6198839                                   | 202540410 | Maintenance Supplies                       |         | 82,026  |            | 261.07    | 261.07   | 8/20/26 | 20-2540-410-00-601 |
| 6201859                                   | 202540410 | Maintenance Supplies                       |         | 82,026  |            | 242.00    | 242.00   | 8/20/26 | 20-2540-410-00-601 |
| 6196042                                   | 202540410 | Maintenance supplies                       |         | 82,026  | 0000270077 | 366.35    | 366.35   | 8/20/26 | 20-2540-410-00-601 |
|                                           |           |                                            |         |         |            | 869.42    | 869.42   |         |                    |
| Watson, Amy                               |           |                                            |         |         |            |           |          |         |                    |
|                                           | 102310300 | Lunch account refund                       |         | 82,026  |            | 0.00      | 79.89    | 8/20/26 | 10-2310-300-00-400 |
|                                           |           |                                            |         |         |            | 0.00      | 79.89    |         |                    |
| Wells Fargo                               |           |                                            |         |         |            |           |          |         |                    |
| 5039592477                                | 102540311 | Copiers                                    |         | 82,026  |            | 1,191.03  | 1,191.03 | 8/20/26 | 10-2540-311-01-600 |
|                                           |           |                                            |         |         |            | 1,191.03  | 1,191.03 |         |                    |
| World Book Inc                            |           |                                            |         |         |            |           |          |         |                    |
| ARI0018011                                | 101110310 | World book                                 |         | 82,026  | 0000270062 | 502.97    | 502.97   | 8/20/26 | 10-1110-310-00-200 |
|                                           |           |                                            |         |         |            | 502.97    | 502.97   |         |                    |

# Open Accounts Payable List

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Winfield School District #34

| Vendor Name |        |             |         |         |        |                    |                     |                     | Due             |  |
|-------------|--------|-------------|---------|---------|--------|--------------------|---------------------|---------------------|-----------------|--|
| Invoice #   | A.S.N. | Description | Claim # | Batch # | P.O. # | Dir. Dep.          | Amount              | Date                | State Account # |  |
|             |        |             |         |         |        | <u>\$87,771.88</u> | <u>\$132,356.24</u> | <b>Report Total</b> |                 |  |