



**STILLWATER PUBLIC SCHOOLS**  
**STILLWATER BOARD OF EDUCATION**

**PREPARED BY:** Bo Gamble, Assistant Superintendent of Operations  
**APPROVED BY:** Dr. Janet Vinson, Acting Superintendent  
**DATE:** March 11, 2025

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**AGENDA ITEM:**

Consider and Vote to Approve Access Easement Agreement with RCK Homes 1, LLC

**BOARD ACTION REQUESTED:**

Vote to Approve Access Easement Agreement with RCK Homes 1, LLC

**BACKGROUND INFORMATION:**

RCK Homes 1, LLC. has requested the district to grant an access easement to construct a private driveway through, over, under, and across the identified property.

## ACCESS EASEMENT

That the undersigned **Independent School District No. 16**, (Grantor) certifies that it owns and possesses all rights, title, and interest to the following described real property situated in Payne County, State of Oklahoma, to-wit:

A tract of land in the Southwest Quarter (SW/4) of Section 11, Township 19 North, Range 2 East, Indian Meridian, Payne County, Oklahoma

and further that the undersigned, in consideration of the sum of One Dollar (\$1.00), in hand paid and other good and valuable consideration, for them, their heirs, successors, executors, administrators, and assigns do hereby grant, bargain, sell, and convey unto **RCK Homes I, LLC**, an Oklahoma Limited Liability Company, (Grantee) its successors and assigns, a permanent and perpetual easement through, over, under and across the following described real property and premises situated in Payne County, State of Oklahoma as follows:

Commencing at the at the NE Corner of the SW/4 of Section 11, T 19 N, R 2 E, I.M.; Thence South 89°00'00" West, along the north line of the SW/4 a distance of 30.00 feet to a point on the west right-of-way line of Husband Street, being the point of beginning; Thence continuing South 89°00'00" West, a distance of 290.25 feet, along the quarter section line and south line of the parcel recorded in Warranty Deed, Book 2754, Page 637 to the southwest corner of said parcel; Thence South 2.00 feet to a point on the north line of the Street and Road Easement and Right-of-Way recorded in Book 358, Page 247; Thence North 89°00'00" East a distance of 290.25 feet along the north line of said Street and Road Easement and Right-of-Way, to its northeast corner; Thence North 2.00 feet to the Point of Beginning

Said tract of land contains 581 square feet (0.0133 acres) more or less

for the purpose of permitting Grantee to construct a private driveway through, over, under, and across said property, together with all necessary and convenient appurtenances on the premises; and to use and maintain the same and of affording, its officers, agents, employees, and all persons under contract with it, the right to enter upon the premises and strip of land for the purpose of surveying, excavating for, laying, constructing, operating, repairing, relaying and maintaining said driveway, and for the further purpose of enabling Grantee to do any and all convenient things incident to the construction, operation, repairing, and maintaining of the driveway.

TO HAVE AND TO HOLD such easement unto the Grantee, forever. In witness whereof, the parties have duly executed this agreement this \_\_\_ day of \_\_\_\_\_, 2025.

INDEPENDENT SCHOOL DISTRICT NO. 16

\_\_\_\_\_  
Dr. Marshall Baker, School Board President

STATE OF OKLAHOMA            )  
  ) ss.  
COUNTY OF PAYNE            )

Before me, a Notary Public in and for said County and State on this \_\_\_ day of \_\_\_\_\_, 2025, personally appeared, Dr. Marshall Baker, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its \_\_\_\_\_ and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act and deed of such corporation/partnership, LLC, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

(SEAL)

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_  
My Commission Number: \_\_\_\_\_